



# City of Milwaukee

## Meeting Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, February 6, 2007

9:00 AM

Common Council Chambers

**Willie L. Hines, Jr.**, 15th District

*President*

**Ashanti Hamilton**, 1st District

**Joe Davis, Sr.**, 2nd District

**Michael S. D'Amato**, 3rd District

**Robert Bauman**, 4th District

**James Bohl, Jr.**, 5th District

**Michael McGee, Jr.**, 6th District

**Willie C. Wade**, 7th District

**Robert G Donovan**, 8th District

**Robert W. Puente**, 9th District

**Michael J. Murphy**, 10th District

**Joseph A. Dudzik**, 11th District

**James N. Witkowiak**, 12th District

**Terry L. Witkowski**, 13th District

**T. Anthony Zielinski**, 14th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Witkowiak, Chair; Ald. Bohl, Vice-Chair
  - Public Safety, Ald. Donovan, Chair; Ald. Puente, Vice-Chair
  - Finance and Personnel, Ald. Murphy, Chair; Ald. D'Amato, Vice-Chair
  - Judiciary and Legislation, Ald. D'Amato, Chair; Ald. Hamilton, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. D'Amato, Chair; Ald. Wade, Vice-Chair
  - Community and Economic Development, Ald. Davis, Chair; Ald. Zielinski, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Dudzik, Vice-Chair
  - Steering and Rules, Ald. Hines, Chair; Ald. Murphy, Vice-Chair
8. Communications to be Ordered on File
9. Resolutions for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements.

PLEASE NOTE: Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in Room 205, (City Clerk's Office) or the first floor Information booth in City Hall. If you have difficulty understanding the English language, you should bring an interpreter with you, at your own expense, so that you may answer questions and participate in the hearing. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.





**THE PUBLIC SAFETY COMMITTEE RECOMMENDS:****APPROVAL OF THE FOLLOWING:**

1. **061191**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2007**  
Motion relating to the recommendations of the Public Safety Committee relative to various licenses.

**PASSAGE OF THE FOLLOWING:**

2. **060398**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/12/2006**  
A substitute ordinance relating to fees for excessive size, weight and load permits.  
*---(Note: Committee vote: 3 ayes, 1 noes)*
3. **060528**      **SPONSORED BY: Ald. Davis**      **INTRODUCED ON: 07/31/2006**  
A substitute ordinance abolishing the neighborhood advisory councils on crime prevention and establishing a citywide block watch council.
4. **061084**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/12/2006**  
A substitute ordinance relating to parking controls in various Aldermanic Districts.
5. **061085**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/12/2006**  
A substitute ordinance relating to traffic controls in various Aldermanic Districts.

**ADOPTION OF THE FOLLOWING:**

6. **061224**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2007**  
Resolution relative to application, acceptance and funding of a US Homeland Security Buffer Zone Protection Grant for the Milwaukee Water Works.
7. **061226**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2007**  
Resolution relative to application, acceptance and funding of a Homeland Security Urban Area Security Initiative Equipment grant.
8. **061228**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2007**  
Resolution directing the Chief of Police to enter into an agreement, accept and fund a Traffic Mitigation Grant from the Wisconsin Department of Transportation.

**PLACING ON FILE THE FOLLOWING:**

9. **040501**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/27/2004**

Resolution authorizing the Port of Milwaukee to apply for and accept a Pier Rehabilitation Grant. (Port of Milwaukee)

10. **041061**      **SPONSORED BY: Ald. Davis**      **INTRODUCED ON: 11/23/2004**  
An ordinance relating to regulation of materials having explicit content.

11. **060441**      **SPONSORED BY: Ald. D'Amato**      **INTRODUCED ON: 07/12/2006**  
Ordinance to install resident only parking on streets within the University of Wisconsin - Milwaukee Commuter Impacted Parking District.

**THE PUBLIC SAFETY COMMITTEE FURTHER RECOMMENDS:**

12. **061071**      **SPONSORED BY: Ald. Zielinski**      **INTRODUCED ON: 11/29/2006**  
Substitute resolution approving Intergovernmental Cooperation Agreements with the Milwaukee Board of School Directors for Police Services.

**PLACING ON FILE THE FOLLOWING:**

13. **061249**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2007**  
Communication from Milwaukee Public Schools relating to its school safety and security strategies.

**---These items may be referred from the SPECIAL Public Safety Committee Meeting held on Thursday, February 1, 2007.**











**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE  
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

1. **060444**      **SPONSORED BY: Ald. Hines Jr. And  
Ald. McGee Jr.**      **INTRODUCED ON: 07/12/2006**  
A substitute ordinance relating to the sale of city-owned real estate.  
*---(Note: Committee vote: 3 ayes, 2 noes)*
  
2. **061052**      **SPONSORED BY: Ald. McGee Jr., Ald.  
Hines Jr. And Ald. Wade**      **INTRODUCED ON: 11/14/2006**  
A substitute ordinance relating to regulations for a supervising electrician of a company.
  
3. **061158**      **SPONSORED BY: Ald. D'Amato**      **INTRODUCED ON: 12/12/2006**  
An ordinance relating to the zoning code technical committee.

**ADOPTION OF THE FOLLOWING:**

4. **061241**      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 01/17/2007**  
Substitute resolution approving modification to scope of work for public infrastructure in Tax Incremental District No. 67 (The Brewery Project).
  
5. **061242**      **SPONSORED BY: Ald. Hines Jr.**      **INTRODUCED ON: 01/17/2007**  
Resolution approving the Land Disposition Report for the Redevelopment Authority-owned properties in the vicinity of North 27th Street and West Lisbon Avenue and also at North 33rd Street and West Lisbon Avenue, for sale to Lisbon Avenue Commons, LLC, a joint venture between the Commonwealth Companies and the Dorsey Group, for mixed-use development, in the 15th Aldermanic District.
  
6. **061250**      **SPONSORED BY: Ald. Donovan**      **INTRODUCED ON: 01/17/2007**  
Resolution approving the Land Disposition Report for part of a Redevelopment Authority property in the Menomonee Valley Industrial Center for sale to Taylor Dynamometer, Inc., for industrial development, in the 8th Aldermanic District.
  
7. **061251**      **SPONSORED BY: Ald. Witkowski**      **INTRODUCED ON: 01/17/2007**  
Resolution declaring the former City-owned ward yard at 1210 West Boden Court surplus to municipal needs and authorizing its sale to Lamers A&K Properties, LLP, for business expansion and parking, in the 13th Aldermanic District.
  
8. **061252**      **SPONSORED BY: Ald. Hines Jr.**      **INTRODUCED ON: 01/17/2007**

Resolution accepting vacant land located at 2207-11, 2213-15, 2217-19, 2221-23 and 2225-31 North Teutonia Avenue from the Housing Authority of the City of Milwaukee, declaring it along with vacant City-owned land at 1204-06, 1210 and 1214 West North Avenue surplus and approving the Land Disposition Report for sale to Prince Hall Village, LLC, for mixed-use development, in the 15th Aldermanic District.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:**

**PASSAGE OF THE FOLLOWING:**

1. **061183**      **SPONSORED BY: Ald. Davis, Ald.  
D'Amato, Ald. Hamilton And Ald.  
Witkowski**      **INTRODUCED ON: 01/17/2007**  
An ordinance relating to unlawful library acts.

**ADOPTION OF THE FOLLOWING:**

2. **061253**      **SPONSORED BY: Ald. Davis**      **INTRODUCED ON: 01/17/2007**  
Substitute resolution appropriating \$5,000 from the Economic Development Committee  
Fund for purchase of digital still photography cameras for quality of life purposes.  
*---(Note: Committee vote: 4 ayes, 1 noes)*

**CONFIRMATION OF THE FOLLOWING:**

3. **061045**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/14/2006**  
Reappointment of Mary Brown to the Business Improvement District Board No. 5  
(Westown) by the Mayor. (4th Aldermanic District)
4. **061260**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2007**  
Reappointment of Patricia Suminski to the Business Improvement District Board No. 11  
(Brady Street) by the Mayor. (3rd Aldermanic District)
5. **061261**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2007**  
Reappointment of Annette French to the Business Improvement District Board No. 11  
(Brady Street) by the Mayor. (3rd Aldermanic District)
6. **061262**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2007**  
Reappointment of Ellen Callahan to the Business Improvement District Board No. 11  
(Brady Street) by the Mayor. (3rd Aldermanic District)
7. **061264**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2007**  
Reappointment of Beth Sahagian-Allsopp to the Business Improvement District Board No.  
37 (30th Street Industrial Corridor) by the Mayor. (1st Aldermanic District)
8. **061268**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2007**  
Appointment of James Dropp to the Business Improvement District Board No. 38 (South  
Cesar E. Chavez Drive) by the Mayor. (12th Aldermanic District)

9.     **061270**                   **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 01/17/2007**  
 Appointment of Bryce Clark to the Business Improvement District Board No. 11 (Brady Street) by the Mayor. (3rd Aldermanic District)

10.    **061271**                   **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 01/17/2007**  
 Appointment of Laura Lutter Cole to the Business Improvement District Board No. 11 (Brady Street) by the Mayor. (10th Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

11.    **061057**                   **SPONSORED BY: Ald. Davis**   **INTRODUCED ON: 11/29/2006**  
 Communication from the Grand Avenue Club relating to job placement activities funded by the City of Milwaukee's 2007 consolidated community development entitlement funding from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration.

12.    **061058**                   **SPONSORED BY: Ald. Davis**   **INTRODUCED ON: 11/29/2006**  
 Communication from the Hmong/American Friendship Association, Inc. relating to job placement activities funded by the City of Milwaukee's 2007 consolidated community development entitlement funding from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration.

13.    **061059**                   **SPONSORED BY: Ald. Davis**   **INTRODUCED ON: 11/29/2006**  
 Communication from the Lincoln Park Community Center relating to job placement activities funded by the City of Milwaukee's 2007 consolidated community development entitlement funding from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration.

14.    **061060**                   **SPONSORED BY: Ald. Davis**   **INTRODUCED ON: 11/29/2006**  
 Communication from the Milwaukee Careers Cooperative relating to job placement activities funded by the City of Milwaukee's 2007 consolidated community development entitlement funding from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration.

15.    **061061**                   **SPONSORED BY: Ald. Davis**   **INTRODUCED ON: 11/29/2006**  
 Communication from the Milwaukee Urban League relating to job placement activities funded by the City of Milwaukee's 2007 consolidated community development entitlement funding from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration.

16.    **061062**                   **SPONSORED BY: Ald. Davis**   **INTRODUCED ON: 11/29/2006**

Communication from the Riverworks Development Corporation relating to job placement activities funded by the City of Milwaukee's 2007 consolidated community development entitlement funding from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration.

**17.     061063             SPONSORED BY: Ald. Davis                                     INTRODUCED ON: 11/29/2006**

Communication from the Wisconsin Community Services, Inc. relating to job placement activities funded by the City of Milwaukee's 2007 consolidated community development entitlement funding from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration.

**18.     061064             SPONSORED BY: Ald. Davis                                     INTRODUCED ON: 11/29/2006**

Communication from the Word of Hope Ministries, Inc. relating to job placement activities funded by the City of Milwaukee's 2007 consolidated community development entitlement funding from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration.

**19.     061065             SPONSORED BY: Ald. Davis                                     INTRODUCED ON: 11/29/2006**

Communication from the Esperanza Unida, Inc. relating to job training and placement activities funded by the City of Milwaukee's 2007 consolidated community development entitlement funding from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration.

**20.     061066             SPONSORED BY: Ald. Davis                                     INTRODUCED ON: 11/29/2006**

Communication from the Wiscraft, Inc. relating to job training and placement activities funded by the City of Milwaukee's 2007 consolidated community development entitlement funding from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration.

**THE PUBLIC WORKS COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:****1. Various resolutions relating to special privileges:**

- a. **010434**                      **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 07/17/2001**  
Substitute resolution granting a special privilege to Gaslight Square Apartments, LLC for residential bays, balconies, moveable planters, decorative flags, a business sign, pet waste receptacles, electrical outlet boxes and a gas pipe connection in the public right-of-way for the premises at 136 North Milwaukee Street, in the 4th Aldermanic District.
- b. **050453**                      **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 07/26/2005**  
Substitute resolution to grant a special privilege to 1818 Condominium Owners Association, Inc. to construct and maintain balconies, an awning and a backup driveway in the public right-of-way for the premises at 1812-1830 North Water Street, in the 3rd Aldermanic District.
- c. **060854**                      **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 10/24/2006**  
Substitute resolution granting a special privilege to Pinkey's Capital Auto Body Corporation for four excess door swings in the public right-of-way for the premises at 120 West Melvina Street, in the 6th Aldermanic District.
- d. **061031**                      **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 11/14/2006**  
Substitute resolution amending a special privilege for change of ownership to 311 Chicago, LLC for tree grates, covered walk, raised platforms with steps, stationary planters, and a sculpture for the premises at 311 East Chicago Street, in the 4th Aldermanic District.
- e. **061077**                      **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 12/12/2006**  
Substitute resolution granting a special privilege to S & P Investments, LLC for a barrier free access ramp for the premises at 3147-49 North 5th Street, in the 6th Aldermanic District.
2. **050346**                      **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 07/06/2005**  
Substitute resolution to vacate the Southerly East-West alley located South of West Walnut Street and East of North 12th Street, in the 15th Aldermanic District.
3. **061115**                      **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 12/12/2006**  
Substitute resolution authorizing and directing the proper City officers to execute a bill of sale for the acceptance of a combined sewer overflow located in West Potawatomi Circle.
4. **061206**                      **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 01/17/2007**

Resolution directing the proper City Officers to execute a Quit Claim Deed document conveying the public main storm sewer, located in North 76th Street between West Florist Avenue and West Douglas Avenue, to the State of Wisconsin Department of Transportation.

5.     **061216**             **SPONSORED BY: Ald. Witkowski**                             **INTRODUCED ON: 01/17/2007**
- Resolution amending File number 060082 relating to acceptance of private contributions for sponsorship of gateway signage on City boulevards.
6.     **061217**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 01/17/2007**
- Resolution relative to the 2007 Capital Improvement Program to provide \$400,000 in funds for underground conduit work at various locations.
7.     **061218**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 01/17/2007**
- Resolution directing the Commissioner of Public Works to execute an agreement with the Wisconsin Department of Transportation for the programming and construction of the improvement of West Appleton Avenue (USH 41) from West Capitol Drive (STH 190) to USH 45 with Federal/State aid under the State Trunk Highway Program.
8.     **061219**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 01/17/2007**
- Resolution relative to the cost participation and installation of traffic control devices in conjunction with the Federal/State Aid paving of South 35th Street from West Morgan Avenue to West Lakefield Avenue in the 11th Aldermanic District at a total estimated cost of \$30,394.52, with an estimated State share of \$24,315.62, and an estimated City share of \$6,078.90.
9.     **061220**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 01/17/2007**
- Substitute resolution authorizing the Commissioner of Public Works and the City Comptroller to execute master contracts with the Wisconsin Department of Transportation for the City to undertake construction management engineering work on Federal and/or State-Aid projects.
10.    **061221**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 01/17/2007**
- Substitute resolution authorizing the City Comptroller to transfer funds to various State and/or Federal Aid project sub accounts for the estimated remaining Wisconsin Department of Transportation and City of Milwaukee preliminary engineering costs totaling \$110,000, City share is \$22,000 and the Grantor's share is \$88,000.
11.    **061223**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 01/17/2007**
- Resolution authorizing the proper City officers to execute an Out-of-Program Agreement between Hallie Rapids LLC and the City of Milwaukee for construction of public improvements to serve a Comfort Suites hotel to be located north of West Good Hope Road and west of North 107th Street.
12.    **061229**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 01/17/2007**
-

Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$123,000 for a total estimated cost of these projects being \$3,439,000.

13.    **061230**            **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 01/17/2007**

Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the construction cost estimated to be \$2,472,500 for a total estimated cost of these projects being \$40,650,500.

14.    **061231**            **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 01/17/2007**

Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$71,000 for a total estimated cost of these projects being \$990,000.

*---(NOTE: Committee vote: 3 ayes, 2 noes)*

15.    **061240**            **SPONSORED BY: Ald. Hines Jr.**    **INTRODUCED ON: 01/17/2007**

Resolution removing a deed restriction from a former tax-deed, vacant lot formerly known as 1831-33 North 18th Street, in the 15th Aldermanic District.

16.    **061244**            **SPONSORED BY: Ald. Witkowiak**    **INTRODUCED ON: 01/17/2007**

Resolution declaring the City-owned vacant lots at 1900-02 West Arrow Street and 2460 South 15th Street surplus to municipal needs and authorizing their sale to the Milwaukee Christian Center, Inc., for residential construction, in the 12th Aldermanic District.

17.    **061267**            **SPONSORED BY: Ald. Bauman**    **INTRODUCED ON: 01/17/2007**

Resolution delaying construction of the Erie Street Plaza.

**CONFIRMATION OF THE FOLLOWING:**

18.    **061265**            **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 01/17/2007**

Reappointment of John Gurda to the Citizen Advisory Committee on the Naming of Public Buildings, Facilities and Streets by the Mayor. (14th Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

19.    **061201**            **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 01/17/2007**

Communication from the Department of Public Works relative to special event permits.

20.    **061202**            **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 01/17/2007**

Communication from the Department of Public Works regarding the status of the Mayor's Flow Reduction Initiatives that were part of the 2005 Sewer Maintenance Fund budget.



21. **061273**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2007**  
Communication from the Department of Public Works relating to snow plowing operations.

**THE STEERING & RULES COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

- 061248**                **SPONSORED BY: Ald. Bauman And Ald. D'Amato**                                **INTRODUCED ON: 01/17/2007**  
Resolution relating to a dedicated funding source for both the local share of the capital and operating costs for the operation of the proposed Kenosha, Racine and Milwaukee commuter rail service, and local share of the capital and operating costs for operation of local public transit service within the City of Milwaukee and Milwaukee County.

**PLACING ON FILE THE FOLLOWING:**

- 060823**                **SPONSORED BY: Ald. Bauman**                                **INTRODUCED ON: 10/24/2006**  
Communication from the Southeastern Wisconsin Regional Transit Authority.
- 061050**                **SPONSORED BY: THE CHAIR**                                **INTRODUCED ON: 11/14/2006**  
Communication from the Charter School Review Committee transmitting the findings of the Annual Report.

**RESOLUTIONS FOR IMMEDIATE ADOPTION:**

**061303**

**SPONSORED BY: THE CHAIR**

**INTRODUCED ON: 02/06/2007**

Resolution approving a final certified survey map.