



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, April 21, 2026

9:00 AM

Common Council Chamber

Jose G. Perez , 12th District <i>President</i>		
Andrea M. Pratt , 1st District	Milele A. Coggs , 6th District	Peter Burgelis , 11th District
Mark Chambers , 2nd District	DiAndre Jackson , 7th District	Scott P. Spiker , 13th District
Alex Brower , 3rd District	JoCasta Zamarripa , 8th District	Marina Dimitrijevic , 14th District
Robert Bauman , 4th District	Larresa Taylor , 9th District	Russell W. Stamper, II , 15th District
Lamont Westmoreland , 5th District	Sharlen P. Moore , 10th District	

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zamarripa, Chair; Ald. Pratt, Vice-Chair
 - Public Works, Ald. Coggs, Chair; Ald. Westmoreland, Vice-Chair
 - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Burgelis, Vice-Chair
 - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Westmoreland; Vice-Chair
 - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Dimitrijevic, Vice-Chair
 - Steering and Rules, Ald. Perez, Chair; Ald. Dimitrijevic, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

19. **252055** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 03/24/2026**
An ordinance relating to optional holidays.
20. **252065** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/24/2026**
A substitute ordinance to further amend the 2026 rates of pay of offices and positions in the City Service.
21. **252066** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/24/2026**
A substitute ordinance to further amend the 2026 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

22. **251444** **SPONSORED BY: Ald. Chambers Jr. and
Ald. Perez** **INTRODUCED ON: 12/16/2025**
Resolution directing the Comptroller's Office to provide a quarterly expenditure report for all departmental accounts, including Special Funds and Special Purpose Accounts to the Common Council.
23. **251834** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2026**
Substitute resolution authorizing the transfer of funds from the MPD Federal Forfeiture Revenue Contribution Account to the Police Department's budget.
24. **251893** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2026**
Substitute resolution authorizing attendance at conventions, seminars and other travel.
25. **252006** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/24/2026**
Substitute resolution reserving and appropriating \$1,600,000 from the 2026 Common Council Contingent Fund to the 2026 Damages and Claims Fund Special Purpose Account and reserving and appropriating \$250,000 from the 2026 Common Council Contingent Fund to the 2026 Outside Counsel/Expert Witness Fund Special Purpose Account.

PLACING ON FILE THE FOLLOWING:

26. **241695** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/04/2025**
Communication from the Department of Administration on the status of the Enterprise Resource Planning system replacement.
27. **251760** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2026**

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

48. 251990 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/24/2026**
An ordinance relating to parking controls.
49. 251991 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/24/2026**
A substitute ordinance relating to traffic controls.
50. 252101 **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 03/24/2026**
A substitute ordinance relating to time-limited food truck zones.
(Committee Vote: Four "ayes" and one "no")

ADOPTION OF THE FOLLOWING:

51. 250874 **SPONSORED BY: Ald. Perez and Ald. Jackson** **INTRODUCED ON: 09/23/2025**
Substitute resolution authorizing the expenditure of opioid settlement funds.
(Committee Vote: Three "ayes", one "no", and one excused)

CONFIRMATION OF THE FOLLOWING:

52. 251778 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2026**
Appointment of Karin Tyler as the Community Wellness and Safety Director by the Mayor.
(Committee Vote: Three "ayes" and two "noes")

PLACING ON FILE THE FOLLOWING:

53. 251745 **SPONSORED BY: Ald. Spiker** **INTRODUCED ON: 02/10/2026**
Resolution relating to access to Fire and Police Commission meetings by members of the Common Council.
54. 252056 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/24/2026**
Communication from the Fire and Police Commission relating to Standard Operating Procedures.

Ald. Alex Brower has given notice of his intention to move to take the below file from committee and move its passage.

55. 251797

SPONSORED BY: Ald. Brower, Ald. Zamarripa, Ald. Dimitrijevic, Ald. Perez, Ald. Moore, Ald. Taylor, Ald. Bauman and Ald. Burgelis

INTRODUCED ON: 02/10/2026

A substitute ordinance relating to law enforcement identification.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

71. **251707** **SPONSORED BY: Ald. Coggs, Ald. Pratt, Ald. Chambers Jr., Ald. Taylor, Ald. Perez, Ald. Jackson, Ald. Stamper, Ald. Moore, Ald. Zamarripa and Ald. Dimitrijevic** **INTRODUCED ON: 02/10/2026**
Substitute resolution directing the Department of City Development to work with the Milwaukee Health Department and any other relevant agencies to create strategies for the retention and attraction of full-service grocery stores and pharmacies.
72. **251925** **SPONSORED BY: Ald. Stamper, Ald. Pratt, Ald. Jackson, Ald. Dimitrijevic and Ald. Moore** **INTRODUCED ON: 03/03/2026**
Substitute resolution relating to the allocation of funds from the Large Impact Development Fund.
73. **252054** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 03/24/2026**
Resolution relating to acceptance and expenditure of a Wisconsin Arts Board 2026 Regranting Program Grant.
74. **252087** **SPONSORED BY: Ald. Taylor, Ald. Coggs and Ald. Stamper** **INTRODUCED ON: 03/24/2026**
Substitute resolution designating April 26 to May 2, 2026, as Youth Victory Over Violence Week in the City of Milwaukee.
75. **252096** **SPONSORED BY: Ald. Coggs and Ald. Dimitrijevic** **INTRODUCED ON: 03/24/2026**
Substitute resolution reallocating up to \$1,000 in the Community and Economic Development Fund from the MKE Business Now Entrepreneurship Summit to the 2026 Girls' Day at City Hall event.
76. **252104** **SPONSORED BY: Ald. Zamarripa, Ald. Perez and Ald. Dimitrijevic** **INTRODUCED ON: 03/24/2026**
Resolution rescinding Common Council File Number 251658, relating to an official City event.
77. **252107** **SPONSORED BY: Ald. Zamarripa** **INTRODUCED ON: 03/24/2026**
Substitute resolution allocating up to \$11,000 from the MKE Community Excellence Fund for official city events.

