



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, March 26, 2019

9:00 AM

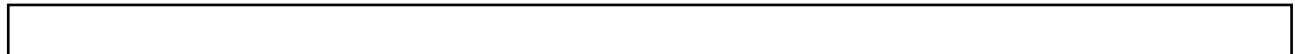
Common Council Chambers, 3rd Fl., City Hall

Ashanti Hamilton , 1st District <i>President</i>		
Cavalier Johnson , 2nd District	Milele A. Coggs , 6th District	Mark A. Borkowski , 11th District
Nicholas Kovac , 3rd District	Khalif J. Rainey , 7th District	Jose G. Perez , 12th District
Robert Bauman , 4th District	Robert G Donovan , 8th District	Terry L. Witkowski , 13th District
Nikiya Dodd , 5th District	Chantia Lewis , 9th District	T. Anthony Zielinski , 14th District
	Michael J. Murphy , 10th District	Russell W. Stamper, II , 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Kovac, Chair; Ald. Witkowski, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
 - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
 - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair
 - Public Safety and Health, Ald. Donovan, Chair; Ald. Witkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Rainey, Chair; Ald. Perez, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair;
Ald. Perez, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



UNFINISHED BUSINESS

- 1. 181572 SPONSORED BY: Ald. Donovan INTRODUCED ON: 02/05/2019**
An ordinance relating to locations where selling articles from parked vehicles is prohibited.
This ordinance was vetoed by His Honor, Mayor Tom Barrett, on March 6, 2019.

COMMENDATORY AND CONDOLATORY RESOLUTIONS

- 2. 181861 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/26/2019**
Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE LICENSES COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

3. **181769** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
 A substitute ordinance relating to the licensing of automated recycling kiosks.

APPROVAL OF THE FOLLOWING:

4. **181500** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/14/2019**
 Motion relating to the recommendations of the Licenses Committee relative to licenses.
 Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:**

5. **181502** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/14/2019**

Motion relating to the recommendations of the Public Works Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

ADOPTION OF THE FOLLOWING:

6. **151730** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/29/2016**

Substitute resolution granting a special privilege to SD Properties Incorporated to construct and maintain an underground communications conduit for the premises at 1730 West North Avenue and 1810 West North Avenue, in the 15th Aldermanic District.

7. **181293** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 11/27/2018**

Resolution relating to lead drinking water service line replacements.

8. **181474** **SPONSORED BY: Ald. Murphy and Ald.
Kovac** **INTRODUCED ON: 01/14/2019**

Resolution approving an equipment lease/purchase agreement for energy-efficient lighting and building system projects within the Milwaukee Public Library system.

9. **181653** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/05/2019**

Resolution granting an easement to the Wisconsin Electric Power Company on City of Milwaukee owned property at 2275 North Lincoln Memorial Drive (Milwaukee Water Works North Point Pumping Station), and authorizing the proper City officers to execute the easement document.

(Milwaukee Water Works)

10. **181656** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**

Resolution relative to the cost participation and installation of traffic control devices in conjunction with the Federal State Aid paving of South Chase Avenue from East Ohio Avenue to West Lincoln Avenue in the 14th Aldermanic District at a total estimated cost of \$284,779.12, with an estimated grantor share of \$200,000, and an estimated City share of \$84,779.12.

11. 181662 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Resolution authorizing the City Comptroller to transfer additional funds to the previously established projects for the Wisconsin Department of Transportation and the City of Milwaukee with a total estimated cost increase of \$72,819.96 with a City Share of \$15,000.00 and a Grantor Share of \$57,819.96.
12. 181677 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Resolution authorizing the issuance of street occupancy permits to Stevens Construction for construction activities at 433 East Michigan Street, in the 4th Aldermanic District.
13. 181684 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$6,396,050.26 for a total estimated cost of \$7,499,800.26.
14. 181685 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$15,000 for a total estimated cost of these projects being \$225,000.
15. 181686 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$199,000 for a total estimated cost of these projects being \$3,364,000.
16. 181687 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$3,454,000 for a total estimated cost of these projects being \$4,517,000.
17. 181688 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Resolution authorizing the Commissioner of Public Works and Comptroller to execute two State Municipal Agreements with the Wisconsin Department of Transportation for the installation of traffic signal improvements and to fund preliminary engineering for two projects at 71 intersections in various Aldermanic Districts with a total estimated cost of \$40,000, with an estimated grantor share of \$36,000, and an estimated City share of \$4,000.
18. 181690 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

25. **181732** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
A substitute ordinance to further amend the 2019 offices and positions in the City Service.
26. **181733** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
A substitute ordinance to further amend the 2019 rates of pay of offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

27. **181622** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/05/2019**
Substitute resolution authorizing attendance at conventions, seminars and other travel.
28. **181707** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Substitute resolution relating to the inclusion of the Ignite the Spirit-Milwaukee and the Milwaukee Fire Honor Guard in the City of Milwaukee Employees' Combined Giving Campaign.
29. **181715** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Substitute resolution authorizing the Department of Employee Relations to issue a request for proposal for administration of the City's health and prescription drug benefits.
30. **181724** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 02/26/2019**
Resolution approving various agreements relating to the Compete Milwaukee 2019 transitional jobs program.

PLACING ON FILE THE FOLLOWING:

31. **181616** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/05/2019**
Communication from the Department of Employee Relations relating to amending the Salary and Positions Ordinances relative to clerical or administrative corrections.
32. **181728** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.
33. **181765** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

38. **181562** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/05/2019**
Substitute resolution authorizing the return of real estate located at 5700-5702 N. 61st street, in the 9th Aldermanic District to its former owner Lue S. Vang.
39. **181576** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/05/2019**
Substitute resolution authorizing the return of real estate located at 3733-3735 N. 11th Street, in the 6th Aldermanic District to its former owner Pacific Northwest Investments LLC (application made by Neil Rubnitz, property manager).
40. **181657** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Substitute resolution relative to legislative bills.
41. **181665** **SPONSORED BY: Ald. Johnson** **INTRODUCED ON: 02/26/2019**
Resolution directing the Department of Administration - Intergovernmental Relations Division to remove Common Council-sponsored recommendations from the City's annual State Legislative Package after each four-year election cycle.
42. **181692** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Resolution authorizing payment of the settlement of claims raised by Marcus D. White in the amount of \$24,000.
43. **181709** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Substitute resolution authorizing the return of real estate located at 232 N. 41st Street, in the 10th Aldermanic District to its former owner Mark C. Cannon.
44. **181712** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Substitute resolution authorizing the return of real estate located at 3320 N. 25th Street, in the 7th Aldermanic District to its former owner Lobban Development Inc..
45. **181713** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Substitute resolution authorizing the return of real estate located at 2917 N. 9th Street, in the 6th Aldermanic District to its former owner Lovers Bates and Barbara Smith.
46. **181743** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Resolution authorizing payment of judgment in lawsuit, 4830 West Vliet Street, LLC v. City of Milwaukee., Case No. 17-CV-5413.

-
47. **181773** **SPONSORED BY: Ald. Rainey, Ald. Dodd, Ald. Bauman, Ald. Johnson, Ald. Zielinski and Ald. Borkowski** **INTRODUCED ON: 02/26/2019**

Resolution directing the Election Commission to work with the Housing Authority of the City of Milwaukee to develop and implement a voter registration program for residents of the Milwaukee Housing Authority.

PLACING ON FILE THE FOLLOWING:

48. **181676** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**

Communication related to the 2018 annual report and activities of the Ethics Board.

49. **181701** **SPONSORED BY: Ald. Coggs and Ald. Rainey** **INTRODUCED ON: 02/26/2019**

Communication relating to recent changes to and the current status of laws and regulations governing hemp growing and distribution in the state of Wisconsin.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

50. **181376** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**

Resolution relating to the appeal of Lance Quigley for property damages.

51. **181558** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/05/2019**

Resolution relating to the claim of Phoenix Loss Control on behalf of Charter Communications.

52. **181559** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/05/2019**

Resolution relating to the claim of Tod Plotkin.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

53. **181669** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
A substitute ordinance relating to parking controls.
54. **181670** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
A substitute ordinance relating to traffic controls.
55. **181681** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
A charter ordinance relating to the emergency management and communications director.
56. **181682** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
An ordinance relating to the planning and policy director for emergency communications.
57. **181757** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 02/26/2019**
An ordinance relating to placing snow near fire hydrants.

ADOPTION OF THE FOLLOWING:

58. **181672** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Resolution relative to acceptance and funding of an Organized Crime Drug Enforcement Task Force grant.
59. **181708** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Resolution relative to acceptance and funding of a 2019 Beat Patrol Program Grant.
60. **181754** **SPONSORED BY: Ald. Rainey, Ald.
Lewis and Ald. Perez** **INTRODUCED ON: 02/26/2019**
Resolution relating to the development of a joint pilot program with the Milwaukee County Department of Health and Human Services to provide doulas to 100 new mothers in the 53206 Zip Code, and the acceptance and expenditure of up to \$100,000 in contributions by the Health Department from Milwaukee County for the program.
61. **181758** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Resolution relative to acceptance and funding of a 2019 Beat Patrol Overtime Grant.

CONFIRMATION OF THE FOLLOWING:

62. **181606** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**

Appointment of Karen Sparapani as the Humane Officer for the City of Milwaukee by
Commissioner of the Department of Neighborhood Services, Thomas Mishefske.

PLACING ON FILE THE FOLLOWING:

63. 181736 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Communication relating to contracts between the City of Milwaukee and Vigilant Solutions,
LLC, and Thomson Reuters Corp.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

64. **171864** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 03/27/2018**
A substitute ordinance relating to the change in zoning from Multi-Family Residential, RM1, to Industrial-Light, IL1, for the northern portion of the property located at 6000 South 6th Street, on the east side of South 6th Street, north of West College Avenue, in the 13th Aldermanic District.
65. **181392** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 12/18/2018**
A substitute ordinance relating to the change in zoning from Detailed Planned Development, DPD, to Local Business, LB2, and Parks, PK, for the properties located at 3100 West Capitol Drive and 4101 North 31st Street, on the north side of West Capitol Drive, west of North 31st Street, in the 1st Aldermanic District.
66. **181394** **SPONSORED BY: Ald. Donovan** **INTRODUCED ON: 12/18/2018**
A substitute ordinance relating to the change in zoning from a General Planned Development known as Clarke Square Apartments to a Detailed Planned Development known as Journey House at Clarke Square for multi-family residential development at 2331 West Vieau Place, 918 South 24th Street and 2330 West Mineral Street, located on the northeast corner of West Mineral Street and North 24th Street and the southeast corner of West Vieau Place and North 24th Street, in the 8th Aldermanic District.
67. **181520** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 01/14/2019**
A substitute ordinance relating to landscaping and screening requirements for various land uses.
68. **181534** **SPONSORED BY: Ald. Borkowski** **INTRODUCED ON: 01/14/2019**
A substitute ordinance relating to the change in zoning from Industrial-Office, IO2, to Neighborhood Shopping, NS2, for the property located at 2778 South 35th Street, on the east side of South 35th Street, north of West Montana Street, in the 11th Aldermanic District.
69. **181536** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 01/14/2019**
A substitute ordinance establishing a Site Plan Review Overlay Zone for a portion of the property located at 6000 South 6th Street, on the east side of South 6th Street, north of West College Avenue, in the 13th Aldermanic District.
70. **181598** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/05/2019**
A substitute ordinance relating to the change in zoning from Industrial-Office, IO2, to Local Business, LB2, for the property located at 603 North 36th Street, on the west side of North 36th Street, north of West Michigan Street, in the 10th Aldermanic District.

ADOPTION OF THE FOLLOWING:

71. **181486** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 01/14/2019**
 Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as Block 1 - Arena Master Plan to allow an additional monument sign on the Fiserv Forum property located at 1111 North Vel R. Phillips Avenue, on the south side of West Juneau Avenue, west of North Vel R. Phillips Avenue, in the 4th Aldermanic District.
72. **181487** **SPONSORED BY: Ald. Borkowski** **INTRODUCED ON: 01/14/2019**
 Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as St. Luke's Medical Center, Phase 2, to allow for additional wall signage on the existing building at 3355 West Forest Home Avenue, located on the south side of West Forest Home Avenue, east of South 34th Street, in the 11th Aldermanic District.
73. **181488** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 01/14/2019**
 Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as 3600@Villard to change the previously approved enclosed parking to surface parking for a mixed-use development at 3611, 3615, 3619, 3621 and 3633 West Villard Avenue, located on the south side of West Villard Avenue, east of North 37th Street, in the 1st Aldermanic District.
74. **181538** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 01/14/2019**
 Substitute resolution establishing design standards for the Site Plan Review Overlay Zone, SPROZ, for a portion of the property located at 6000 South 6th Street, on the east side of South 6th Street, north of West College Avenue, in the 13th Aldermanic District.
75. **181703** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
 Resolution dissolving Tax Incremental District No. 50 (Solar Paint) and authorizing the City Comptroller to distribute excess incremental revenue to overlying taxing districts.
76. **181704** **SPONSORED BY: Ald. Zielinski and Ald. Perez** **INTRODUCED ON: 02/26/2019**
 Resolution authorizing the transfer of funds from the Capital Improvements-Advance Planning Fund accounts to a subaccount for the preparation of detailed Harbor District Riverwalk design standards, in the 12th and 14th Aldermanic Districts.
77. **181721** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
 Resolution approving a Redevelopment Authority of the City of Milwaukee easement to Fred Usinger, Inc. affecting 207 East Florida Street, in the 12th Aldermanic District.
78. **181722** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
 Resolution authorizing acceptance of Underground Conduit Easement UG-38A at 1027 North Edison Street, in the 4th Aldermanic District.

79. 181723 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Resolution authorizing acceptance of Underground Conduit Easement UG-38B in the area of River Houses Condominium Association, Ltd., in the 4th Aldermanic District.
80. 181748 **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 02/26/2019**
Resolution relating to the sale of Milwaukee Public Schools property in accordance with Wisconsin Statutes Section 119.61.
(*Committee Vote: Four "ayes", zero "noes", and one abstention*)
81. 181749 **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 02/26/2019**
Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 5128-30 West Center Street, in the 10th Aldermanic District.
82. 181750 **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 02/26/2019**
Resolution approving a Land Disposition Report and authorizing the sale of the City-owned property at 964-66 North 35th Street, in the 4th Aldermanic District.
83. 181751 **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 02/26/2019**
Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 2713-17 West Vliet Street, in the 4th Aldermanic District.
84. 181752 **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 02/26/2019**
Substitute resolution approving a Grant Agreement and authorizing expenditures from Tax Incremental District No. 96 (Komatsu Mining Corp.), in the 12th Aldermanic District.

CONFIRMATION OF THE FOLLOWING:

85. 181786 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Appointment of Mr. Anthony D. Smith to the Bronzeville Advisory Committee by the Common Council President.

PLACING ON FILE THE FOLLOWING:

86. 181393 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
An ordinance relating to the change in zoning from Local Business, LB2, and Industrial-Office, IO2, to Commercial Service, CS, for the properties located at 603 North 36th Street and a portion of 3601 West Wisconsin Avenue, on the west side of North 36th Street, north of West Michigan Street, in the 10th Aldermanic District.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

87. **181745** **SPONSORED BY: Ald. Coggs, Ald. Stamper, Ald. Rainey, Ald. Johnson, Ald. Perez and Ald. Zielinski** **INTRODUCED ON: 02/26/2019**
Resolution establishing the Growing Entrepreneurs in Milwaukee initiative as an official City program and authorizing the acceptance and expenditure of contributions for this initiative.
88. **181755** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 02/26/2019**
Substitute resolution authorizing the expenditure of up to \$3,000 from the MKE Community Excellence Fund Special Purpose Account for the 2019 Girls' Day at City Hall initiative.

CONFIRMATION OF THE FOLLOWING:

89. **180938** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**
Reappointment of Sam Denny to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)
90. **181318** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Appointment of Annie Schmitz to the Business Improvement District #16 by the Mayor. (3rd Aldermanic District)
91. **181547** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/05/2019**
Appointment of Dan Katt to the Business Improvement District #20 by the Mayor. (3rd Aldermanic District)
92. **181556** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/05/2019**
Appointment of Ramona Sledge to the Black Male Achievement Advisory Council.
93. **181667** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Appointment of Dane Baldwin to the Business Improvement District #11 by the Mayor. (3rd Aldermanic District)

PLACING ON FILE THE FOLLOWING:

94. **171804** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**

Communication from the Department of Public Works and Dept. of Administration - Office of Small Business relating to residents preference program goals and failure of contractors to meet these goals, analysis of the reasons these contractors are failing to meet these goals and actions the departments are taking to address these deficiencies.

MATTERS FOR IMMEDIATE ADOPTION

- 95. **181883** **SPONSORED BY: Ald. Coggs, Ald. Hamilton, Ald. Donovan and Ald. Bauman** **INTRODUCED ON: 03/26/2019**
Resolution approving final certified survey maps.

- 96. **181895** **SPONSORED BY: Ald. Dodd** **INTRODUCED ON: 03/26/2019**
Resolution directing the Commissioner of Public Works to enforce the unposted two-hour time limit on the parking of food trucks.