



# DIAMOND PUBLIC ADJUSTERS, LLC

"A CUT ABOVE THE REST"

Office 262-880-4968

Email: [djdadjuster@aol.com](mailto:djdadjuster@aol.com)

January 23, 2025

City of Milwaukee  
Attn.: Claims  
200 E. Wells Street, Room 205  
Milwaukee, Wisconsin 53202-3567

|            |                |                                                   |
|------------|----------------|---------------------------------------------------|
| Reference: | Client:        | Gary Baker/Joyette Speirs                         |
|            | Date of Loss:  | December 31, 2024                                 |
|            | Loss Location: | 8350 W. Derby Place<br>Milwaukee, Wisconsin 53218 |

Greetings,

I am the representative for Gary Baker and Joyette Speirs regarding their claim for damages against the City of Milwaukee for a sewer backup that occurred to the location of 8350 W. Derby Place, Milwaukee, Wisconsin on December 31, 2024.

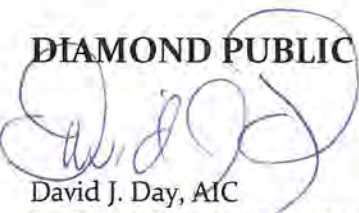
According to our investigation, the City of Milwaukee Sewer Utility Service was performing work on the sewer system located directly in front and adjacent to the loss location. This work resulted in the back up of sewage and water through the basement drain and into the building. Significant damages to the building and personal property occurred as a result.

Please find our submission of claim for the damages to the property. Included in this claim presentation are the Circumstances of Claim report, invoices, estimates and photographs to support our contention that the City of Milwaukee Sewer Utility is responsible for the damages.

Please review our information and advise of any questions or concerns. If you should have any questions, please feel free to call me at 262-880-4968. We look forward to working with you to resolve this matter.

Thank you for your attention in this matter.

**DIAMOND PUBLIC ADJUSTERS, LLC**

  
David J. Day, AIC  
Sr. Property Loss Consultant

CITY OF MILWAUKEE  
2025 JAN 21 P 1:05  
CITY CLERK'S OFFICE

# CIRCUMSTANCES OF CLAIM



**CLIENT:** Gary Baker / Joyette Speirs  
**DATE OF LOSS:** December 31, 2024  
**LOSS LOCATION:** 8350 W. Derby Place  
Milwaukee, Wisconsin 53218

Prepared by  Diamond Public Adjusters, LLC

CITY OF MILWAUKEE  
Attn.: Claims  
200 E. Wells Street, Room 205  
Milwaukee, Wisconsin 53202-3567

CITY OF MILWAUKEE  
2025 JAN 27 P 1:06  
CITY CLERK'S OFFICE

NOTICE OF CIRCUMSTANCES OF CLAIM

Name: Gary Baker / Joyette Speirs  
Address: 1023 Cheswick Drive  
Guernee, Illinois 60031  
Phone: 847-502-7183  
Email: g33baker@gmail.com

Incident/Accident Information

Date: December 31, 2024  
Time: 04:36 AM  
Place: 8350 W. Derby Place  
Milwaukee, WI 53218

CIRCUMSTANCES OF CLAIM

In the space below briefly describe the circumstances of your claim. (Attach additional sheets, if necessary.) For auto damages, attach a copy of police report, if any, and a diagram of the accident scene indicating north, south, east or west corners if the accident occurred at an intersection. For bodily injury, indicate nature of injury, whether or not medical attention was given and the name of the treatment provider. Identify any witnesses to the incident/accident.

On or about December 31, 2024 at approximately 04:36 AM, the building located at 8350 W. Derby Place, Milwaukee, Wisconsin experienced water and sewage backing up through the basement drains. The sewer backup resulted in approximately up to 12 inches of sewage water in the basement. Milwaukee Fire Department was notified and arrived to scene.

Plumber was dispatched to the site to perform a camera inspection of the basement drain. No obstructions were observed in the drain line by the plumber. Further investigation shows that the City of Milwaukee was performing services to the sewer/water systems in the area following the incident date in question. We believe that the City of Milwaukee caused the backup of the sewer/drain lines resulting in the damages to the building and mechanical systems. Damages consisted of, but not limited to a Category 3, Class 4 (See attachment) water event causing damages to the building structure, heating and plumbing fixtures, business personal property and tenant's personal property. Due to the building having no heat and no water to the building, emergency services were performed to those systems to re-establish vital services to the building.

Please note, this claim does not include damages to the tenant's personal property and we make no warranties or declarations as to the type and amount of damages to tenant's personal property.

Signed:

Gary R. Baker  
Gary Baker - Principal Owner

Date: January 21, 2025

CLAIM

**NOTE:** You are not required to make a claim at this time. As long as you have filed the above Notice of Circumstances of Claim you may file a claim with the City at any time consistent with the applicable statute of limitations. However, in order for the City to formally accept or deny your claim at this time, the following claim must be completed and signed.

The undersigned hereby makes a preliminary claim against the City arising out of the circumstances described above in the amount of:

Building - \$42,153.93

Business Personal Property - \$178.24

Total - \$42,332.17

To process this claim it is necessary to detail all damages being sought.

Signed:

Gary R. Baker  
Gary Baker - Principal Owner

Date: January 21, 2025

Address: 1023 Cheswick Dr., Guernee, IL 60031

CITY OF MILWAUKEE  
Attn.: Claims  
200 E. Wells Street, Room 205  
Milwaukee, Wisconsin 53202-3567

NOTICE OF CIRCUMSTANCES OF CLAIM

Name: Gary Baker / Joyette Speirs  
Address: 1023 Cheswick Drive  
Guernee, Illinois 60031  
Phone: 847-502-7183  
Email: g33baker@gmail.com

Incident/Accident Information

Date: December 31, 2024  
Time: 4:36 AM  
Place: 8350 W. Derby Place  
Milwaukee, WI 53218

ATTACHMENT

**Category 3. "Black Water"** contains disease-causing organisms, toxins, and is grossly unsanitary. Typical black water conditions occur from a sewer back flow, a broken toilet bowl containing feces, and rising flood waters. (Rising flood water is considered Category three because of the possibility of chemicals and organisms found in lawn chemicals, fertilizers, animal feces, decaying ground debris, and over filled sewer and septic systems.)

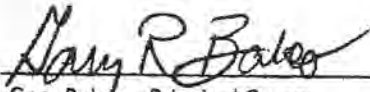
Tetanus and other serious diseases are likely to be present in rising flood waters. The water restoration technician must wear personal protection equipment. Affected objects such as carpet, padding, and Sheetrock must be removed and disposed. A biocide must be applied to kill micro-organisms on site.

**Class 4.** Water is bound in the material or is inaccessible to conventional air movers. Advanced techniques and specialty equipment is required, as well as longer time periods. Examples of bound water includes water-soaked hardwood floor planks, water wicked in sheetrock walls covered with a vinyl wall covering, paneling, or an oil based paint. Inaccessible areas include the cavities beneath and behind cabinets, inside of walls and crawlspace's, etc.

**Sources**

- Falling rain Usually considered clean water/ Category 1
- Leak in ceiling As rain contacts dirt, rodent feces, etc. changes to Category 2 or 3.
- Washing machine, dishwasher Clean water from hook-up Category 1, water from drain Gray water Category 2
- Water heater Usually Category 1, unless floor is dirty or it has been neglected over time (rotting wood, mold, etc.)
- Toilet over-flow with urine (no feces) Gray water category 2
- Sewer back-up with feces Black water/ Category 3. May contain 100s of bacteria and virus types, including HIV.
- Rising flood waters. Black water Category 3 due to coming in contact with disease and chemical toxin found on the ground (fertilizers, pet feces, etc.)

Signed:

  
Gary Baker - Principal Owner

Date: January 21, 2025

Address: 1023 Cheswick Dr., Guernee, IL 60031

P.J.'s Plumbing Co., Inc  
W294 N6359 Wallschlager Way  
Hartland, WI 53029  
Phone: 262-367-2357



# INVOICE

|                                                                                       |           |            |
|---------------------------------------------------------------------------------------|-----------|------------|
| paul@pjsplumbing.com<br>MP License #225387<br>Building Contractor Reg. ID<br>#1145799 | DATE      | INVOICE #  |
|                                                                                       | 1/11/2025 | I-214508-1 |

| BILL TO                                                        |
|----------------------------------------------------------------|
| Smart Asset Realty<br>200 W. Main Street<br>Waukesha, WI 53186 |

| JOB ADDRESS                                |
|--------------------------------------------|
| 8350 W. Derby Place<br>Milwaukee, WI 53218 |

| TERMS  | DUE DATE  | PROJECT                          |
|--------|-----------|----------------------------------|
| Net 15 | 1/26/2025 | 8350 W. Derby Place (4 Family) - |

| ITEM                               | DESCRIPTION                                                                                   |
|------------------------------------|-----------------------------------------------------------------------------------------------|
| Travel Charge1<br>Video Inspection | Travel Charge on 1-2-2025<br>Camera inspection of building drain/sewer lateral<br>WO#121314-3 |

|                                                                                             |                  |                 |
|---------------------------------------------------------------------------------------------|------------------|-----------------|
| Thank you for your business. Please reference your invoice number when submitting payment!! | Sales Tax (7.9%) | \$30.34         |
|                                                                                             | <b>Total</b>     | <b>\$414.34</b> |

P.J.'s Plumbing Co., Inc  
W294 N6359 Wallschlagel Way  
Hartland, WI 53029  
Phone: 262-367-2357



# INVOICE

|                                                                                       |           |            |
|---------------------------------------------------------------------------------------|-----------|------------|
| paul@pjsplumbing.com<br>MP License #225387<br>Building Contractor Reg. ID<br>#1145799 | DATE      | INVOICE #  |
|                                                                                       | 1/11/2025 | I-214508-2 |

| BILL TO                                                        |
|----------------------------------------------------------------|
| Smart Asset Realty<br>200 W. Main Street<br>Waukesha, WI 53186 |

| JOB ADDRESS                                |
|--------------------------------------------|
| 8350 W. Derby Place<br>Milwaukee, WI 53218 |

| TERMS                                                                                       | DUE DATE                                                                                                                                                                                                                                                                                                                                                                                                               | PROJECT                          |
|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| Net 15                                                                                      | 1/26/2025                                                                                                                                                                                                                                                                                                                                                                                                              | 8350 W. Derby Place (4 Family) - |
| ITEM                                                                                        | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |
| Proposal                                                                                    | We hereby propose to furnish all labor and materials for the installation of plumbing at the project above. All the materials are to be as specified, or their equivalent, and will be installed in a neat, workmanlike manner per the State of Wisconsin plumbing code. All hot and cold water distribution piping to be PEX. All drain, waste, and vent piping to be PVC. The complete job consists of the following |                                  |
| Travel Charge1                                                                              | Travel Charge                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |
| HydroJetting                                                                                | High Pressure Water Drain Clearing Attempt on 1-3-2025<br>WO#121314-3                                                                                                                                                                                                                                                                                                                                                  |                                  |
| Thank you for your business. Please reference your invoice number when submitting payment!! |                                                                                                                                                                                                                                                                                                                                                                                                                        | Sales Tax (7.9%) \$95.51         |
|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Total</b> \$1,304.51          |

P.J.'s Plumbing Co., Inc  
W294 N6359 Wallschlager Way  
Hartland, WI 53029  
Phone: 262-367-2357



# INVOICE

|                                                                                       |           |            |
|---------------------------------------------------------------------------------------|-----------|------------|
| paul@pjsplumbing.com<br>MP License #225387<br>Building Contractor Reg. ID<br>#1145799 | DATE      | INVOICE #  |
|                                                                                       | 1/11/2025 | I-214508-5 |

| BILL TO                                                        |
|----------------------------------------------------------------|
| Smart Asset Realty<br>200 W. Main Street<br>Waukesha, WI 53186 |

| JOB ADDRESS                                |
|--------------------------------------------|
| 8350 W. Derby Place<br>Milwaukee, WI 53218 |

| TERMS                                                                                       | DUE DATE                                                                                                                                                                                                                                                                                                                                                                                                               | PROJECT                          |
|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| Net 15                                                                                      | 1/26/2025                                                                                                                                                                                                                                                                                                                                                                                                              | 8350 W. Derby Place (4 Family) - |
| ITEM                                                                                        | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |
| Proposal                                                                                    | We hereby propose to furnish all labor and materials for the installation of plumbing at the project above. All the materials are to be as specified, or their equivalent, and will be installed in a neat, workmanlike manner per the State of Wisconsin plumbing code. All hot and cold water distribution piping to be PEX. All drain, waste, and vent piping to be PVC. The complete job consists of the following |                                  |
| Travel Charge                                                                               | Travel Charge                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |
| HydroJetting                                                                                | High Pressure Water Drain Clearing Attempt                                                                                                                                                                                                                                                                                                                                                                             |                                  |
|                                                                                             | No warranty is applicable to piping deemed to be in poor condition                                                                                                                                                                                                                                                                                                                                                     |                                  |
|                                                                                             | Work Order#121314-3                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |
| Thank you for your business. Please reference your invoice number when submitting payment!! |                                                                                                                                                                                                                                                                                                                                                                                                                        | Sales Tax (7.9%) \$63.91         |
|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Total</b> \$872.91            |



Smart Asset Management LLC  
200 W Main Street  
Waukesha, WI 53186  
262-232-8738

# INVOICE

Invoice #: #119638-1  
Invoice date: 1/14/2025  
Job: Basement Clean

Bill to: Gary Baker/Joyette  
Address: Speirs  
Place  
Milwaukee, WI  
Phone:

| Item #             | Description                    | Qty  | Measurement | Unit price | Discount | Price      |
|--------------------|--------------------------------|------|-------------|------------|----------|------------|
| Emergency Services | Emergency Service Call         | 1    | EA          | \$229.00   |          | \$229.00   |
|                    | Water Extraction - Cat 3       | 1914 | SF          | \$0.88     |          | \$1,684.32 |
|                    | Debris Removal - Labor         | 18   | HR          | \$69.64    |          | \$1,253.52 |
|                    | Trucking - Haul                | 1    | EA          | \$190.67   |          | \$190.67   |
|                    | Protective Gear                | 10   | EA          | \$13.47    |          | \$134.70   |
| Remediation        |                                |      |             |            |          |            |
|                    | Remove/Reset Appliances        | 6    | EA          | \$53.63    |          | \$321.78   |
|                    | Clean walls and floor          | 3339 | SF          | \$0.43     |          | \$1,435.77 |
|                    | Clean Electric Meters          | 5    | EA          | \$24.35    |          | \$121.75   |
|                    | Powerwash surfaces             | 1914 | SF          | \$0.46     |          | \$880.44   |
|                    | Apply microbial treatment      | 2146 | SF          | \$0.34     |          | \$729.75   |
|                    | Final Clean                    | 1914 | SF          | \$0.38     |          | \$727.32   |
| General / Clerical |                                |      |             |            |          |            |
|                    | Clerical/Management / Overhead | 8%   |             | \$7,709.02 |          | \$616.72   |

|                  |            |
|------------------|------------|
| Invoice Subtotal | \$8,325.74 |
| Tax Rate         | 7.90%      |
| Sales Tax        | \$657.73   |
| Deposit Received | \$0.00     |
| TOTAL            | \$8,983.48 |

Please make all checks payable to "SmartAssetManagement"

Total due in 90 days. Overdue accounts subject to a service charge of 1.5% per month.

alex@smartassetrealty.com | www.smartassetrealty.com

# Customer Receipt

## KET Home Services

17913 W. Winnebago Dr. Wildwood, IL. 60030

|                                                                                 |                     |                               |            |
|---------------------------------------------------------------------------------|---------------------|-------------------------------|------------|
| www.kethomeservices.com                                                         | 847-772-8193        | e-mail: knthms5@sbcglobal.net | Date       |
| Customer name: Gary Baker                                                       | Phone: 847-502-7183 |                               | 01/03/2025 |
| Address: 8350 W. Derby Ln. Milwaukee WI                                         |                     |                               | Invoice #  |
|                                                                                 |                     |                               | 98842      |
| Scope of work :                                                                 |                     |                               |            |
| 4 - HEIL MODEL # N80MSN0701712A 80% 70,000 BTU FURNACE                          |                     |                               |            |
|                                                                                 |                     |                               |            |
|                                                                                 | Material total=     |                               |            |
| Notes:                                                                          |                     |                               |            |
| All equipment comes with a 20 year heat exchanger warranty,                     |                     |                               |            |
| a 10 year factory supplied warranty (after registration) and KET Home services  |                     |                               |            |
| will provide a 3 years labor warranty on any repairs (not including cleanings). |                     |                               |            |
|                                                                                 |                     |                               |            |
|                                                                                 | Total Hours=        |                               |            |
|                                                                                 | x Hourly Rate       |                               |            |
|                                                                                 | Labor Total=        | \$0.00                        |            |
|                                                                                 | Total Bill=         | \$12,750.00                   |            |

P.J.'s Plumbing Co., Inc  
W294 N6359 Wallschlager Way  
Hartland, WI 53029  
Phone: 262-367-2357



# INVOICE

|                                                                                       |           |            |
|---------------------------------------------------------------------------------------|-----------|------------|
| paul@pjsplumbing.com<br>MP License #225387<br>Building Contractor Reg. ID<br>#1145799 | DATE      | INVOICE #  |
|                                                                                       | 1/11/2025 | I-214508-3 |

| BILL TO                                                        |
|----------------------------------------------------------------|
| Smart Asset Realty<br>200 W. Main Street<br>Waukesha, WI 53186 |

| JOB ADDRESS                                |
|--------------------------------------------|
| 8350 W. Derby Place<br>Milwaukee, WI 53218 |

| TERMS                                                                                       | DUE DATE                                                                                                                                                                                                                                                                                                                                                                                                               | PROJECT                          |
|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| Net 15                                                                                      | 1/26/2025                                                                                                                                                                                                                                                                                                                                                                                                              | 8350 W. Derby Place (4 Family) - |
| ITEM                                                                                        | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |
| Proposal                                                                                    | We hereby propose to furnish all labor and materials for the installation of plumbing at the project above. All the materials are to be as specified, or their equivalent, and will be installed in a neat, workmanlike manner per the State of Wisconsin plumbing code. All hot and cold water distribution piping to be PEX. All drain, waste, and vent piping to be PVC. The complete job consists of the following |                                  |
| Travel Charge                                                                               | Travel Charge                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |
| PROG40S-38N RH 62                                                                           | Professional Classic Atmospheric 40 Gallon Natural Gas Water Heater with 6 Year Limited Warranty                                                                                                                                                                                                                                                                                                                       |                                  |
| PROG40S-38N RH621                                                                           | MODEL # PROG40S-38N RH62                                                                                                                                                                                                                                                                                                                                                                                               |                                  |
| PROG40S-38N RH621                                                                           | Rheem 40 gallon short gravity vent                                                                                                                                                                                                                                                                                                                                                                                     |                                  |
| PROG40S-38N RH621                                                                           | Rheem 40 gallon short gravity vent                                                                                                                                                                                                                                                                                                                                                                                     |                                  |
|                                                                                             | Rheem 40 gallon short gravity vent                                                                                                                                                                                                                                                                                                                                                                                     |                                  |
|                                                                                             | WO #121314-3                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |
|                                                                                             | Serial#: M502402426                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |
|                                                                                             | Serial#: M502402427                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |
|                                                                                             | Serial#: M502402432                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |
|                                                                                             | Serial#: M502402433                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |
| Thank you for your business. Please reference your invoice number when submitting payment!! |                                                                                                                                                                                                                                                                                                                                                                                                                        | Sales Tax (7.9%) \$589.26        |
|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Total</b> \$8,048.26          |

P.J.'s Plumbing Co., Inc  
W294 N6359 Walschlager Way  
Hartland, WI 53029  
Phone: 262-367-2357



## INVOICE

| paul@pjplumbing.com<br>MP License #225387<br>Building Contractor Reg. ID<br>#1145799 | DATE      | INVOICE #  |
|--------------------------------------------------------------------------------------|-----------|------------|
|                                                                                      | 1/11/2025 | 1-214508-4 |

| BILL TO                                                        |
|----------------------------------------------------------------|
| Smart Asset Realty<br>200 W. Main Street<br>Waukesha, WI 53186 |

| JOB ADDRESS                                |
|--------------------------------------------|
| 8350 W. Derby Place<br>Milwaukee, WI 53218 |

| TERMS  | DUE DATE  | PROJECT                          |
|--------|-----------|----------------------------------|
| Net 15 | 1/26/2025 | 8350 W. Derby Place (4 Family) - |

| ITEM                                                                                        | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Proposal                                                                                    | We hereby propose to furnish all labor and materials for the installation of plumbing at the project above. All the materials are to be as specified, or their equivalent, and will be installed in a neat, workmanlike manner per the State of Wisconsin plumbing code. All hot and cold water distribution piping to be PEX. All drain, waste, and vent piping to be PVC. The complete job consists of the following |
| sump pump1                                                                                  | 20 Volt, 1-1/2" Discharge; 1/2" Solid Handling, 10' Cord, Manual (No Switch), 50 GPM @ 10' TDH<br>Manufacturer JMI Pump Systems<br>SKU PVL-EC-MAN<br>3 year warranty                                                                                                                                                                                                                                                   |
| AZP-MAG-UN15                                                                                | Check Valve - Silent - PVC - Glue In - True Union, 1 1/2"                                                                                                                                                                                                                                                                                                                                                              |
| Travel Charge                                                                               | Travel Charge<br>Work Order #121314-3                                                                                                                                                                                                                                                                                                                                                                                  |
| Thank you for your business. Please reference your invoice number when submitting payment!! |                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Sales Tax (7.9%) \$47.08                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Total \$643.08                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                        |

MENARD GURNEE  
6401 GRAVITY AVENUE  
GURNEE, IL 60031

KEEP YOUR RECEIPT  
RETURN POLICY VARIES BY PRODUCT TYPE

For all sales, add below allowable returns for  
this receipt will be in the form  
of a store credit voucher if the  
return is done after 10/15/24

For more information regarding the  
charges on this receipt, please  
contact us at:

GURNEE@menards.com



Dehumidifier

169.99

40PINKIE STAINLESS  
6235312

MENARD REBATE NO: 634617986

Remaining Balance: \$0.00

MENARD REBATE NO: 634744462

Remaining Balance: \$0.00

TOTAL

169.99

TAX GURNEE-IL 8%

13.20

TOTAL SALE

173.24

CHASE VISA 6270

173.24

Auth Code: 001710

Chip Inserted

ac00000031010

75 173.245130692035

TOTAL NUMBER OF ITEMS = 3

THE FOLLOWING REBATE RECEIPTS WERE  
PRINTED FOR THIS TRANSACTION:  
3035

GUEST COPY

The Cardholder acknowledges receipt of  
goods/services for the total amount of  
hereby agrees to pay the card issuer  
according to its current terms.

THIS IS YOUR CREDIT CARD SALES SLIP  
PLEASE RETAIN FOR YOUR RECORDS.

THANK YOU, YOUR CASHIER, Gisela

63787 02 7389 07/17/24 02:29PM 3085



9:12

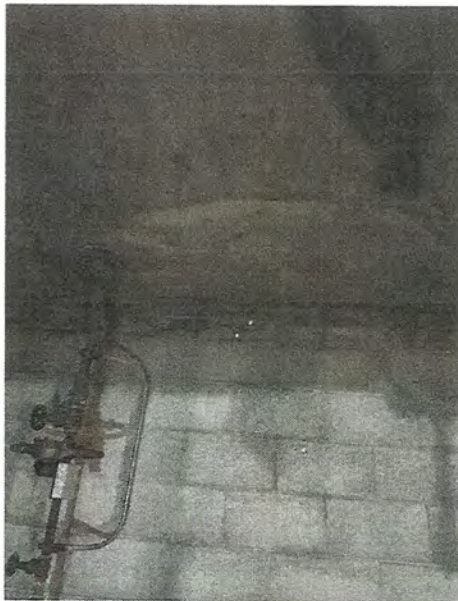


Close

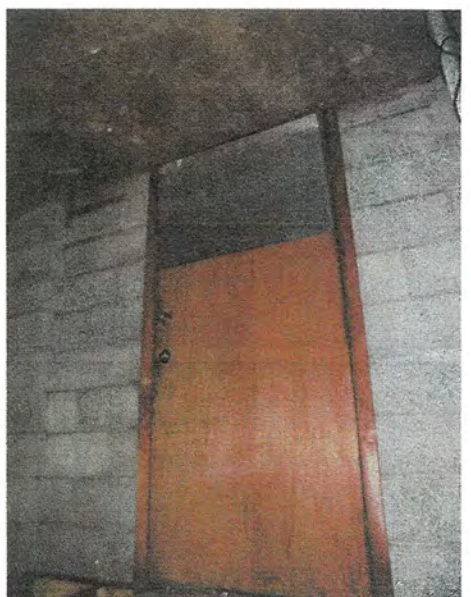
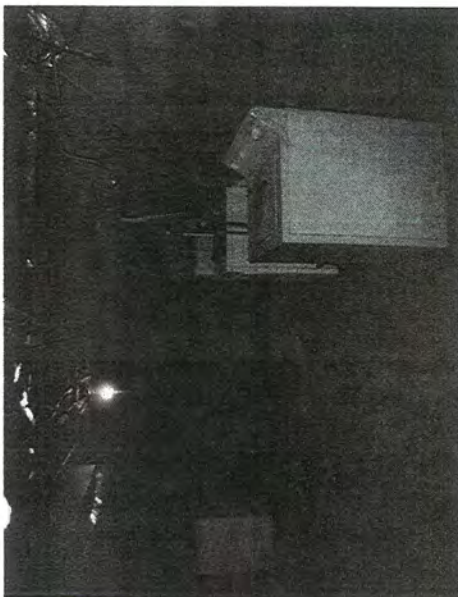
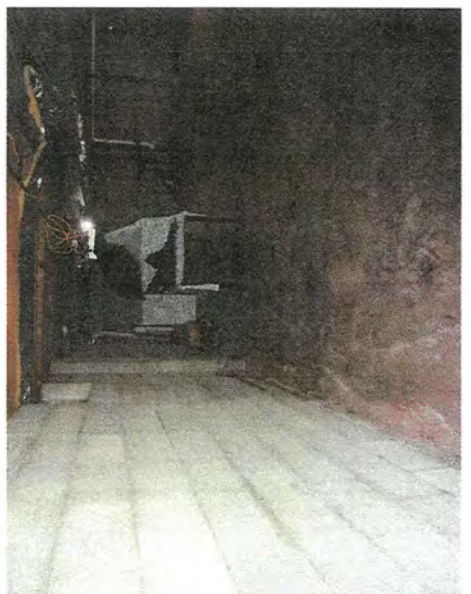
GNT2-XN01-4163-0SH0

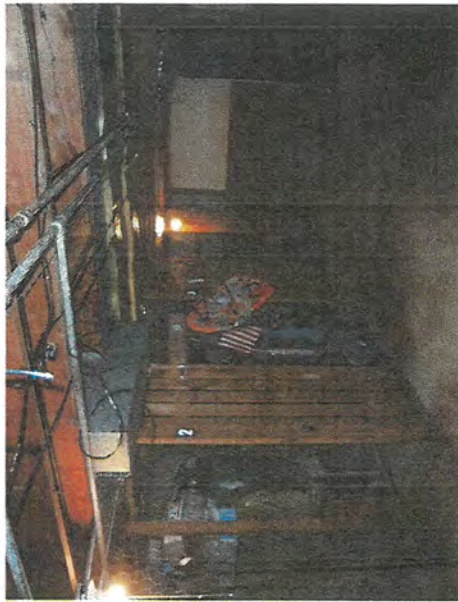




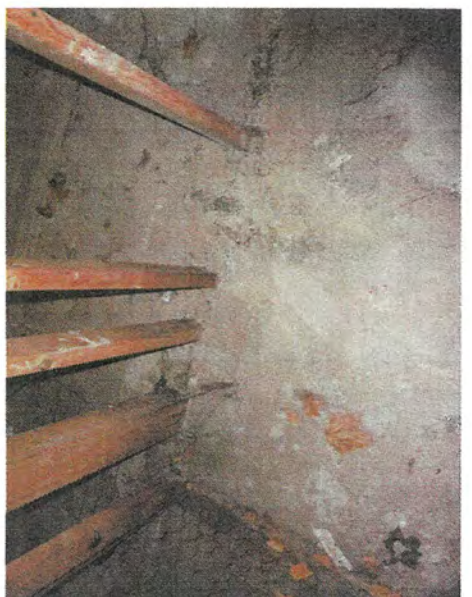


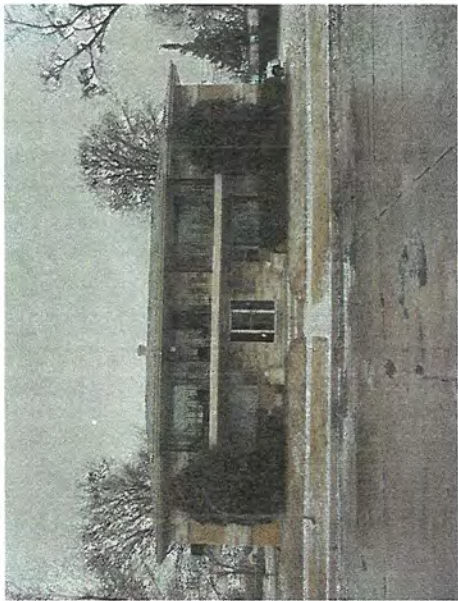




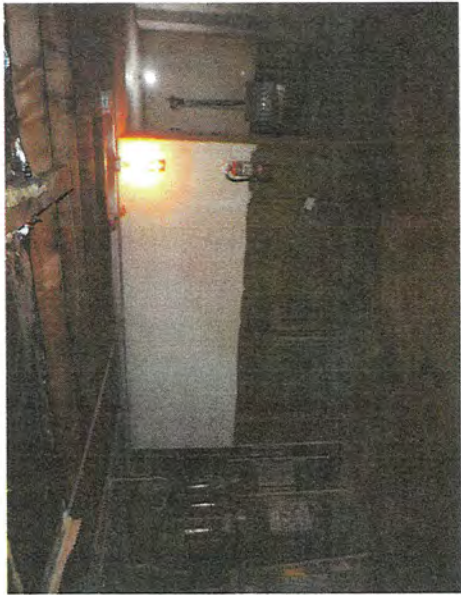


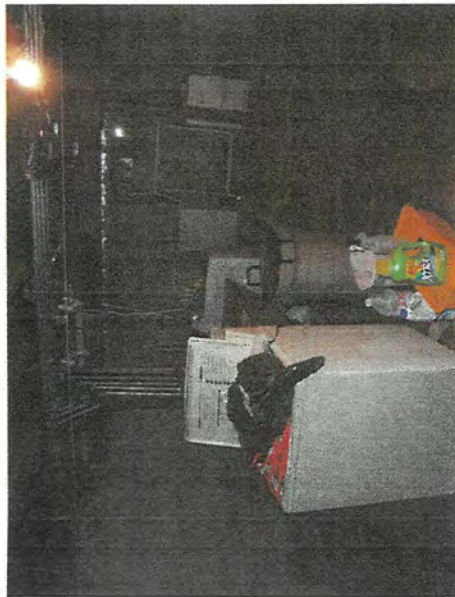
















| HOME | SEARCH | SUMMARY | INTERIOR | EXTERIOR | ABOUT |
|------|--------|---------|----------|----------|-------|
|------|--------|---------|----------|----------|-------|

|                   |               |          |          |             |            |
|-------------------|---------------|----------|----------|-------------|------------|
| Taxkey            | Building type | Lot size | thru     | Total value | thru       |
| Street name derby | Year built    | thru     | Fin size | thru        | Sale price |
|                   |               |          |          |             | thru       |

[Print page 1 of 1](#)

**Click on the Column Headings to sort accordingly.  
Click on the Parcel ID to view the parcel detail.**

| <u>Taxkey</u> | <u>Location</u> | <u>Owner</u>                    | <u>Built Type</u>                             | <u>Total Value</u> | <u>Beds Baths</u> | <u>Lot size Fin area</u> | <u>LUC Description</u>     | <u>Sale date Sale price</u> |
|---------------|-----------------|---------------------------------|-----------------------------------------------|--------------------|-------------------|--------------------------|----------------------------|-----------------------------|
| 2240915000    | 8350 W DERBY PL | GARY BAKER<br>JOYETTE<br>SPEARS | 1966<br>AP1 (Conventional Apt with 4-6 Units) | \$257,000          | 5<br>0            | 7,920<br>0               | 7<br>Mercantile Apartments | 9/18/2017<br>\$227,959      |

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