



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, December 17, 2019

9:00 AM

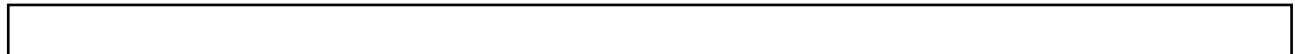
Common Council Chambers, 3rd Fl., City Hall

<b>Ashanti Hamilton</b> , 1st District <i>President</i>		
<b>Cavalier Johnson</b> , 2nd District	<b>Milele A. Coggs</b> , 6th District	<b>Mark A. Borkowski</b> , 11th District
<b>Nicholas Kovac</b> , 3rd District	<b>Khalif J. Rainey</b> , 7th District	<b>Jose G. Perez</b> , 12th District
<b>Robert Bauman</b> , 4th District	<b>Robert G Donovan</b> , 8th District	<b>Scott P. Spiker</b> , 13th District
<b>Nikiya Dodd</b> , 5th District	<b>Chantia Lewis</b> , 9th District	<b>T. Anthony Zielinski</b> , 14th District
	<b>Michael J. Murphy</b> , 10th District	<b>Russell W. Stamper, II</b> , 15th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Kovac, Chair; Ald. Coggs, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
  - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
  - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair
  - Public Safety and Health, Ald. Donovan, Chair; Ald. Borkowski, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Rainey, Chair; Ald. Perez, Vice-Chair
  - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Perez, Vice-Chair
  - Steering and Rules, Ald. Hamilton, Chair; Ald. Coggs, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



## COMMENDATORY AND CONDOLATORY RESOLUTIONS

1.     **191373**           **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 12/17/2019**  
Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

**THE LICENSES COMMITTEE RECOMMENDS:****APPROVAL OF THE FOLLOWING:**

2.     **191067**             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 10/15/2019**

Motion relating to the recommendations of the Licenses Committee relative to licenses.

*Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*

*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

**THE PUBLIC WORKS COMMITTEE RECOMMENDS:****APPROVAL OF THE FOLLOWING:**

3. **190951**                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 09/24/2019**

Motion relating to the recommendations of the Public Works Committee relative to licenses.

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*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

**ADOPTION OF THE FOLLOWING:**

4. **160488**                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 07/26/2016**

Substitute resolution granting a special privilege to Neukap Management LLC to construct and maintain five sets of steps and to install and maintain eleven moveable planters and two dumpsters in the public right-of-way for the premises at 901 East Clarke Street, in the 3rd Aldermanic District.

5. **171170**                      **SPONSORED BY: Ald. Lewis**                      **INTRODUCED ON: 11/28/2017**

Substitute resolution granting a special privilege to Midwest Refrigerated Services Incorporated to install and maintain a business sign in the public right-of-way for the premises 11225 West County Line Road, in the 9th Aldermanic District.

6. **191261**                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 11/26/2019**

Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$9,280,116.29 for a total estimated cost of \$10,317,616.29.

7. **191262**                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 11/26/2019**

Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$20,000 for a total estimated cost of these projects being \$200,000.

8. **191263**                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 11/26/2019**

Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$3,356,000 for a total estimated cost of these projects being \$29,991,000.

**9.     191264             SPONSORED BY: THE CHAIR   INTRODUCED ON: 11/26/2019**

Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$16,528,160 for a total estimated cost of these projects being \$17,919,114.

**10.    191269             SPONSORED BY: THE CHAIR   INTRODUCED ON: 11/26/2019**

Substitute resolution approving an Operating Agreement with Milwaukee Marathon, LLC, for staging of the 2020 Milwaukee Marathon.

**11.    191278             SPONSORED BY: Ald. Johnson   INTRODUCED ON: 11/26/2019**

Resolution directing the Department of City Development to prepare a resolution to vacate a portion of the south side of West Silver Spring Drive from North 60th Street west to a point in the block bounded by West Sheridan Avenue, West Silver Spring Drive, North 60th Street and North 62nd Street, in the 2nd Aldermanic District.

**12.    191285             SPONSORED BY: Ald. Lewis   INTRODUCED ON: 11/26/2019**

Substitute resolution relating to the names of public rights of way in the area north of West Brown Deer Road between North 76th Street and North 85th Street, in the 9th Aldermanic District.

**PLACING ON FILE THE FOLLOWING:**

**13.    171673             SPONSORED BY: THE CHAIR   INTRODUCED ON: 02/06/2018**

Communication relating to the deliberations of the Public Transportation Review Board meeting of February 8, 2018.

**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

14. **191065**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/15/2019**  
A substitute ordinance relating to employee wages, benefits, and regulations during a severe weather emergency.
15. **191302**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/26/2019**  
A substitute ordinance to further amend the 2020 rates of pay of offices and positions in the City Service.
16. **191303**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/26/2019**  
A substitute ordinance to further amend the 2020 offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

17. **191158**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**  
Substitute resolution authorizing city departments to expend monies appropriated in the 2020 city budget for Special Purpose Accounts, Debt Service Fund, Provisions for Employees' Retirement Fund, Delinquent Tax Fund, Common Council Contingent Fund, Grant and Aid Fund, and Special Capital Projects or Purposes.
18. **191159**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**  
Substitute resolution appropriating \$50,000,001 from the 2020 Special Purpose Account Reimbursable Services Advance Fund.
19. **191177**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**  
Substitute Resolution relative to the acceptance and funding of the Lead Hazard Reduction Demonstration Grant from the Department of Housing and Urban Development (HUD).
20. **191242**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 11/26/2019**  
Substitute resolution relative to acceptance and funding of the Implementing Overdose Prevention Strategies at the Local Level (IOPSSL) Grant from the National Association of County and City Health Officials (NACCHO).
21. **191245**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/26/2019**  
Resolution relative to the acceptance and funding of the 2020 Hepatitis B Immunization Grant from the State of Wisconsin Department of Health Services.
22. **191246**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/26/2019**

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Resolution relative to the acceptance and funding of the 2020 Immunization Action Plan Grant from the State of Wisconsin Department of Health Services.

23. **191247**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/26/2019**  
Substitute resolution relative to the acceptance and funding of the 2020 Women, Infants and Children's (WIC) Grant from the State of Wisconsin Department of Health Services.
24. **191248**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/26/2019**  
Substitute resolution relative to the acceptance and funding of the 2020 Maternal and Child Health Grant from the State of Wisconsin Department of Health Services.
25. **191249**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/26/2019**  
Resolution relating to the acceptance and funding of the 2020 Lead Detection Grant from the State of Wisconsin Department of Health Services.
26. **191268**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/26/2019**  
Substitute resolution relative to acceptance and funding of the 2020 Medical Assistance (MA) Outreach Forward Health Grant from the State of Wisconsin Department of Health Services.
27. **191270**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/26/2019**  
Substitute resolution relative to the acceptance and funding of the 2020 STD Infertility Prevention Grant from the State of Wisconsin Department of Health Services.
28. **191271**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/26/2019**  
Substitute resolution authorizing attendance at conventions in 2020 by employees of city departments and board and commission members and further authorizing expenditure of departmental budgeted funds for that purpose.
29. **191275**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/26/2019**  
Resolution relative to the acceptance and funding of the 2019 - 2020 Wisconsin Lead-Safe Homes Grant from the State of Wisconsin Department of Health Services.

**PLACING ON FILE THE FOLLOWING:**

30. **191232**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/26/2019**  
Communication from the Department of Administration - Budget and Management Analysis Division relating to amending the 2020 Positions Ordinance as a result of the Common Council adopted budget and amendments.
31. **191301**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/26/2019**  
Communication from the Department of Employee Relations relating to amending the Salary and Positions Ordinances relative to clerical or administration corrections.





**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

36. **191318**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/26/2019**  
An ordinance relating to the number of board members on the equal rights commission.

**ADOPTION OF THE FOLLOWING:**

37. **190989**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/15/2019**  
Substitute resolution authorizing the return of real estate located at 3261-3263 N 16th Street, in the 6th Aldermanic District to its former owner Live N4 Better Entertainment, LLC (application made by Marquise Harris).
38. **191043**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/15/2019**  
Substitute resolution authorizing the return of real estate located at 3710 W Frederica Place, in the 8th Aldermanic District to its former owner Maria E. Hernandez.
39. **191046**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/15/2019**  
Substitute resolution authorizing the return of real estate located at 2011-2013 N 40th Street, in the 15th Aldermanic District to its former owner Bernard Chessum.
40. **191051**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/15/2019**  
Substitute resolution authorizing the return of real estate located at 1127-1129 W Rogers Street, in the 12th Aldermanic District to its former owner Jose Carrillo.
41. **191078**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/15/2019**  
Substitute resolution authorizing the return of real estate located at 3728 W Brown Street, in the 15th Aldermanic District to its former owner Savannah Wren.
42. **191081**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/15/2019**  
Substitute resolution authorizing the return of real estate located at 2213-2215 N Hi Mount Blvd, in the 15th Aldermanic District to its former owner Edgar G Cavazos.
43. **191099**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/15/2019**  
Substitute resolution authorizing the return of real estate located at 2769 N. 48th Street, in the 7th Aldermanic District to its former owner Affordable Real Estate Management, LLC (application made by Affordable Real Estate Management LLC c/o Anthony B. Taylor, Sr.).
44. **191101**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/15/2019**

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Substitute resolution authorizing the return of real estate located at 2119 S. 5th Place, in the 14th Aldermanic District to its former owner Parminderjeet S. Dhillon.

45. **191102**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/15/2019**  
Substitute resolution authorizing the return of real estate located at 3264 N. 24th Place, in the 7th Aldermanic District to its former owner Dana M. Williamson.
46. **191103**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/15/2019**  
Substitute resolution authorizing the return of real estate located at 3417 N. 6th Street, in the 6th Aldermanic District to its former owner Tranae Anthony.
47. **191104**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/15/2019**  
Substitute resolution authorizing the return of real estate located at 2730-2732 W. Garfield Avenue, in the 15th Aldermanic District to its former owner James A. Swain and Gerita Floyd.
48. **191108**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/15/2019**  
Substitute resolution authorizing the return of real estate located at 6953 N. 78th Court, in the 9th Aldermanic District to its former owner Cheryle K. Steele-Pulley c/o Tiffany N. Robinson (application made by Estate of Edward Brown c/o Attorney John Zeckel).
49. **191194**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**  
Substitute resolution authorizing the return of real estate located at 4215 N. 100th Street, in the 5th Aldermanic District to its former owner Patricia Ann Wade.
50. **191201**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**  
Substitute resolution authorizing the return of real estate located at 3727 N. 41st Street, in the 7th Aldermanic District to its former owner Angeline Mills.
51. **191207**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**  
Substitute resolution authorizing the return of real estate located at 1427 W. Hayes Avenue, in the 12th Aldermanic District to its former owner Sergio Ramirez & Manuel Ramirez Gutierrez.
52. **191251**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/26/2019**  
Resolution cancelling real estate taxes levied against certain parcels bearing tax key numbers on the 2018 tax roll, plus interest applicable to date of repayment, if appropriate.
53. **191265**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/26/2019**  
Resolution deferring payments of the special assessments and appropriating funds for this purpose.
54. **191266**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/26/2019**

Resolution providing for continuance of deferred payment of assessments for worthy indigent resident property owners.

**PLACING ON FILE THE FOLLOWING:**

55. **181312**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/18/2018**  
Substitute resolution authorizing the return of real estate located at 2714 W. Melvina Street, in the 7th Aldermanic District to its former owner Gregory Schroeder & Jennifer Bonfiglio.
56. **190631**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/30/2019**  
Substitute resolution authorizing the return of real estate located at 3624 N. 86th Street, in the 5th Aldermanic District to its former owner Robert Sain, Jr..

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**

57. **190761**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/04/2019**  
Resolution relating to the appeal of Ashley Lewis for property damage.
58. **190995**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/15/2019**  
Resolution relating to the claim of Ann F. Alioto
59. **191075**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/15/2019**  
Resolution relating to the appeal of Sara Ann Vorpahl on behalf of Alex and Evelyn Hintz for property damage. (4th Aldermanic District)
60. **191195**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**  
Resolution relating to the appeal of Janice Quin for property damage. (9th Aldermanic District)

**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

61. **191253**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/26/2019**  
A substitute ordinance relating to parking controls.
62. **191254**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/26/2019**  
A Substitute ordinance relating to traffic controls.
63. **191255**      **SPONSORED BY: Ald. Borkowski**      **INTRODUCED ON: 11/26/2019**  
An ordinance relating to ambulance conveyance rates and ancillary charges.
64. **191317**      **SPONSORED BY: Ald. Borkowski**      **INTRODUCED ON: 11/26/2019**  
An ordinance relating to a hazardous vacant building placarding system for first responder safety.

**ADOPTION OF THE FOLLOWING:**

65. **191224**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/26/2019**  
Resolution authorizing acceptance and expenditure of a STOP School Violence Technology and Threat Assessment Solutions for Safer Schools Grant.

**CONFIRMATION OF THE FOLLOWING:**

66. **191047**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/15/2019**  
Appointment of Raymond Robakowski to the Board of Fire and Police Commissioners by the Mayor. (11th Aldermanic District)

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE  
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

67. **190983**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/15/2019**  
A substitute ordinance relating to various revisions to the zoning code.

**ADOPTION OF THE FOLLOWING:**

68. **190175**      **SPONSORED BY: Ald. Perez and Ald.**      **INTRODUCED ON: 05/07/2019**  
**Bauman**  
Substitute resolution approving Amendment No. 3 to the Project Plan and authorizing expenditures for Tax Incremental District No. 75 (Reed Street Yards), in the 12th Aldermanic District.
69. **190649**      **SPONSORED BY: Ald. Rainey**      **INTRODUCED ON: 07/30/2019**  
Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 4500-06 West Burleigh Street, in the 7th Aldermanic District.
70. **191152**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**  
Resolution approving a final Certified Survey Map for land located to the north of West Maplewood Court and west of South 9th Street to divide one parcel into two parcels and to dedicate land for public street purposes, in the 13th Aldermanic District.
71. **191243**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 11/26/2019**  
Substitute resolution relating to the allocation of funds from the Housing Trust Fund.
72. **191276**      **SPONSORED BY: Ald. Coggs**      **INTRODUCED ON: 11/26/2019**  
Substitute resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 2340 West Hopkins Street, in the 6th Aldermanic District.
73. **191277**      **SPONSORED BY: Ald. Coggs**      **INTRODUCED ON: 11/26/2019**  
Substitute resolution authorizing an Exclusive Right to Negotiate for the City-owned properties at 310 West Locust Street, 2971-75 and 2977-79 North Dr. Martin Luther King Jr., Drive, in the 6th Aldermanic District.
74. **191280**      **SPONSORED BY: Ald. Stamper**      **INTRODUCED ON: 11/26/2019**  
Resolution approving a Project Plan and a Development Agreement, authorizing expenditures and creating Tax Incremental District No. 103 (Phillis Wheatley), in the 15th Aldermanic District.

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75.     **191287**             **SPONSORED BY: Ald. Dodd**                                     **INTRODUCED ON: 11/26/2019**

Resolution approving a final Certified Survey Map for land located to the south of West Good Hope Road and west of North 115th Street to combine parcels and to dedicate land for public street purposes, in the 5th Aldermanic District.

76.     **191294**             **SPONSORED BY: Ald. Stamper**                                     **INTRODUCED ON: 11/26/2019**

Substitute resolution approving the sale of property to FIT Investment Group, LLC in partnership with CMS Contracting, LLC, or assignee.

**PLACING ON FILE THE FOLLOWING:**

77.     **181452**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 01/14/2019**

Communication relating to the 2019 activities of the Joint Committee on the Redevelopment of Abandoned and Foreclosed Homes.

78.     **190939**             **SPONSORED BY: Ald. Rainey**                                     **INTRODUCED ON: 09/24/2019**

Substitute resolution relating to the sale of the City-owned tax deed property located at 2903-05 North 48th Street, in the 7th Aldermanic District.

79.     **191014**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 10/15/2019**

Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as Park Place, Stage 28 to allow a monument sign at the Comfort Suites hotel located at 10831 West Park Place, on the south side of West Park Place, west of North 107th Street, in the 5th Aldermanic District.

80.     **191144**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 11/26/2019**

Resolution relating to the Temporary Historic Designation of the Garner-Ranney-Schutz House at 1247 N. Milwaukee Street in the 4th Ald. District.

81.     **191306**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 11/26/2019**

Communication from the Office of Small Business Development relating to the Deer District Fiserv Forum Development Human Resources Requirements Final Report.



89.    **061069**           **SPONSORED BY: Ald. Zielinski**                                 **INTRODUCED ON: 11/29/2006**  
          An ordinance relating to policies for selecting and maintaining sister city relationships.
90.    **061070**           **SPONSORED BY: Ald. Zielinski**                                 **INTRODUCED ON: 11/29/2006**  
          An ordinance relating to sale of articles of apparel in the city of Milwaukee.
91.    **071344**           **SPONSORED BY: Ald. Zielinski**                                 **INTRODUCED ON: 01/15/2008**  
          Substitute resolution relating to the allocation of Community Development Block Grant  
          reprogramming funds for the Avalon Theater Project.
92.    **081579**           **SPONSORED BY: Ald. Zielinski**                                 **INTRODUCED ON: 03/03/2009**  
          Resolution appropriating funds - from \$1,000,000 up to \$20,000,000 -relating to a  
          manufacturing facility for Boston-Power, Inc.
93.    **091101**           **SPONSORED BY: Ald. Zielinski**                                 **INTRODUCED ON: 12/01/2009**  
          An ordinance relating to a City of Milwaukee energy efficiency improvement program.
94.    **091606**           **SPONSORED BY: Ald. Zielinski**                                 **INTRODUCED ON: 03/24/2010**  
          Resolution establishing a task force to study worldwide peak oil and coal supplies and  
          coordinate local response.
95.    **101048**           **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 12/21/2010**  
          Communication transmitting the report of the Milwaukee City Hall Historical Exhibit Work  
          Group.
96.    **101312**           **SPONSORED BY: Ald. Zielinski and Ald.**                                 **INTRODUCED ON: 02/08/2011**  
                            **Hamilton**  
          Resolution declaring a jobs emergency in the City of Milwaukee.
97.    **121138**           **SPONSORED BY: Ald. Zielinski**                                 **INTRODUCED ON: 11/27/2012**  
          Substitute resolution designating the Milwaukee Institute as a high-capacity computing  
          resource advisor to the City and as a technical advisor to the City for economic  
          development.
98.    **140915**           **SPONSORED BY: Ald. Zielinski**                                 **INTRODUCED ON: 09/23/2014**  
          An ordinance creating the Henry Ford fair wage award selection committee and  
          establishing the Henry Ford fair wage award.
99.    **141080**           **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 10/14/2014**  
          Communication from the Department of Administration and WRTP/Big Step relating to the  
          Northwestern Mutual Workforce Development Program.



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- 100. 150489 SPONSORED BY: Ald. Davis INTRODUCED ON: 07/21/2015**  
Resolution making an appropriation from the Economic Development Committee fund for the purpose of building capacity in local businesses to enable them to perform on federal contracts.
- 101. 150925 SPONSORED BY: Ald. Zielinski INTRODUCED ON: 10/13/2015**  
Substitute resolution appropriating \$100,000 from the Commercial Investment Program to 4 Seasons Skate Park for economic development purposes, in the 14th Aldermanic District.
- 102. 151470 SPONSORED BY: Ald. Zielinski INTRODUCED ON: 01/19/2016**  
Resolution relating to the City providing real estate or funds to serve homeless persons not eligible to be served by existing homeless shelters.
- 103. 170083 SPONSORED BY: Ald. Zielinski INTRODUCED ON: 04/18/2017**  
A substitute ordinance relating to the use of steel and iron produced in the United States in city-financed construction projects.
- 104. 170184 SPONSORED BY: Ald. Zielinski INTRODUCED ON: 05/09/2017**  
An ordinance relating to residential housing development projects.
- 105. 170356 SPONSORED BY: Ald. Zielinski INTRODUCED ON: 06/20/2017**  
Resolution requesting Apple, Inc., to open a facility in Milwaukee.
- 106. 191288 SPONSORED BY: Ald. Rainey INTRODUCED ON: 11/26/2019**  
Resolution approving a grant from the Fresh Food Access Fund.

**THE STEERING & RULES COMMITTEE RECOMMENDS:****APPROVAL OF THE FOLLOWING:**

- 107. 191161                      SPONSORED BY: THE CHAIR    INTRODUCED ON: 11/05/2019**  
A substitute motion approving renewal of a charter school contract with Dr. Howard Fuller Collegiate Academy for an additional 5-year term.

**PLACING ON FILE THE FOLLOWING:**

- 108. 191033                      SPONSORED BY: THE CHAIR    INTRODUCED ON: 10/15/2019**  
Communication transmitting the 2018-2019 annual report of the Charter School Review Committee and its city-chartered schools.

**RECOMMENDED FOR IMMEDIATE ADOPTION:**

- 109.    191370            SPONSORED BY: Ald. Donovan and Ald.                                    INTRODUCED ON: 12/17/2019**  
**Johnson**  
Resolution authorizing the Health Department's Office of Violence Prevention to accept donation of gun locks from the Master Lock Company.
- 110.    191418            SPONSORED BY: Ald. Bauman, Ald.                                    INTRODUCED ON: 12/17/2019**  
**Kovac and Ald. Spiker**  
Resolution approving final certified survey maps.