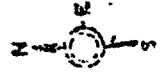


NE 25-7-21
ATLAS PAGE 388

388

SUBD. OF LOTS 10
TO 19 INCL. IN
DOUSMAN'S SUBD.

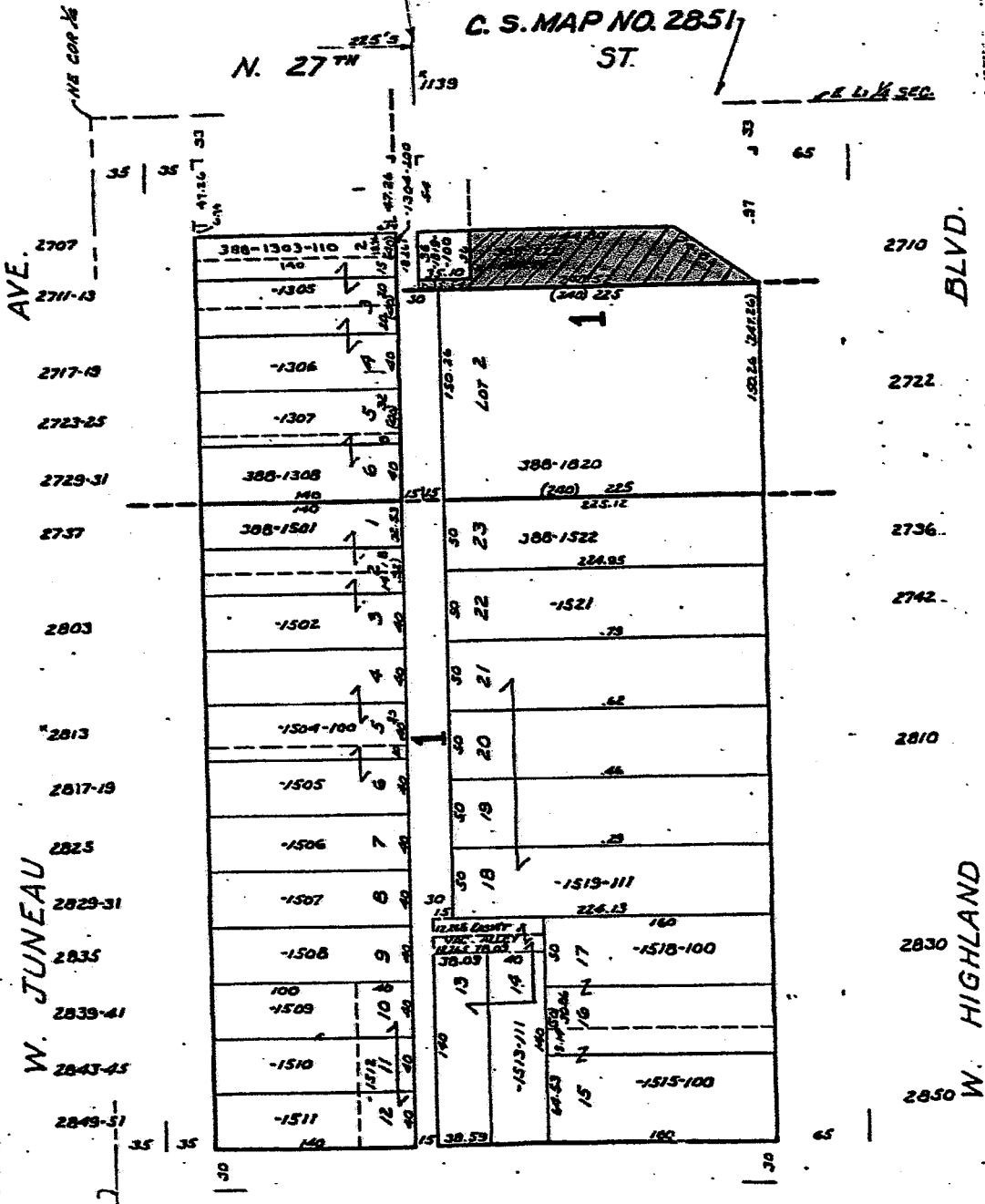
388-01
SCALE 1" = 80'



C. S. MAP NO. 2851
ST.

N. 27TH

ORCHARD SUBD.
SUBD. OF LOT 1 BLK. 1 & BLK. 6 OF THE
SUBD. OF LOTS 10 TO 19 IN DOUSMAN'S SUBD.



MAR 31 1982
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1134-36 1130

4

NW 03-8-21

ATLAS P. 007

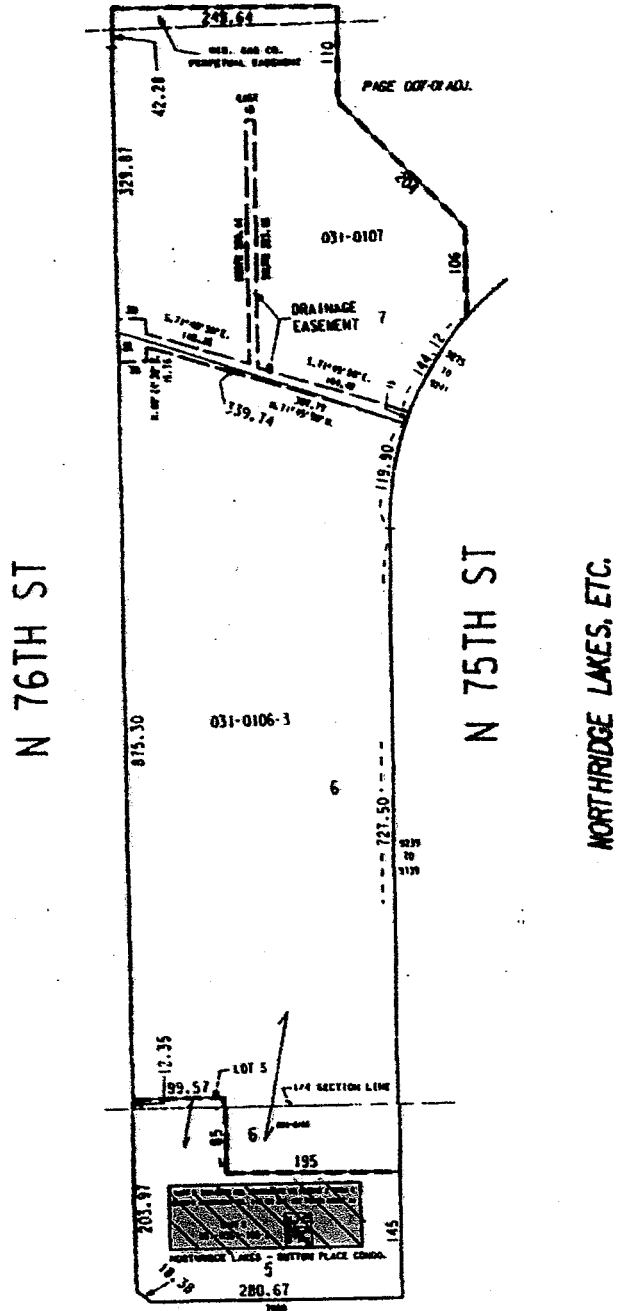
SW 03-8-21

ATLAS P. 031

031

007-02

SCALE 1" = 150'



W NORTHRIDGE LAKES BL
NORTHRIDGE LAKES - SUTTON PLACE CONDO.

04-03-95
ASSESSOR'S OFFICE
CITY OF MILWAUKEE

94-002