

## **PUBLIC WORKS**

ALD. ROBERT BAUMAN, CHAIR
Ald. Russell W. Stamper II, Vice Chair
Ald. JoCasta Zamarripa, Ald. Jonathan Brostoff,
Ald. Lamont Westmoreland



## February 14, 2024

Room 301-B, Third Floor, City Hall

## LICENSE APPLICATIONS TO BE CONSIDERED BY THE COMMITTEE

09:30 AM

WILLIAMS, Ralph J, Public Passenger Vehicle Driver's License Application.