



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Council Agenda

### COMMON COUNCIL

Tuesday, March 4, 2025

9:00 AM

Common Council Chamber

<b>Jose G. Perez</b> , 12th District <i>President</i>		
<b>Andrea M. Pratt</b> , 1st District	<b>Milele A. Coggs</b> , 6th District	<b>Peter Burgelis</b> , 11th District
<b>Mark Chambers</b> , 2nd District	<b>DiAndre Jackson</b> , 7th District	<b>Scott P. Spiker</b> , 13th District
VACANT, 3rd District	<b>JoCasta Zamarripa</b> , 8th District	<b>Marina Dimitrijevic</b> , 14th District
<b>Robert Bauman</b> , 4th District	<b>Larresa Taylor</b> , 9th District	<b>Russell W. Stamper, II</b> , 15th District
<b>Lamont Westmoreland</b> , 5th District	<b>Sharlen P. Moore</b> , 10th District	

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Zamarripa, Chair; Ald. Westmoreland, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Westmoreland, Vice-Chair
  - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Spiker, Vice-Chair
  - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Pratt, Vice-Chair
  - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Perez, Chair; Ald. Stamper, II, Vice-Chair
  - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
  - Steering and Rules, Ald. Perez, Chair; Ald. Dimitrijevic, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

**UNFINISHED BUSINESS**

- 1.    **240721**          **SPONSORED BY: Ald. Perez and Ald. Jackson**                                 **INTRODUCED ON: 09/03/2024**

A substitute ordinance relating to the membership of the board of zoning appeals.

**COMMENDATORY AND CONDOLATORY RESOLUTIONS**

- 2.    **241697**          **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 03/04/2025**

Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

**THE LICENSES COMMITTEE RECOMMENDS:**

**APPROVAL OF THE FOLLOWING:**

- 3.    **241645**          **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 02/11/2025**

Motion relating to the recommendations of the Licenses Committee relating to licenses.

*Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*

*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

**THE PUBLIC WORKS COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

4.     **241341**             **SPONSORED BY: THE CHAIR**                             **INTRODUCED ON: 12/17/2024**

A substitute ordinance establishing a pedestrian mall to be known as “Nativity Jesuit Pedestrian Mall” in South 29th Street from West Orchard Street to a point approximately 180 feet south of West Orchard Street, in the 8th Aldermanic District.

**ADOPTION OF THE FOLLOWING:**

5.     **241588**             **SPONSORED BY: THE CHAIR**                             **INTRODUCED ON: 02/11/2025**

Resolution relating to acceptance and execution of funding of a Green Solutions grant from the Milwaukee Metropolitan Sewerage District for the installation of permeable pavers, vegetated swales and bioswales on West Lisbon Avenue from North 100th Street to West Burleigh Street as part of the Wisconsin Department of Transportation’s street reconstruction project, in the 5th and 10th Aldermanic Districts.

6.     **241605**             **SPONSORED BY: THE CHAIR**                             **INTRODUCED ON: 02/11/2025**

Resolution authorizing the City Comptroller to transfer additional funds to the previously established project for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the construction of the North Holton Street Bridge over the Milwaukee River, North Commerce Street, and North Water Street with a total estimated cost increase for the project of \$2,168,740, with an estimated Grantor share of \$0, and an estimated City share of \$2,168,740.

7.     **241606**             **SPONSORED BY: THE CHAIR**                             **INTRODUCED ON: 02/11/2025**

Resolution authorizing the Commissioner of Public Works to execute agreements with the Wisconsin Department of Transportation for the exchange of jurisdiction for six signalized intersections along West Appleton Avenue in the City of Milwaukee.

8.     **241608**             **SPONSORED BY: THE CHAIR**                             **INTRODUCED ON: 02/11/2025**

Resolution directing the Commissioner of Public Works to execute a document titled “4th Revision State/Municipal Agreement for a State-Let Highway Project” with the Wisconsin Department of Transportation for the programming, design, and real estate acquisition of West National Avenue from 39th Street to 1st Street with a total estimated cost increase for the project of \$15,152,950, with an estimated Grantor share of \$10,593,075, and an estimated City share of \$4,559,875.

9.     **241612**             **SPONSORED BY: THE CHAIR**                             **INTRODUCED ON: 02/11/2025**

Resolution granting approval of a driveway approach with a width greater than 30 feet for the premises at 3030 West Oklahoma Avenue in the 8th Aldermanic District.

10.    **241613**             **SPONSORED BY: THE CHAIR**                             **INTRODUCED ON: 02/11/2025**

Resolution granting approval of a driveway approach with a width greater than 30 feet for the premises at 9300 North 124th Street in the 9th Aldermanic District.

11. 241614      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/11/2025**

Resolution granting approval of a driveway approach with a width greater than 30 feet for the premises at 3301 West Canal Street in the 8th Aldermanic District.

12. 241616      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/11/2025**

Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$538,000 for a total estimated cost of these projects being \$20,439,000.

13. 241617      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/11/2025**

Resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$1,954,000 for a total estimated cost of these projects being \$2,644,000.

14. 241623      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/11/2025**

Resolution extending the Active Streets for Businesses Program.

15. 241677      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 02/11/2025**

Resolution relating to acceptance and funding of a 2025 CN EcoConnexions/America In Bloom Community Greening Grant "Summerfest Stormwater Streetscaping Project.

**APPROVAL OF THE FOLLOWING:**

16. 231934      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/21/2024**

Motion relating to the locations of various Milwaukee County Transit System bus stops.

**CONFIRMATION OF THE FOLLOWING:**

17. 241350      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/17/2024**

Appointment of Sally Peltz to the Board of Harbor Commissioners by the Mayor. (3rd Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

18. 241587      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/11/2025**

Communication from the Department of Public Works relating to the recycling requirements for residential building with more than 4-dwelling units

19. 241601      **SPONSORED BY: Ald. Burgelis**      **INTRODUCED ON: 02/11/2025**

Communication from Port Milwaukee relating to cruise ship passenger fees and the Municipal Port Tariff No. 21.



28.     241690                   **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 02/11/2025**  
Communication from the Department of Employee Relations amending the Salary Ordinance to amend the pay range maximums in Section 8: Service and Maintenance.

**PLACING ON FILE THE FOLLOWING AS NO LONGER NECESSARY:**

29.     110658                   **SPONSORED BY: Ald. Hamilton**   **INTRODUCED ON: 09/01/2011**  
Resolution relating to amending the "Charter of the Milwaukee Promise" and the associated "Year One Plan and Calendar".
30.     111186                   **SPONSORED BY: Ald. Hamilton**   **INTRODUCED ON: 12/20/2011**  
An ordinance relating to slavery era business disclosure.
31.     120302                   **SPONSORED BY: Ald. Hamilton**   **INTRODUCED ON: 06/12/2012**  
Resolution relating to expenditure of funds to be reimbursed by greater than anticipated revenue. [Milwaukee Jobs Act]
32.     130103                   **SPONSORED BY: Ald. Donovan**   **INTRODUCED ON: 04/30/2013**  
Substitute resolution reserving and appropriating up to \$620,000 from the 2013 Common Council Contingent Fund for 2013 Milwaukee Police Department overtime and the hiring of 20 additional police officer recruits as part of the Police Department's 2013 recruit class.
33.     140094                   **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 04/22/2014**  
Communication from the Commissioner of Public Works relating to the implementation of step increases for certain sanitation employees.
34.     140502                   **SPONSORED BY: Ald. Donovan**   **INTRODUCED ON: 06/24/2014**  
An ordinance to further amend the 2014 rates of pay of offices and positions in the City Service relating to positions in the Police Department's Technical Communications Division.
35.     161314                   **SPONSORED BY: Ald. Hamilton**   **INTRODUCED ON: 01/18/2017**  
An ordinance relating to city wage requirements.
36.     210352                   **SPONSORED BY: Ald. Hamilton**   **INTRODUCED ON: 06/15/2021**  
Communication from the Department of Administration providing an update on the Milwaukee Promise.
37.     221738                   **SPONSORED BY: Ald. Coggs and Ald. Perez**   **INTRODUCED ON: 02/28/2023**

Resolution amending Common Council File Number 211910 relating to the creation of the American Rescue Plan Act Funding Allocation Task Force and Common Council File Number 221315 reclassifying certain ARPA program expenses as revenue replacement.

**38.    241563**

**SPONSORED BY: THE CHAIR**

**INTRODUCED ON: 01/21/2025**

Communication from the Department of Employee Relations amending the Salary Ordinance to provide a project incentive pay for the position of Fleet Repair Manager.



**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

39. 231543      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2024**  
Substitute resolution relative to various legislative bills.
40. 240442      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/02/2024**  
Resolution relating to the appeal of Olivia Averhart for property damage.
41. 241480      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2025**  
Substitute resolution relating to the appeal of Arielle Ewing.
42. 241621      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/11/2025**  
Resolution authorizing settlement of claims in the lawsuits entitled Fulcrum 250 East, LLC v. City of Milwaukee.
43. 241622      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/11/2025**  
Resolution authorizing the denial of claims for alleged unlawful and alleged excessive tax assessments filed with the City of Milwaukee.
44. 241707      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/28/2025**  
Substitute resolution adopting the Memorandum of Understanding between the City of Milwaukee and Milwaukee Public Schools relating to the placement of School Resource Officers in Milwaukee Public Schools.  
*This file may be referred from a special meeting of the Judiciary and Legislation Committee to be held on Monday, March 3, 2025, beginning at 1:30 p.m., in Room 301-B, City Hall.*

**PLACING ON FILE THE FOLLOWING:**

45. 151276      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/15/2015**  
Resolution relating to the appeal of Juanita Guardiola for property damage.
46. 151758      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/29/2016**  
Resolution relating to the appeal of Jeffrey Sponder for property damage.
47. 160368      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/06/2016**  
Resolution relating to the appeal of Gregory Wilder for property damage. (7th Aldermanic District)

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48. **160457**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/26/2016**  
Resolution relating to the appeal of Jeffrey Zadra for payment of medical bills. (11th Aldermanic District)
49. **160665**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2016**  
Resolution relating to the appeal of Atty. Michael Maistelman on behalf of various claimants for damages regarding fees and licensing.
50. **231907**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/09/2024**  
Substitute resolution authorizing the return of real estate located at 2312-14 N 41st Street, in the 15th Aldermanic District to its former owner Gregory D Stanford Revocable Living Trust C/o Cynthia Henry (trustee).

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**

51. **240441**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/02/2024**  
Resolution relating to the appeal of Demetris Dyson and Tyrone Cross for property damage.
52. **240580**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/30/2024**  
Resolution relating to the appeal of Attorney Todd R. Korb on behalf of Demetris Dyson and Tyrone Cross for property damage.
53. **240930**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/15/2024**  
Resolution relating to the appeal of Marilyn Sutton for property damage.
54. **241522**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2025**  
Resolution relating to the claim of J Richard Law, LLC on behalf of Albert Gray.
55. **241537**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2025**  
Resolution relating to the claim of Jorge Padilla.

**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

56. **241633**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/11/2025**  
An ordinance relating to parking controls.
57. **241634**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/11/2025**  
An ordinance relating to traffic controls.
58. **241664**      **SPONSORED BY: Ald. Moore**      **INTRODUCED ON: 02/11/2025**  
A substitute ordinance relating to common council approval for any appointee to the position of office of community wellness and safety director.

**ADOPTION OF THE FOLLOWING:**

59. **241582**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/11/2025**  
Substitute resolution relating to the acceptance and funding of the 2025 STD Infertility Prevention Grant from the State of Wisconsin Department of Health Services.
60. **241610**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/11/2025**  
Substitute resolution authorizing the Commissioner of Health to negotiate and enter into lease and license agreements for use of spaces at City of Milwaukee Health Centers.
61. **241620**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/11/2025**  
Resolution relating to acceptance and funding of a COPS Anti-Heroin grant.

**PLACING ON FILE THE FOLLOWING:**

62. **221723**      **SPONSORED BY: Ald. Chambers Jr. and Ald. Coggs**      **INTRODUCED ON: 02/28/2023**  
Communication from the Milwaukee Police Department relating to its standard operating procedures for the handling of the remains of persons killed by police officers as well as requirements relating to the assistance of those shot by police officers.
63. **230289**      **SPONSORED BY: Ald. Coggs, Ald. Chambers Jr., Ald. Dimitrijevic and Ald. Westmoreland**      **INTRODUCED ON: 06/20/2023**  
Communication from the Milwaukee Department of Public Works - Parking Enforcement relating to a recent incident in which the body of a deceased individual was found in a towed vehicle.

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| <b>64.</b> | <b><u>230682</u></b> | <b>SPONSORED BY: Ald. Coggs</b>  | <b>INTRODUCED ON: 09/01/2023</b> |
|            |                      | Resolution directing the Office of the Comptroller to conduct an independent audit of Health Department expenditures.  |                                  |
| <b>65.</b> | <b><u>231977</u></b> | <b>SPONSORED BY: Ald. Coggs and Ald. Spiker</b>  | <b>INTRODUCED ON: 04/09/2024</b> |
|            |                      | Communication relating to the Fire and Police Commission's 2024 Audit Report on Milwaukee Police Department Policies, Procedures, and Practices to Lessen Overtime.  |                                  |
| <b>66.</b> | <b><u>241641</u></b> | <b>SPONSORED BY: THE CHAIR</b>   | <b>INTRODUCED ON: 02/11/2025</b> |
|            |                      | Communication from the Fire and Police Commission relating to Standard Operating Procedures.   |                                  |
| <b>67.</b> | <b><u>241662</u></b> | <b>SPONSORED BY: Ald. Spiker and Ald. Westmoreland</b>   | <b>INTRODUCED ON: 02/11/2025</b> |
|            |                      | Communication from the Milwaukee Police Department, the Legislative Affairs Division and Intergovernmental Relations Division relating to the city's impounding of vehicles whose operator was cited for reckless driving. |                                  |





**THE STEERING & RULES COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

81.    241590            **SPONSORED BY: Ald. Perez**   **INTRODUCED ON: 02/11/2025**

Substitute resolution relating to the status of the Housing Authority of the City of Milwaukee.

**PLACING ON FILE THE FOLLOWING:**

82.    230257            **SPONSORED BY: Ald. Stamper, Ald.**   **INTRODUCED ON: 05/31/2023**  
**Coggs, Ald. Westmoreland, Ald. Taylor,**  
**Ald. Pratt, Ald. Rainey and Ald. Chambers**  
**Jr.**

Communication from the Department of Administration - Budget and Management Division relating to the current rate of vacancy in funded positions city-wide and the value of those positions.

83.    230258            **SPONSORED BY: Ald. Stamper, Ald.**   **INTRODUCED ON: 05/31/2023**  
**Coggs, Ald. Westmoreland, Ald. Taylor,**  
**Ald. Pratt, Ald. Rainey and Ald. Chambers**  
**Jr.**

Communication relating to the permitting fees charged by the Board of Zoning Appeals.

84.    230260            **SPONSORED BY: Ald. Stamper, Ald.**   **INTRODUCED ON: 05/31/2023**  
**Coggs, Ald. Westmoreland, Ald. Taylor,**  
**Ald. Pratt, Ald. Rainey and Ald. Chambers**  
**Jr.**

Communication from the Department of Administration - Budget and Management Division relating to the City's current budget shortfall and the sufficiency of a recently-proposed increase in shared revenue and a proposed sales tax to cover this shortfall.

85.    231342            **SPONSORED BY: Ald. Coggs and Ald.**   **INTRODUCED ON: 12/12/2023**  
**Chambers Jr.**

Communication from the Office of African American Affairs and the Office of Early Childhood Initiatives relating to their work and collaboration.

**MATTERS FOR IMMEDIATE ADOPTION:**

86.    241674            **SPONSORED BY: Ald. Stamper**   **INTRODUCED ON: 03/04/2025**

Motion directing the Department of City Development to initiate a zoning map amendment to correct the mixed zoning of the property located at 1026 N 24th Street (15th Aldermanic District) and assign a single zoning designation, Two-Family Residential (RT4), to this property.

87.     **241720**           **SPONSORED BY: Ald. Westmoreland**                           **INTRODUCED ON: 03/04/2025**  
Resolution approving a final certified survey map.
88.     **241761**           **SPONSORED BY: Ald. Jackson**                                   **INTRODUCED ON: 03/04/2025**  
Resolution establishing the Seventh District Community Fund and authorizing contributions and expenditures from it.