



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, January 17, 2023

9:00 AM

Common Council Chamber

<b>Jose G. Perez</b> , 12th District <i>President</i>		
VACANT, 1st District	<b>Milele A. Coggs</b> , 6th District	<b>Mark A. Borkowski</b> , 11th District
<b>Mark Chambers</b> , 2nd District	<b>Khalif J. Rainey</b> , 7th District	<b>Scott P. Spiker</b> , 13th District
<b>Jonathan Brostoff</b> , 3rd District	<b>JoCasta Zamarripa</b> , 8th District	<b>Marina Dimitrijevic</b> , 14th District
<b>Robert Bauman</b> , 4th District	VACANT, 9th District	<b>Russell W. Stamper, II</b> , 15th District
VACANT, 5th District	<b>Michael J. Murphy</b> , 10th District	

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Coggs, Chair; Ald. Borkowski, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
  - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Spiker, Vice-Chair
  - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Bauman, Vice-Chair
  - Public Safety and Health, Ald. Zamarripa, Chair; Ald. Borkowski, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Murphy, Chair; Ald. Bauman, Vice-Chair
  - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.







Resolution directing the Commissioner of Public Works to execute a document titled "State/Municipal Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design, real estate acquisition, and construction of South 1st Street (STH 32) from East Florida St. to East St. Paul Ave, and to set up funds for design engineering at an estimated total cost of \$257,000 with an estimated City share of \$64,250 and a grantor share of \$192,750.

**17.     221227                    SPONSORED BY: THE CHAIR                    INTRODUCED ON: 12/13/2022**

Resolution directing the Commissioner of Public Works to execute a document titled "State/Municipal Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design, and construction of the intersections of North 60th Street at Keefe and Burleigh, and to set up funds for design engineering at an estimated total cost of \$257,500 with an estimated City share of \$25,750 and a grantor share of \$231,750.

**18.     221228                    SPONSORED BY: THE CHAIR                    INTRODUCED ON: 12/13/2022**

Resolution directing the Commissioner of Public Works to execute a document titled "1st Revision State/Municipal Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design, real estate acquisition, and construction of North Green Bay Road (STH 57) from West Capitol Drive to West Silver Spring Drive, and to set up additional funds for design engineering at an estimated total cost of \$395,000 with an estimated City share of \$98,750 and a grantor share of \$296,250.

**19.     221229                    SPONSORED BY: THE CHAIR                    INTRODUCED ON: 12/13/2022**

Resolution directing the Commissioner of Public Works to execute a document titled "State/Municipal Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design, and construction of the intersections of North Dr MLK Jr Drive at Center, Clarke, and Wright, and to set up funds for design engineering at an estimated total cost of \$257,500 with an estimated City share of \$25,750 and a grantor share of \$231,750.

**20.     221230                    SPONSORED BY: THE CHAIR                    INTRODUCED ON: 12/13/2022**

Resolution directing the Commissioner of Public Works to execute a document titled "State/Municipal Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design, and construction of the intersections of North Dr MLK Jr Drive at North and Walnut, and to set up funds for design engineering at an estimated total cost of \$257,500 with an estimated City share of \$25,750 and a grantor share of \$231,750.

**21.     221231                    SPONSORED BY: THE CHAIR                    INTRODUCED ON: 12/13/2022**

Resolution directing the Commissioner of Public Works to execute a document titled "State/Municipal Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design, and construction of the intersections of North 51st Street at Burleigh, Locust and Center, and to set up funds for design engineering at an estimated total cost of \$257,500 with an estimated City share of \$25,750 and a grantor share of \$231,750.



**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

29. **221333**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/13/2022**  
A substitute ordinance to further amend the 2023 rates of pay of offices and positions in the City Service.
30. **221334**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/13/2022**  
A substitute ordinance to further amend the 2023 offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

31. **220419**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/12/2022**  
Substitute resolution authorizing acceptance and funding of the 2022-23 Epidemiology and Laboratory Capacity (ELC) Program - Project S: Strengthening the United States Response to Resistant Gonorrhea (SURRG) grant from the Department of Health Services.
32. **220981**      **SPONSORED BY: Ald. Coggs, Ald. Stamper, Ald. Rainey, Ald. Chambers and Jr.**      **INTRODUCED ON: 11/01/2022**  
Substitute resolution relating to acceptance and funding of a U.S. Department of Justice Bureau of Justice Assistance Byrne Criminal Justice Innovation Program grant from the Medical College of Wisconsin.
33. **221114**      **SPONSORED BY: Ald. Zamarripa**      **INTRODUCED ON: 11/22/2022**  
Substitute resolution relative to acceptance and funding of the 2022-27 Public Health Infrastructure grant from the Centers for Disease Control & Prevention.
34. **221131**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/22/2022**  
Substitute resolution relative to the acceptance and funding of the 2023 WIC (Women, Infants, & Children) grant from the State of Wisconsin Department of Health Services.
35. **221132**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/22/2022**  
Substitute resolution relative to acceptance and funding of the 2023 Forward Health Outreach grant from the WI Department of Health Services.
36. **221133**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/22/2022**  
Substitute resolution relative to the acceptance and funding of the 2023 Maternal and Child Health Grant from the Wisconsin Department of Health Services.





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48. 221239 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2022**  
Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$43,775,000 for street improvements.
49. 221240 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2022**  
Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$3,319,000 for harbor improvements.
50. 221241 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2022**  
Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$22,700,000 for sewerage.
51. 221242 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2022**  
Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$550,000 for parks and public grounds.
52. 221243 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2022**  
Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$11,930,000 for the construction of police facilities and combined fire and police safety buildings.
53. 221244 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2022**  
Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$500,000 for construction of engine houses, and for pumps, water mains, reservoirs and all other reasonable facilities for fire protection apparatus or equipment for fire protection.
54. 221245 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2022**  
Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$2,500,000 for fire engines and other equipment of the fire department.
55. 221246 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2022**  
Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$2,410,000 for parking lots or other parking facilities.
56. 221247 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2022**  
Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$2,000,000 for school purposes.
57. 221248 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2022**  
Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$1,600,000 for libraries.



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Resolution authorizing the Commissioners of the Public Debt to market up to \$150,000,000 of general obligation revenue anticipation promissory notes.

68. 221259      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/13/2022**  
Substitute resolution authorizing the Commissioners of the Public Debt to market general obligation promissory notes.
69. 221260      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/13/2022**  
Substitute resolution authorizing the Commissioners of the Public Debt to market general obligation corporate purpose bonds.
70. 221261      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/13/2022**  
Resolution approving the form of the Preliminary Official Statement used in connection with the sale of City of Milwaukee, Wisconsin, debt.
71. 221266      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/13/2022**  
Resolution relating to approval of funding for the 2023 Department of Administration - Information and Technology Management Division, Public Facility Communications Capital Improvement Program.
72. 221292      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 12/13/2022**  
Substitute resolution authorizing position authority and funding for a Public Health Strategist Coordinator in the Policy, Innovation and Engagement Division of the Health Department.
73. 221315      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/13/2022**  
Substitute resolution reclassifying certain ARPA program expenses as revenue replacement.
74. 221365      **SPONSORED BY: Ald. Perez, Ald. Dimitrijevic, Ald. Zamarripa and Ald. Murphy**      **INTRODUCED ON: 12/13/2022**  
Substitute resolution reserving and appropriating up to \$20,000 from the 2023 Department of Administration Operating Account for commissioning a study relating to options for collaboration between the City and County for shared operational services.  
*(Committee Vote: Three "ayes", zero "noes", and two abstentions)*

**CONFIRMATION OF THE FOLLOWING:**

75. 221359      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/13/2022**  
Appointment of Bernadette Karanja as Chief Equity Officer by the Mayor.

**PLACING ON FILE THE FOLLOWING:**

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|--|---------------|--------------------------------|----------------------------------|
| 76.  | <u>221152</u> | <b>SPONSORED BY: THE CHAIR</b> | <b>INTRODUCED ON: 11/22/2022</b> |
| Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.                 |               |                                |                                  |
| <br>   |               |                                |                                  |
| 77.  | <u>221409</u> | <b>SPONSORED BY: THE CHAIR</b> | <b>INTRODUCED ON: 12/13/2022</b> |
| Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relative to clerical or administrative corrections. |               |                                |                                  |

**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

78. **220955**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/01/2022**  
Substitute resolution relating to the appeal of Peter McDermott for property damage.
79. **221206**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/13/2022**  
Substitute resolution authorizing the return of real estate located at 3609 N Tucker Place Unit 210, in the 5th Aldermanic District to its former owner Villa Du Cour Owners Association Inc., Loancare LLC Atty. Kelly Smith.
80. **221207**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/13/2022**  
Substitute resolution authorizing the return of real estate located at 3716 N 24th Place, in the 6th Aldermanic District to its former owner Gwenevere McCalla-Moore c/o Ingrid Moreland.
81. **221265**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/13/2022**  
Resolution authorizing payment of the claim of Florance Hess, C.I. File No. 1048-2022-1419.
82. **221279**      **SPONSORED BY: Ald. Coggs, Ald. Borkowski, Ald. Chambers, Jr., Ald. Perez and Ald. Murphy**      **INTRODUCED ON: 12/13/2022**  
Substitute resolution directing the City Attorney's Office to develop a process for working with departments after a judgment in a lawsuit against the City, or a settlement agreement of a lawsuit, to evaluate the circumstances precipitating the lawsuit and to create policies, procedures and training to reduce the risk of similar lawsuits in the future.
83. **221291**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/13/2022**  
Resolution amending Common Council File Number 212038, as amended by Common Council Resolution File Number 220430, authorizing the Office of the City Attorney to increase the dollar amount in the contract for legal services between the City of Milwaukee and Nathan & Kamionski LLP to advise and provide counsel to the City of Milwaukee in relation to the lawsuit entitled "Hadaway v. City of Milwaukee, et. al.," Case No. 2:19-CV-01106, in the United States District Court for the Eastern District of Wisconsin.
84. **221337**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/13/2022**  
Substitute resolution authorizing the return of real estate located at 3137 W Pierce Street, in the 8th Aldermanic District to its former owner Hermosa Properties LLC, Atty. James Ramseyer.
85. **221356**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/13/2022**

Substitute resolution relating to locations for in-person absentee voting in the City of Milwaukee.

86. 221368                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 12/13/2022**

Substitute resolution authorizing the return of real estate located at 3122 W Greenfield Ave, in the 8th Aldermanic District to its former owner Juan Carlos Renteria Jr.

87. 221384                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 12/13/2022**

Resolution relating to expert witness and outside counsel agreements in the matter of U.S. Venture, Inc. and Citgo Petroleum Corp. v. City of Milwaukee.

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**

88. 220752                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 09/20/2022**

Resolution relating to the appeal of Johneishia Williams for property damage.

89. 220884                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 10/11/2022**

Resolution relating to the claim of Casiedean Andrews.

90. 221174                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 11/22/2022**

Resolution relating to the claim of Oli Prpa.

**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

91. **221220**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/13/2022**  
A substitute ordinance relating to parking controls.
92. **221221**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/13/2022**  
A substitute ordinance relating to traffic controls.

**ADOPTION OF THE FOLLOWING:**

93. **220983**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/01/2022**  
Substitute resolution amending Common Council File Number 211193 relative to acceptance and funding of the 2022 STD Infertility Prevention grant from the Wisconsin Department of Health Services.
94. **221140**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/22/2022**  
Substitute Resolution relative to acceptance and funding of Communicable Disease Prevention Grant from the Wisconsin Department of Health Services, Division of Public Health.
95. **221142**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/22/2022**  
Substitute resolution relating to acceptance and funding of the Epidemiology and Laboratory Capacity Project: Lab Readiness Network (LRN) A2 grant from the Wisconsin Department of Health Services.
96. **221143**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/22/2022**  
Substitute resolution amending Common Council File Number 220416 relating to acceptance and funding of the HIV Partner Services grant from the Wisconsin Department of Health Services.
97. **221280**      **SPONSORED BY: Ald. Coggs, Ald. Zamarripa and Ald. Borkowski**      **INTRODUCED ON: 12/13/2022**  
Substitute resolution directing the Office of Violence Prevention to work with the Neighborhood Improvement Development Corporation and the Department of Public Works on possible programming for Healing Spaces and City parks.
98. **221281**      **SPONSORED BY: Ald. Coggs**      **INTRODUCED ON: 12/13/2022**  
Substitute resolution directing the Health Department to examine and recommend changes in lead abatement contractor requirements.





**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE  
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

**105. 220877 SPONSORED BY: THE CHAIR INTRODUCED ON: 10/11/2022**

A substitute ordinance relating to the change in zoning from Industrial Light, IL2, to Local Business, LB2, to allow a mixed-use development on the property located at 3808 West Wisconsin Avenue, on the north side of West Wisconsin Avenue, east of North 39th Street, in the 15th Aldermanic District.

**106. 220878 SPONSORED BY: THE CHAIR INTRODUCED ON: 10/11/2022**

A substitute ordinance relating to the change in zoning from Industrial Light, IL1, to a Detailed Planned Development known as Wisconsin DOC Juvenile Correctional Facility to allow the development of a juvenile correctional facility located at 7930 West Clinton Avenue, on the north side of West Good Hope Road, west of North 76th Street, in the 9th Aldermanic District.

**107. 220987 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/01/2022**

A substitute ordinance relating to the 3rd Amendment to the General Planned Development, GPD, known as Freshwater Plaza to update the development standards for future Phase III development on Lot 4 of the GPD located at 200 East Greenfield Avenue, on the north side of East Greenfield Avenue, east of South 1st Street, in the 12th Aldermanic District.

**108. 221378 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2022**

A substitute ordinance adopting ch. SPS 327, Wis. Adm. Code, relating to camping units.

**ADOPTION OF THE FOLLOWING:**

**109. 220986 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/01/2022**

Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as 1550 Prospect for design changes to a previously approved multi-family residential development at 1550 North Prospect Avenue, on the east side of North Prospect Avenue, north of East Albion Street, in the 4th Aldermanic District.

**110. 220997 SPONSORED BY: Ald. Perez INTRODUCED ON: 11/01/2022**

Resolution declaring a City-owned parking lot surplus to municipal needs and authorizing marketing and sale of the property to private buyers.

**111. 221057 SPONSORED BY: Ald. Perez INTRODUCED ON: 11/22/2022**

Resolution authorizing the Department of City Development to issue an Exclusive Right to Negotiate to Rule Enterprises, LLC for the Redevelopment Authority of the City of Milwaukee-owned property located at 200 East Greenfield Avenue, in the 12th Aldermanic District.

- 112. 221062      SPONSORED BY: THE CHAIR      INTRODUCED ON: 11/09/2022**
- Substitute resolution granting the appeal of the Certificate of Appropriateness for the demolition of the existing building at 1101 W. Historic Mitchell Street and the construction of a new five-story mixed use building at the same location, 1101 W. Historic Mitchell Street, in the Mitchell Street Historic District, for Zuwena Cotton.
- 113. 221213      SPONSORED BY: Ald. Coggs, Ald. Murphy and Ald. Spiker      INTRODUCED ON: 12/13/2022**
- Resolution directing the Board of Zoning Appeals to prepare annual reports on application types, locations and results.
- 114. 221215      SPONSORED BY: Ald. Stamper      INTRODUCED ON: 12/13/2022**
- Resolution directing the Department of City Development to conduct a satisfaction survey of small businesses regarding their experiences working with the Department and to report the results annually.
- 115. 221234      SPONSORED BY: Ald. Coggs      INTRODUCED ON: 12/13/2022**
- Resolution directing the Department of City Development to collaborate with the Police Department and Health Department - Office of Violence Prevention towards improving worker and neighborhood safety for the Homes MKE program.
- 116. 221272      SPONSORED BY: Ald. Coggs      INTRODUCED ON: 12/13/2022**
- Substitute resolution approving termination of existing agreements with Milwaukee Area Technical College and JCP Construction regarding 2606 North Holton Street and authorizing an agreement with the Redevelopment Authority of the City of Milwaukee, Milwaukee Area Technical College, JCP Construction, Ex3 LLC, and Ezekiel Community Development Corporation for that parcel, in the 6th Aldermanic District.
- 117. 221273      SPONSORED BY: THE CHAIR      INTRODUCED ON: 12/13/2022**
- Resolution relating to the application for a Wisconsin Economic Development Corporation Community Development Investment Grant for an eligible entity.
- 118. 221275      SPONSORED BY: THE CHAIR      INTRODUCED ON: 12/13/2022**
- Resolution relating to the application for a Wisconsin Economic Development Corporation Vibrant Spaces Grant for an eligible entity.
- 119. 221277      SPONSORED BY: Ald. Stamper and Ald. Zamarripa      INTRODUCED ON: 12/13/2022**

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Resolution authorizing the sale of City-owned and Redevelopment Authority-owned vacant lots to Community Development Alliance in partnership with Milwaukee Habitat for Humanity, Inc. or assigns for a housing initiative, in the 15th and 8th Aldermanic Districts.

- 120. 221285      SPONSORED BY: Ald. Coggs, Ald. Murphy and Ald. Spiker      INTRODUCED ON: 12/13/2022**

Substitute resolution directing the Department of Neighborhood Services to survey developers and residents about their experience with the Development Center and report the results of the survey annually to Common Council.

- 121. 221286      SPONSORED BY: Ald. Coggs      INTRODUCED ON: 12/13/2022**

Substitute resolution directing the Department of Neighborhood Services to prioritize spending of at least \$400,000 of demolition funding on concentrated blight areas.

- 122. 221289      SPONSORED BY: Ald. Spiker      INTRODUCED ON: 12/13/2022**

Resolution approving Amendment No. 2 to the Project Plan for Tax Incremental District No. 76 (South 27th Street and West Howard Avenue), and authorizing additional funding and expenditures, in the 13th Aldermanic District.

- 123. 221290      SPONSORED BY: Ald. Rainey      INTRODUCED ON: 12/13/2022**

Resolution authorizing an extension to an Exclusive Right to Negotiate for the Redevelopment Authority of the City of Milwaukee-owned property at 3055 West Hopkins Street in the Century City Business Park, in the 7th Aldermanic District.

- 124. 221321      SPONSORED BY: Ald. Coggs      INTRODUCED ON: 12/13/2022**

Substitute resolution relating to the maximum estimated costs to correct code violations for any one property to be eligible under the Compliance Loan Program administered by the Department Neighborhood of Services.

- 125. 221322      SPONSORED BY: THE CHAIR      INTRODUCED ON: 12/13/2022**

Resolution relating to the application for a Wisconsin Economic Development Corporation Community Development Investment Grant for an eligible entity.

**CONFIRMATION OF THE FOLLOWING:**

- 126. 221198      SPONSORED BY: THE CHAIR      INTRODUCED ON: 12/13/2022**

Reappointment of Catrina Crane to the City Plan Commission by the Mayor. (7th Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

- 127. 211464      SPONSORED BY: THE CHAIR      INTRODUCED ON: 01/18/2022**

Communication relating to the 2022 activities of the Granville Advisory Committee.

128. 211465

**SPONSORED BY: THE CHAIR**

**INTRODUCED ON: 01/18/2022**

Communication relating to the 2022 activities of the Bronzeville Advisory Committee.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

129. **221283**      **SPONSORED BY: Ald. Coggs, Ald. Dimitrijevic, Ald. Stamper, Ald. Zamarripa, Ald. Rainey and Ald. Brostoff**      **INTRODUCED ON: 12/13/2022**  
Substitute resolution directing the Library to collaborate with the Office of Violence Prevention on changes to Library operations, programming and partnerships that incorporate and promote the work of the Office of Violence Prevention.
130. **221363**      **SPONSORED BY: Ald. Stamper, Ald. Perez, Ald. Zamarripa, Ald. Rainey, Ald. Dimitrijevic and Ald. Brostoff**      **INTRODUCED ON: 12/13/2022**  
Substitute resolution appropriating up to \$15,000 from the Community and Economic Development Fund for the 2023 MKE Business Now Entrepreneurship Summit.

**CONFIRMATION OF THE FOLLOWING:**

131. **221319**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/13/2022**  
Reappointment of Carl Nilssen to the Business Improvement District #25 by the Mayor. (10th Aldermanic District)
132. **221320**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/13/2022**  
Reappointment of Mark Porreca to the Business Improvement District #25 by the Mayor.

**PLACING ON FILE THE FOLLOWING:**

133. **211467**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/18/2022**  
Communication relating to the 2022 activities of the Sister Cities Committee.

**MATTERS FOR IMMEDIATE ADOPTION:**

134. **221428**      **SPONSORED BY: Ald. Coggs**      **INTRODUCED ON: 01/17/2023**  
Resolution conditionally approving a final Certified Survey Map.
135. **221472**      **SPONSORED BY: Ald. Brostoff**      **INTRODUCED ON: 01/17/2023**  
Resolution approving final certified survey maps.