



Fire Department

**Aaron Lipski**  
Chief

**Joshua Parish**  
Assistant Chief  
**David Hensley**  
Assistant Chief  
**Schuyler Belott**  
Assistant Chief

August 31, 2023

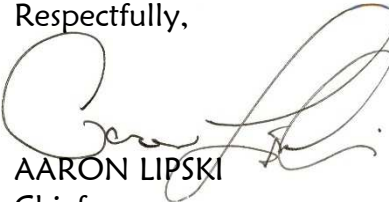
To the Honorable  
The Board of Fire and Police Commissioners  
200 East Wells Street, Room 705  
Milwaukee, Wisconsin 53202

Dear Commissioners:

I hereby nominate and appoint, subject to your approval,  
Talya L. Jagers

to the position of OFFICE ASSISTANT II in our EMS/Training/Education Bureau, Training Division, to fill an existing vacancy, effective September 18, 2023. Ms. Jager's name appears on the current Office Assistant II Eligible List (referral date June 7, 2023) as established by the Department of Employee Relations.

We have conducted a comprehensive selection process and Ms. Jagers has demonstrated that she is the most qualified candidate for the position. Copies of her résumé and the job description for the Office Assistant II position are enclosed.

Respectfully,  
  
AARON LIPSKI  
Chief

AL/jlb  
Enclosures  
F&P: 2/1/23 (Campbell)  
FPC\Civilian Personnel\TRN\Jagers OAll Appt 091823

Approved by the BOARD OF FIRE AND POLICE COMMISSIONERS

Date \_\_\_\_\_

\_\_\_\_\_  
Executive Director