

AMENDMENT TO LAW ENFORCEMENT  
SPECIAL ASSIGNMENT GRANT AGREEMENT

This Amendment is entered into this \_\_\_\_ day of \_\_\_\_\_, 2003, by and between the City of Milwaukee, acting through its Chief of Police ("Chief"), and the Bradley Center Sports and Entertainment Corporation, a public body corporate and politic, created pursuant to the provisions of sec. 232.03(1), Stats., ("Bradley Center").

Witnesseth:

Whereas, The City and the Bradley Center entered into a Law Enforcement Special Assignment Grant Agreement dated July 1, 2002 and authorized pursuant to Common Council Resolution File No. 011573 adopted April 23, 2002; and

Whereas, The parties now desire to extend the term of that agreement by entering into this Amendment; and

Whereas, The Common Council has authorized the Chief to enter into this agreement pursuant to Common Council Resolution File No. \_\_\_\_\_ dated \_\_\_\_\_;

Now, Therefore, In consideration of the premises and for the other good and valuable consideration hereinafter set forth, the parties agree to amend the July 1, 2002 Law Enforcement Special Assignment Grant Agreement as follows:

1. Paragraph 3 is amended by deleting the phrase "October 1, 2001 to September 30, 2003" and replacing it with the phrase "October 1, 2003 to September 30, 2005."
2. Paragraph 4 is amended by deleting the phrase "\$34.41 per hour at the 2000 rate" and replacing it with the phrase "\$37.88 per hour at the 2003 rate." Further, the second sentence of Paragraph 4 is amended by deleting the phrase "October 1, 2001 through September 30, 2003" and replacing it with the phrase "October 1, 2003 through the period of September 30, 2005."

3. Other than as amended herein, the July 1, 2002 Law Enforcement Special Assignment Grant Agreement remains in full force and effect.

In Witness Whereof, The parties have executed this Amendment on the day and year first above written.

IN THE PRESENCE OF:

CITY OF MILWAUKEE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Police Chief Nannette H. Hegerty

COUNTERSIGNED:

\_\_\_\_\_  
Comptroller

BRADLEY CENTER SPORTS AND  
ENTERTAINMENT CORPORATION

\_\_\_\_\_

Approved as to execution, form and content this \_\_\_\_ day of \_\_\_\_\_, 2003.

\_\_\_\_\_  
Deputy City Attorney

PBM:dms  
11/20/03  
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