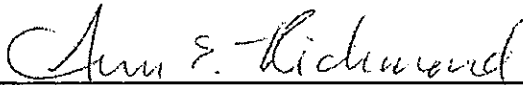


PROOF OF PUBLICATION

STATE OF WISCONSIN }
MILWAUKEE COUNTY } s.s.


Ann Richmond, being the first duly sworn on oath, says that she is the Publisher of THE DAILY REPORTER, which is a public newspaper of general circulation, printed and published daily in the English language in the City of Milwaukee, in said county, and fully complying with the laws of Wisconsin, relating to the publication of legal notices; that the notice of which the printed one attached is a true copy, which was clipped from the said newspaper, was inserted and published in said newspaper on

Sep. 18, 2014



Ann Richmond, Publisher

Sworn to me this 18th day of September 2014



David Ziemer

Notary Public, Milwaukee County, Wisconsin
My Commission Is Permanent

**OFFICIAL NOTICE NUMBER 26
PUBLIC HEARING ON PROPOSED
IMPROVEMENTS
AND SPECIAL ASSESSMENTS**

There will be a public hearing held by the Public Works Committee of the Common Council of the City of Milwaukee concerning the following improvements and special assessments. The Commissioner of Public Works has determined these improvements are necessary and in the public interest.

The hearing will be held at the date and time shown below:

**WEDNESDAY
OCTOBER 1, 2014
ROOM 301-B - CITY HALL
9:00 A.M.**

**6th Aldermanic District
N. 23rd St. - W. Hopkins St. to
W. Townsend St. (ST211140181):
Install traffic calming speed
hump(s).**

**12th Aldermanic District
S. 9th St. - W. Lapham Blvd. to
W. Greenfield Ave. (ST211140180):
Install traffic calming speed
hump(s).**

You may examine a copy of the report recommending these projects in Room 111, 3850 North 35th Street, Milwaukee, Wisconsin during the hours of 8:30 A.M. and 3:30 P.M., Monday through Friday.

This notice is published by authority of the Common Council of the City of Milwaukee in accordance with Section 66.0703 and any other pertinent sections of the Wisconsin Statutes and in the manner directed by Section 115.42 of the Milwaukee Code of Ordinances.

Office of the City Clerk, Milwaukee
JAMES R. OWCZARSKI,
City Clerk.

10609101/9-18

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