



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, April 16, 2019

9:00 AM

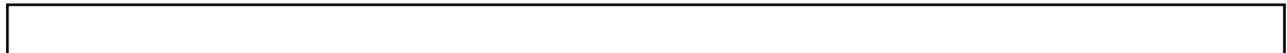
Common Council Chambers, 3rd Fl., City Hall

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|--|--|---|
| Ashanti Hamilton , 1st District <i>President</i> | | |
| Cavalier Johnson , 2nd District | Milele A. Coggs , 6th District | Mark A. Borkowski , 11th District |
| Nicholas Kovac , 3rd District | Khalif J. Rainey , 7th District | Jose G. Perez , 12th District |
| Robert Bauman , 4th District | Robert G Donovan , 8th District | Terry L. Witkowski , 13th District |
| Nikiya Dodd , 5th District | Chantia Lewis , 9th District | T. Anthony Zielinski , 14th District |
| | Michael J. Murphy , 10th District | Russell W. Stamper, II , 15th District |

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Kovac, Chair; Ald. Witkowski, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
 - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
 - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair
 - Public Safety and Health, Ald. Donovan, Chair; Ald. Witkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Rainey, Chair; Ald. Perez, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair;
Ald. Perez, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



THE PUBLIC WORKS COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:**

3. **181874** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**

Motion relating to the recommendations of the Public Works Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

PASSAGE OF THE FOLLOWING:

4. **181292** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 11/27/2018**

A substitute ordinance relating to solid waste regulations.

ADOPTION OF THE FOLLOWING:

5. **181678** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**

Resolution authorizing the Commissioner of Public Works to execute an Agreement between the City of Milwaukee and Milwaukee County for the maintenance of bioswales in the medians of West Good Hope Road between North 87th Street and North 51st Street, in the 9th Aldermanic District.

6. **181694** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**

Resolution relating to acceptance and funding of a Green Solutions grant from the Milwaukee Metropolitan Sewerage District for the installation of bioswales within the median areas of West Brown Deer Road between North 95th Street and North 124th Street in the 9th Aldermanic Districts.

7. **181695** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**

Resolution relating to acceptance and funding of a Green Solutions grant from the Milwaukee Metropolitan Sewerage District for the installation of permeable pavers in the parking lanes of both sides of West Dakota Street from South 11th Street to South 13th Street in the 14th Aldermanic District.

8. **181696** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

25. **181873** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
A substitute ordinance to further amend the 2019 offices and positions in the City Service.
26. **181876** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
A substitute ordinance to further amend the 2019 rates of pay of offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

27. **181365** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Resolution approving the form of the Preliminary Official Statement used in connection with the sale of City of Milwaukee, Wisconsin, debt.
28. **181891** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 03/26/2019**
Substitute resolution authorizing the Department of Administration to issue a request for proposal for collection of the City's outstanding receivables.
29. **181909** **SPONSORED BY: Ald. Johnson, Ald. Cogg, Ald. Lewis, Ald. Murphy and Ald. Stamper** **INTRODUCED ON: 03/26/2019**
Substitute resolution directing the Department of Administration - Purchasing Division to study the feasibility and costs of implementing an Environmentally Friendly Purchasing program for the City of Milwaukee.

PLACING ON FILE THE FOLLOWING:

30. **181466** **SPONSORED BY: Ald. Zielinski** **INTRODUCED ON: 01/14/2019**
Communication from the Department of Employee Relations relating to the City's health insurance benefits for the treatment of mental health and addiction.
31. **181843** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
Communication from the City Comptroller relating to the Report of Audit Recommendation Follow-Up 2019.
32. **181867** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

36. **181768** **SPONSORED BY: Ald. Rainey, Ald. Bauman, Ald. Dodd, Ald. Borkowski, Ald. Johnson, Ald. Zielinski and Ald. Perez** **INTRODUCED ON: 03/26/2019**
Substitute resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of State legislation to amend the State statute which prohibits certain applicants with criminal histories from receiving industrial hemp licenses.
37. **181775** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
Substitute resolution relative to legislative bills.
38. **181797** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
Substitute resolution authorizing the return of real estate located at 2626 W. Vliet Street, in the 15th Aldermanic District to its former owner Mohib Salem.
39. **181798** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
Substitute resolution authorizing the return of real estate located at 2864 N. 19th Street, in the 15th Aldermanic District to its former owner Robert L. Dye.
40. **181799** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
Substitute resolution authorizing the return of real estate located at 2878 N 22nd Street, in the 15th Aldermanic District to its former owner ILO Corporation C/O Paris S. Crossley.
41. **181816** **SPONSORED BY: Ald. Perez, Ald. Bauman, Ald. Dodd, Ald. Borkowski, Ald. Johnson and Ald. Zielinski** **INTRODUCED ON: 03/26/2019**
Resolution supporting provisions in the 2019-2020 Biennial Wisconsin State Budget providing full driver license access to all Wisconsin residents who have initiated citizenship application.
42. **181854** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
Substitute resolution authorizing the return of real estate located at 6927 W. Glenbrook Road Unit 5, in the 9th Aldermanic District to its former owner Debbie Tate.
43. **181855** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
Substitute resolution authorizing the return of real estate located at 612 W. Rogers Street, in the 12th Aldermanic District to its former owner Felipe Arias.
44. **181856** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**

54. 181882

SPONSORED BY: THE CHAIR

INTRODUCED ON: 03/26/2019

Resolution relating to the appeal of Scot and Julie Schellhorn for property damage.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

55. **181155** **SPONSORED BY: Ald. Stamper, Ald. Cogg, Ald. Donovan and Ald. Perez** **INTRODUCED ON: 11/05/2018**
A substitute ordinance relating to the penalties for loitering-soliciting prostitutes.

56. **181802** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
A substitute ordinance relating to parking controls.

57. **181803** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

58. **181706** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Substitute resolution relative to the acceptance and funding of the Universal Newborn Hearing Screening Program from the State of Wisconsin Department of Health Services.

59. **181783** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
Resolution relative to acceptance and funding of a 2018/19 Wisconsin Internet Crimes Against Children Grant (Police Department).

60. **181787** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
Resolution authorizing acceptance and expenditure of a 2018 Edward Byrne Memorial Justice Assistance (JAG) Grant.

61. **181792** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
Resolution relative to acceptance and funding of the 2019 High-Intensity Drug Trafficking Area project awards.

62. **181794** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
Resolution authorizing acceptance and expenditure of a 2017 Edward Byrne Memorial Justice Assistance (JAG) Grant.

63. **181801** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
Resolution authorizing the Milwaukee Fire Department to enter into an agreement with the University of Wisconsin - Milwaukee relating to the Athletic Training Program of the University.

Resolution authorizing acquisition and then sale of 629 South 89th Street, in the 10th Aldermanic District.

77. **181933** **SPONSORED BY: Ald. Lewis** **INTRODUCED ON: 03/26/2019**
Substitute resolution changing the name of the Granville Development Advisory Committee to the Granville Advisory Committee.

CONFIRMATION OF THE FOLLOWING:

78. **181834** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
Appointment of Neva Hill to the Granville Development Advisory Committee by the Mayor. (11th Aldermanic District)
79. **181923** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
Reappointment of Clifton Crump to the Bronzeville Advisory Committee by the Common Council President.
80. **181931** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
Appointment of Johonna Duckworth to the Granville Development Advisory Committee by the Common Council President. (9th Aldermanic District)

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

81. **181666** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
An ordinance relating to the commission on supportive housing.
82. **181888** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 03/26/2019**
Resolution relative to acceptance and expenditure of a Wisconsin Arts Board 2019
Regranting Program Grant.

CONFIRMATION OF THE FOLLOWING:

83. **181614** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/05/2019**
Appointment of Darren Tolliver to the Business Improvement District #27 by the Mayor.
(7th Aldermanic District)
84. **181668** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Reappointment of Steven Hentzen to the Business Improvement District #31 by the Mayor.
(2nd Aldermanic District)
85. **181738** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Appointment of Paula Phillips to the Milwaukee Arts Board by the Mayor. (11th
Aldermanic District)
86. **181821** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
Appointment of David DeJesus to the Business Improvement District #26 by the Mayor.
(12th Aldermanic District)
87. **181823** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
Reappointment of Daniel Sterk to the Business Improvement District #26 by the Mayor.
88. **181826** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
Reappointment of Sigurd Strautmanis to the Business Improvement District #49 by the
Mayor.
89. **181827** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
Reappointment of David Stegeman to the Business Improvement District #51 by the
Mayor. (14th Aldermanic District)
90. **181847** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**

