



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, October 15, 2019

9:00 AM

Common Council Chambers, 3rd Fl., City Hall

Ashanti Hamilton , 1st District <i>President</i>		
Cavalier Johnson , 2nd District	Milele A. Coggs , 6th District	Mark A. Borkowski , 11th District
Nicholas Kovac , 3rd District	Khalif J. Rainey , 7th District	Jose G. Perez , 12th District
Robert Bauman , 4th District	Robert G. Donovan , 8th District	Scott P. Spiker , 13th District
Nikiya Dodd , 5th District	Chantia Lewis , 9th District	T. Anthony Zielinski , 14th District
	Michael J. Murphy , 10th District	Russell W. Stamper, II , 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Kovac, Chair; Ald. Coggs, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
 - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
 - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair
 - Public Safety and Health, Ald. Donovan, Chair; Ald. Borkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Rainey, Chair; Ald. Perez, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Perez, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



14. **190877** **SPONSORED BY: PUBLIC WORKS COMMITTEE** **INTRODUCED ON: 09/24/2019**
Resolution authorizing the City of Milwaukee to enter into a Great Lakes Legacy Act Project Agreement with the US Environmental Protection Agency in cooperation with the Wisconsin Department of Natural Resources, Milwaukee County, We Energies, and the Milwaukee Metropolitan Sewerage District for the Focused Feasibility Study, Pre-Design Investigation, and Remedial Design of Remaining Impacted Sediments in the Milwaukee Estuary Area of Concern.
15. **190883** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2019**
Resolution approving a conduit occupancy license agreement between the City of Milwaukee and Everstream GLC Holding Company LLC to occupy a portion of the City's communication conduit system.
16. **190953** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 09/24/2019**
Resolution relating to acceptance and expenditure of up to \$75,000 in contributions by the Department of Public Works - Administrative Division from an anonymous donor for cleaning and maintenances expenses for the "Mixed Feelings" sculpture.

PLACING ON FILE THE FOLLOWING:

17. **161652** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/28/2017**
Resolution amending a special privilege for change of ownership to David Magnasco and for addition of a stairway in the public right-of-way to for the premises at 500 South 3rd Street, in the 12th Aldermanic District.
18. **190872** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2019**
Communication from the Department of Public Works, Infrastructure Services Division transmitting the 2020 Assessment Rates Report.
19. **190934** **SPONSORED BY: Ald. Coggs and Ald. Stamper** **INTRODUCED ON: 09/24/2019**
Communication from the Department of Public Works relating to its policies and procedures for assisting affected businesses and residents during construction projects.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

20. **190858** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2019**
A substitute ordinance relating to employee wages, benefits and regulations.
21. **190918** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2019**
A substitute ordinance to further amend the 2019 rates of pay of offices and positions in the City Service.
22. **190919** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2019**
A substitute ordinance to further amend the 2019 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

23. **190889** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2019**
Resolution appropriating up to \$2.2 million from the Health Care Benefit and Workers' Compensation Reserve Fund to the 2019 Special Purpose Account - Workers' Compensation to cover a shortfall.
24. **190920** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2019**
Substitute resolution authorizing attendance at conventions, seminars and other travel.

PLACING ON FILE THE FOLLOWING:

25. **190604** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/04/2019**
Communication from the Department of Administration relating to Council File 181909 directing the Department of Administration - Purchasing Division to study the feasibility and costs of implementing an Environmentally Friendly Purchasing Program.
26. **190865** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2019**
Communication from the City Comptroller relating to 2018 Comprehensive Annual Financial Report and the 2018 Popular Annual Financial Report.
27. **190915** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2019**
Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.
28. **190916** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2019**

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

46. **190257** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/29/2019**
A substitute ordinance relating to charges for patient services provided by the Milwaukee fire department.
47. **190357** **SPONSORED BY: Ald. Murphy and Ald. Lewis** **INTRODUCED ON: 06/18/2019**
An ordinance relating to the prohibition of smoking within 30 feet of a public building owned or leased by the city of Milwaukee.
48. **190620** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 07/30/2019**
An ordinance relating to the prohibition of excessive noise from boats.
49. **190855** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2019**
A substitute ordinance relating to parking controls.
50. **190856** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2019**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

51. **190843** **SPONSORED BY: Ald. Donovan** **INTRODUCED ON: 09/24/2019**
Resolution authorizing the Milwaukee Police Department to accept a donation of \$15,000 from Operation Impact.
52. **190864** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2019**
Resolution relative to acceptance and funding of a 2018/19 Homeland Security/Southeast Wisconsin Threat Analysis Center (STAC) Public Health Intelligence Threat Analyst grant.
53. **190873** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2019**
Substitute resolution authorizing the Milwaukee Fire Department to enter into an agreement with Deer District LLC in connection with the Special Assignment of Fire Department Officers.
54. **190881** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2019**
Substitute resolution relative to acceptance and funding of a FY2018 Assistance to Firefighters (AFG) Grant from the U.S. Department of Homeland Security.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

67. **171304** **SPONSORED BY: Ald. Lewis, Ald. Johnson, Ald. Stamper, Ald. Rainey and Ald. Perez** **INTRODUCED ON: 12/19/2017**
Resolution proclaiming the second Monday in October of each year as Indigenous Peoples' Day in the City of Milwaukee.
68. **190827** **SPONSORED BY: Ald. Coggs, Ald. Johnson, Ald. Stamper, Ald. Rainey and Ald. Lewis** **INTRODUCED ON: 09/04/2019**
Substitute resolution designating January 25, 2020, as MKE Business Now Entrepreneurship Summit Day in the City of Milwaukee, and declares MKE Business Now Entrepreneurship Summit Day as an official City event for 2020.
69. **190875** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2019**
Substitute resolution approving Year 2020 Operating Plans for various Business Improvement Districts and Neighborhood Improvement Districts, located in the City of Milwaukee.

CONFIRMATION OF THE FOLLOWING:

70. **190749** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/04/2019**
Reappointment of John Hennessy to the Business Improvement District #10 by the Mayor. (4th Aldermanic District)
71. **190836** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/04/2019**
Reappointment of David Bardon to the Business Improvement District #43 by the Mayor. (13th Aldermanic District)
72. **190837** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/04/2019**
Reappointment of Jeffery Steren to the Business Improvement District #43 by the Mayor. (13th Aldermanic District)

