

# GRANT ANALYSIS FORM OPERATING & CAPITAL GRANT PROJECTS/PROGRAMS

Department/Division: **Health Department**

Contact Person & Phone No: Lisa Acheson, Home Environmental Health Manager, X2388

**Category of Request**

- New Grant**
- Grant Continuation**
- Change in Previously Approved Grant**

Previous Council File No.

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**Project/Program Title:** Lead Hazard Reduction Demonstration Grant 2010

**Grantor Agency:** U.S. Department of Housing and Urban Development (HUD)

**Grant Application Date:** October 18, 2010

**Anticipated Award Date:** 1/14/2011

**Please provide the following information:**

**1. Description of Grant Project/Program (Include Target Locations and Populations):**

Through this grant funding, matching contributions from property owners and Milwaukee's Community Development Grants Administration (CDGA), this project will conduct lead hazard reduction in 900 units; 65 housing units will be made lead-safe per quarter and an additional 1800 children will receive lead testing services in their homes, in the Childhood Primary Prevention Target Area(s) in the City of Milwaukee over the 42 month grant period.

**2. Relationship to City-wide Strategic Goals and Departmental Objectives:**

This grant is directly correlated to the Milwaukee Health Department's Home Environmental Health Program goal of elimination of lead poisoning in the City. Although significant progress has been made in the fight against childhood lead poisoning in the City of Milwaukee, Milwaukee's 2009 prevalence rate of 4.4% continues to exceed the national average. Within the MHD CLPPP's Target Area; the prevalence rate is 7.1%. More striking is the north side portion of the Target Area reports a prevalence rate of 10.7% or six times greater than Wisconsin's prevalence rate of 1.7%. A combined north and south side target area will serve as the focus of the proposed grant activities.

**3. Need for Grant Funds and Impact on Other Departmental Operations (Applies only to Programs):**

**4. Results Measurement/Progress Report (Applies only to Programs):**

900 lead-safe housing units over the 42month grant period.

**5. Grant Period, Timetable and Program Phase-out Plan:**

January 2011 – June 2014

**6. Provide a List of Subgrantees:**

- Sherman Park Community Association
- Dominican Center for Women
- Sixteenth Street Health Center
- Certified Lead Abatement Contractors (currently 12)

**7. If Possible, Complete Grant Budget Form and Attach.**