



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, May 24, 2011

9:00 AM

Council Chambers, 3rd Fl., City Hall

*Amended 5/23/11*

**Willie L. Hines, Jr.**, 15th District

*President*

**Ashanti Hamilton**, 1st District

**Joe Davis, Sr.**, 2nd District

**Nicholas Kovac**, 3rd District

**Robert Bauman**, 4th District

**James Bohl, Jr.**, 5th District

**Milele A. Coggs**, 6th District

**Willie C. Wade**, 7th District

**Robert G Donovan**, 8th District

**Robert W. Puente**, 9th District

**Michael J. Murphy**, 10th District

**Joseph A. Dudzik**, 11th District

**James N. Witkowiak**, 12th District

**Terry L. Witkowski**, 13th District

**T. Anthony Zielinski**, 14th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Bohl, Chair; Ald. Coggs, Vice-Chair
  - Public Safety, Ald. Donovan, Chair; Ald. Puente, Vice-Chair
  - Finance and Personnel, Ald. Murphy, Chair; Ald. Bauman, Vice-Chair
  - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Witkowski, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Witkowiak, Chair; Ald. Wade, Vice-Chair
  - Community and Economic Development, Ald. Davis, Chair; Ald. Zielinski, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Dudzik, Vice-Chair
  - Steering and Rules, Ald. Hines, Chair; Ald. Murphy, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



**THE LICENSES COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

1.     **100490**            **SPONSORED BY: THE CHAIR**                                   **INTRODUCED ON: 09/01/2010**  
          An ordinance related to the period of time that a professional photographer's license is effective.

**PLACING ON FILE THE FOLLOWING:**

2.     **101368**            **SPONSORED BY: THE CHAIR**                                   **INTRODUCED ON: 03/01/2011**  
          An ordinance repealing the residency requirement for a precious metal and gem dealer's license applicant.

**APPROVAL OF THE FOLLOWING:**

3.     **101218**            **SPONSORED BY: THE CHAIR**                                   **INTRODUCED ON: 01/19/2011**  
          Motion relating to the recommendations of the Licenses Committee relative to licenses.  
*Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*

*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 10:00 a.m. and 4:30 p.m.*

**THE PUBLIC SAFETY COMMITTEE RECOMMENDS:****APPROVAL OF THE FOLLOWING:**

1.     **101536**             **SPONSORED BY: THE CHAIR**                             **INTRODUCED ON: 04/12/2011**

Motion relating to the recommendations of the Public Safety Committee relative to licenses.

*Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*

*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 10:00 a.m. and 4:30 p.m.*

**PASSAGE OF THE FOLLOWING:**

2.     **110022**             **SPONSORED BY: THE CHAIR**                             **INTRODUCED ON: 05/03/2011**

A substitute ordinance relating to parking controls.

3.     **110023**             **SPONSORED BY: Ald. Wade**                             **INTRODUCED ON: 05/03/2011**

A substitute ordinance relating to traffic controls.

4.     **110045**             **SPONSORED BY: THE CHAIR**                             **INTRODUCED ON: 05/03/2011**

An ordinance relating to procedures for issuing public passenger vehicle permits.

5.     **110090**             **SPONSORED BY: Ald. Bauman**                             **INTRODUCED ON: 05/03/2011**

An ordinance relating to public transportation review board membership.

**ADOPTION OF THE FOLLOWING:**

6.     **110012**             **SPONSORED BY: THE CHAIR**                             **INTRODUCED ON: 05/03/2011**

Resolution relative to acceptance and funding of a Juvenile Accountability Block Grant.

**CONFIRMATION OF THE FOLLOWING:**

7.     **101586**             **SPONSORED BY: THE CHAIR**                             **INTRODUCED ON: 04/12/2011**

Appointment of Rita Murphy to the Bicycle and Pedestrian Task Force by the Mayor. (4th Aldermanic District)

8.     **110006**             **SPONSORED BY: THE CHAIR**                             **INTRODUCED ON: 05/03/2011**

Appointment of Ald. Bauman to the Public Transportation Review Board by the Common Council President.

9. **110065**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/03/2011**  
Appointment of Elizabeth Nicols to the Public Transportation Review Board by the Common Council President.
10. **110066**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/03/2011**  
Appointment of Peter Tsounis to the Public Transportation Review Board by the Common Council President.
11. **110067**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/03/2011**  
Appointment of Abdulkadir Omar to the Public Transportation Review Board by the Common Council President.  
*---(Note: Committee vote: 4 ayes, 1 noe)*
12. **110068**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/03/2011**  
Appointment of John Doherty to the Public Transportation Review Board by the Common Council President.
13. **110069**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/03/2011**  
Appointment of Sandra Kellner to the Public Transportation Review Board by the Common Council President.
14. **110070**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/03/2011**  
Appointment of Don Natzke to the Public Transportation Review Board by the Common Council President.
15. **110098**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/03/2011**  
Appointment of David Jasenski to the Public Transportation Review Board by the Mayor. (10th Aldermanic District)
16. **110099**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/03/2011**  
Appointment of Mariano Schifalacqua to the Public Transportation Review Board by the Mayor. (5th Aldermanic District)
17. **110100**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/03/2011**  
Appointment of Jeffrey Polenske to the Public Transportation Review Board by the Mayor. (5th Aldermanic District)

**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

1. **110051**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/03/2011**  
A substitute ordinance to further amend the 2011 offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

2. **110019**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/03/2011**  
Substitute resolution relative to the application, acceptance and funding of the Universal Newborn Hearing Screening Program from the State of Wisconsin Division of Public Health.
3. **110078**      **SPONSORED BY: Ald. Hamilton**      **INTRODUCED ON: 05/03/2011**  
Substitute resolution establishing a City of Milwaukee social media policy.
4. **110079**      **SPONSORED BY: Ald. Hamilton**      **INTRODUCED ON: 05/03/2011**  
Resolution establishing a City of Milwaukee information technology systems password policy.
5. **110118**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 05/03/2011**  
Substitute resolution authorizing the City of Milwaukee Departments to accept, expend and carryover rebates and incentives generated from grant activities.

**PLACING ON FILE THE FOLLOWING:**

6. **110011**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/03/2011**  
Communication from the Election Commission relating to the payment of poll workers.

**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

1. **100991**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/23/2010**

A substitute ordinance relating to revision of various provisions for purposes of correcting errors, clarifying language and eliminating obsolete provisions.

**ADOPTION OF THE FOLLOWING:**

2. **101564**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/12/2011**

Substitute resolution relative to legislative bill.

3. **110017**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/03/2011**

Substitute resolution authorizing the return of real estate located at 5014 N 55th Street, in the 7th Aldermanic District to its former owner. (Betty J. Hawkins)

4. **110024**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/03/2011**

Resolution authorizing payment of the claim of Kathleen Huber, in the amount of \$6,000.

5. **110025**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/03/2011**

Resolution authorizing payment of the claim of Kathryn Gebhardt (f/k/a Kathryn Smith), in the amount of \$24,000.

6. **110040**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/03/2011**

Resolution to cancel real estate taxes levied against certain parcels bearing various key numbers on the 2009 and 2010 tax rolls, plus interest applicable to date of repayment, if appropriate.

7. **110044**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/03/2011**

Resolution authorizing payment of the claim of AT&T in the amount of \$30,000.

8. **110047**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/03/2011**

Substitute resolution relating to an appeal from Matt Coffaro for property damage. (9th Aldermanic District)

9. **110062**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/03/2011**

Substitute resolution approving the establishment of election ward lines in the City of Milwaukee.

10. **110081**      **SPONSORED BY: Ald. Bohl**      **INTRODUCED ON: 05/03/2011**

Resolution directing the Intergovernmental Relations Division-Department of Administration to seek passage of state legislation changing food license expiration dates.

**CONFIRMATION OF THE FOLLOWING:**

11. **110091**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/03/2011**  
Appointment of Jeffery Roman to the Equal Rights Commission by the Mayor. (15th Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

12. **101588**      **SPONSORED BY: Ald. Witkowski**      **INTRODUCED ON: 04/12/2011**  
Resolution expressing the City of Milwaukee's support for the implementation of a high-speed rail system between the cities of Milwaukee and Chicago.
13. **110046**      **SPONSORED BY: Ald. Davis and Ald. Hamilton**      **INTRODUCED ON: 05/03/2011**  
Communication from the National League of Cities relating to the Open Society Institute's Black Male Achievement program.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE  
RECOMMENDS:**

**PASSAGE OF THE FOLLOWING:**

- 1.     100848            **SPONSORED BY: THE CHAIR**                                 **INTRODUCED ON: 11/03/2010**  
          A substitute ordinance relating to zoning regulations for transitional housing and permanent supportive housing.
  
- 2.     101387            **SPONSORED BY: Ald. Bohl**                                 **INTRODUCED ON: 03/01/2011**  
          A substitute ordinance relating to zoning regulations for wind energy systems.
  
- 3.     101570            **SPONSORED BY: Ald. Bauman**                                 **INTRODUCED ON: 04/12/2011**  
          A substitute ordinance relating to the change in zoning from Multi-Family Residential to Institutional, for future expansion, located on the south side of West Wisconsin Avenue, west of North 32nd Street, in the 4th Aldermanic District.
  
- 4.     110042            **SPONSORED BY: THE CHAIR**                                 **INTRODUCED ON: 05/03/2011**  
          An ordinance relating to electrical permits and licenses.

**ADOPTION OF THE FOLLOWING:**

- 5.     110102            **SPONSORED BY: Ald. Murphy**                                 **INTRODUCED ON: 05/03/2011**  
          Substitute resolution relating to a requirement for Commissioner of City Development design review and approval for projects receiving financial support from the City's Housing Trust Fund.



**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:**

**ADOPTION OF THE FOLLOWING:**

1. **110035**      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 05/03/2011**  
Substitute resolution authorizing the creation and funding of the St. Paul Avenue Exterior Enhancement Grant Program and approving Program Eligibility Requirements and Guidelines.
2. **110036**      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 05/03/2011**  
Substitute resolution authorizing additional funding for the Central Business District Focus Retail Program.
3. **110057**      **SPONSORED BY: Ald. Zielinski**      **INTRODUCED ON: 05/03/2011**  
Substitute resolution authorizing the acceptance of donation of services to be provided by IBM to identify opportunities to develop urban agricultural assets in the City of Milwaukee.
4. **110101**      **SPONSORED BY: Ald. Wade**      **INTRODUCED ON: 05/03/2011**  
Substitute resolution relating to a \$75,000 appropriation from the Development Fund to United Milwaukee Scrap, LLC.

**CONFIRMATION OF THE FOLLOWING:**

5. **101226**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/19/2011**  
Reappointment of Chris Hau to the Business Improvement District Board #16 (West North Avenue) by the Mayor. (4th Aldermanic District)
6. **101486**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2011**  
Appointment of Susan Kissinger to the Business Improvement District No. 8 Board (Historic King Drive) by the Mayor. (6th Aldermanic District)
7. **101487**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2011**  
Appointment of Steve Magnuson to the Business Improvement District Board No. 5 (Westtown) by the Mayor. (4th Aldermanic District)
8. **110094**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/03/2011**  
Appointment of Jason Rae to the Business Improvement District Board #16 (West North Avenue) by the Mayor. (10th Aldermanic District)
9. **110095**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/03/2011**

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Reappointment of Steven Hentzen to the Business Improvement District Board No. 31 (Havenwoods) by the Mayor. (2nd Aldermanic District)

10. **110096** SPONSORED BY: THE CHAIR INTRODUCED ON: 05/03/2011

Appointment of Ryan Duncan to the Business Improvement District Board No. 31 (Havenwoods) by the Mayor. (2nd Aldermanic District)

11. **110097** SPONSORED BY: THE CHAIR INTRODUCED ON: 05/03/2011

Appointment of Shannon Hilliard to the Business Improvement District Board No. 37 (30th Street Industrial Corridor) by the Mayor. (5th Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

12. **110059** SPONSORED BY: Ald. Zielinski INTRODUCED ON: 05/03/2011

Resolution relating to the membership of the African-American Male Unemployment Task Force.

**THE PUBLIC WORKS COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

1. **110060**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/03/2011**  
An ordinance relating to storm water management regulations.

**ADOPTION OF THE FOLLOWING:**

2. **100450**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2010**  
Substitute resolution amending a special privilege for change of ownership to George Bockl Living Trust; for removal and replacement of a barrier free access ramp; and for addition of a backup driveway for the premises at 250 North Water Street, in the 4th Aldermanic District.
3. **101217**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/19/2011**  
Substitute resolution amending a special privilege for change of ownership to Antiques on Second LLC for a non-code compliant projecting business sign for the premises at 224 West Washington Street, in the 12th Aldermanic District.
4. **110026**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/03/2011**  
Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$71,000 for a total estimated cost of these projects being \$1,085,000.
5. **110027**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/03/2011**  
Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$1,447,000 for a total estimated cost of \$1,579,000.
6. **110028**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/03/2011**  
Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$1,472,000 for a total estimated cost of these projects being \$3,008,000.
7. **110029**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/03/2011**  
Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$5,103,027.57 for a total estimated cost of these projects being \$10,381,027.56.

**8. 110032 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/03/2011**

Resolution to authorize the naming of South Adams Avenue, East Alvina Avenue, South Austin Street, East Boden Street, South Burrell Street, East Goldleaf Avenue, South Griffin Avenue, East Henry Avenue, South Jasper Avenue, East Mangold Avenue, and East Uncas Avenue as private roads within the Milwaukee County lands generally located north of East College Avenue and east of south Howell Avenue, and located within the 13th Aldermanic District.

**9. 110043 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/03/2011**

Resolution authorizing the City Comptroller to transfer funds to various State or Federal Aid project subaccounts for the estimated remaining Wisconsin Department of Transportation and City of Milwaukee construction costs of \$120,000 with the City share being \$29,680 and the Grantor's share being \$90,320.

**10. 110049 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/03/2011**

Resolution relative to the application, acceptance and funding of Storm Water Best Management Best Practices grant from the Milwaukee Metropolitan Sewerage District for the alleys project in the area between South 21st Street, South 24th Street, West Ohio Avenue and West Morgan Avenue and authorizing and directing the Commissioner of Public Works to execute a grant funding agreement between the City of Milwaukee and the Milwaukee Metropolitan Sewerage District.

**11. 110058 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/03/2011**

Resolution approving an Amendment to Lease Agreement with Federal Marine Terminals, Inc.

**12. 110077 SPONSORED BY: Ald. Murphy INTRODUCED ON: 05/03/2011**

Substitute resolution approving an Intergovernmental Cooperation Agreement for the Hawthorn Glen Trail Rehabilitation Project between the City and the Milwaukee Board of School Directors.

**13. 110110 SPONSORED BY: Ald. Bauman INTRODUCED ON: 05/03/2011**

Resolution authorizing the Commissioner of Public Works to enter into an Out-of-Program Agreement with Westlawn Renaissance LLC for the reconstruction of city infrastructures within the Westlawn Subdivision.

**PLACING ON FILE THE FOLLOWING:****14. 101571 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/12/2011**

Communication from the Departments of City Development and Public Works relating to the "Streetscape Guidelines" prepared by Terra Engineering, Ltd. for the City of Milwaukee.

**15. 110041 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/03/2011**

Communication from the Department of Public Works transmitting its 2010 residential recycling annual report.



**MATTERS FOR IMMEDIATE ADOPTION:**

1.     **110122**            **SPONSORED BY: Ald. Murphy**   **INTRODUCED ON: 05/24/2011**  
Resolution amending Common Council Resolution File Number 100416 to extend the reporting deadline for the Pension Task Force.
  
2.     **110123**            **SPONSORED BY: Ald. Bohl**   **INTRODUCED ON: 05/24/2011**  
Resolution amending Resolution File Number 100146 to extend the period of authority, responsibilities and activities of the Milwaukee City Hall Historical Exhibit work group.
  
3.     **110138**            **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 05/24/2011**  
Resolution approving final certified survey maps.
  
4.     **110181**            **SPONSORED BY: Ald. Wade**   **INTRODUCED ON: 05/24/2011**  
Resolution rejecting a reservation for public alley purposes located on a City of Milwaukee property located at 3245 North 37th Street, in the 7th Aldermanic District.
  
5.     **110184**            **SPONSORED BY: Ald. Hines Jr.**   **INTRODUCED ON: 05/24/2011**  
Resolution authorizing the City Attorney to investigate, and, if appropriate, commence legal action against the State and its officials regarding the lapse or transfer of about \$1.5 million in recycling grant funds.