

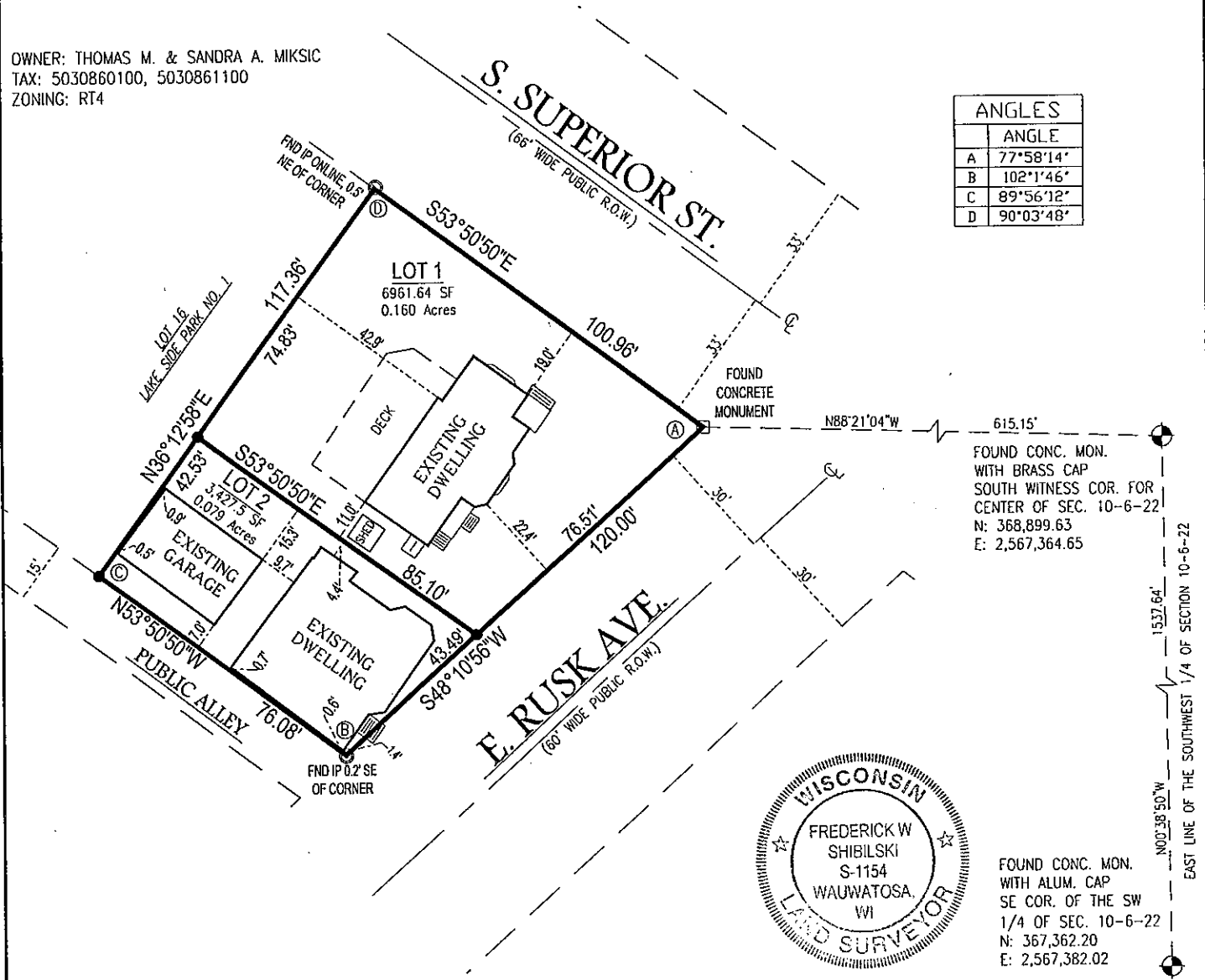
DCD # 302A

MILWAUKEE COUNTY CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING A DIVISION OF LOTS 17, 18 AND 19, BLOCK 4, LAKE SIDE PARK NO. 1, LOCATED IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWN 6 NORTH, RANGE 22 EAST IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

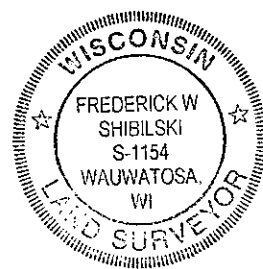
OWNER: THOMAS M. & SANDRA A. MIKSIC  
 TAX: 5030860100, 5030861100  
 ZONING: RT4

ANGLES	
	ANGLE
A	77°58'14"
B	102°1'46"
C	89°56'12"
D	90°03'48"

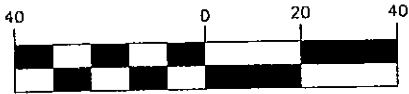


FOUND CONC. MON. WITH BRASS CAP SOUTH WITNESS COR. FOR CENTER OF SEC. 10-6-22  
 N: 368,899.63  
 E: 2,567,364.65

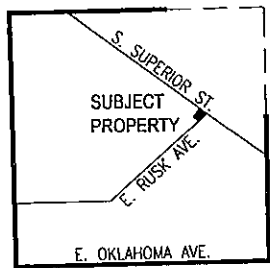
FOUND CONC. MON. WITH ALUM. CAP SE COR. OF THE SW 1/4 OF SEC. 10-6-22  
 N: 367,362.20  
 E: 2,567,382.02



GRAPHIC SCALE



( IN FEET )  
 1 inch = 40 ft.



VICINITY MAP  
 SW 1/4 OF SEC. 10-6-22  
 1" = 2000'

- - DENOTES SET 3/4" X 18" LONG IRON REBAR WEIGHING A MINIMUM OF 1.13 LBS PER LINEAL FOOT.
- ⓐ - DENOTES ANGLE TABLE ITEM

ALL BEARINGS ARE REFERENCED TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 10-6-22, WHICH IS ASSUMED TO BEAR N00°38'50"W, STATE PLANE COORDINATE SYSTEM SOUTH ZONE, FEB. 2001 DATUM.



2554 N. 100th STREET  
 WAUWATOSA, WI. 53226  
 PHN 414-257-2212  
 FAX 414-257-2443

*Frederick W. Shibilski*  
 FREDERICK W. SHIBILSKI S - 1154

INSTRUMENT DRAFTED BY: JAMIE T. YORK      JOB NO. 34430CSM      DECEMBER 8, 2014      SHEET 1 OF 3

DEPARTMENT OF CITY DEVELOPMENT  
 CITY OF MILWAUKEE

JAN 26 2015  
*[Signature]*  
 STAFF APPROVED

INFRASTRUCTURE SERVICES DIVISION  
*[Signature]* 2/12/15  
 CENTRAL DRAFTING & RECORDS MANAGER  
 ZY *[Signature]* 2/11/15  
 ENGR. IN CHARGE      ENVIRON. ENGR.  
 CORRECT  
*[Signature]* 2/13/15  
 CITY ENGINEER  
 APPROVED

DCD # 302A

MILWAUKEE COUNTY CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING A DIVISION OF LOTS 17, 18 AND 19, BLOCK 4, LAKE SIDE PARK NO. 1, LOCATED IN THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 10, TOWN 6 NORTH, RANGE 22 EAST IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

**SURVEYOR'S CERTIFICATE**  
STATE OF WISCONSIN)  
MILWAUKEE COUNTY )SS

I, Frederick W. Shibilski, a registered land surveyor do hereby certify:

That I have surveyed, divided and mapped Lots 17, 18 and 19, Block 4, Lake Side Park No. 1, located in the Northeast ¼ of the Southwest ¼ of Section 10, Town 6 North, Range 22 East in the City of Milwaukee, Milwaukee County, Wisconsin, bounded and described as follows: Commencing at the Southeast corner of the Southwest corner of Section 10; thence North 00° 38' 50" West along the East line of said ¼ Section, 1,537.64 feet to a witness monument for the center of Section 10; thence North 88° 21' 04" West, 615.15 feet to a concrete monument marking the Southeast corner of Lot 19 and the point of beginning of the land to be described; thence South 48° 10' 56" West along the North right-of-way line of E. Rusk Avenue, 120.00 feet to a point on the East line of a 15 foot wide public alley; thence North 53° 50' 50" West along said East line, 76.08 feet; thence North 36° 12' 58" East, 117.36 feet to a point on the West right-of-way line of S. Superior Street; thence South 53° 50' 50" East, along said West line, 100.96 feet to the point of beginning.


That I have made such survey, land division and map by the direction of Thomas M. and Sandra A. Miksic Joint Living Trust, owner of said land.

That this map is a correct representation of all exterior boundaries of land surveyed and the land division thereof made.

That I have fully complied with the provisions of Chapter 236 of the Wisconsin Statutes and Chapter 119 of the Milwaukee Code in surveying, dividing and mapping the same.

Dated this 8<sup>th</sup> day of December 2014.



  
Frederick W. Shibilski S - 1154  
Wisconsin Reg. Land Surveyor

DED #3024

MILWAUKEE COUNTY CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING A DIVISION OF LOTS 17, 18 AND 19, BLOCK 4, LAKE SIDE PARK NO. 1, LOCATED IN THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 10, TOWN 6 NORTH, RANGE 22 EAST IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

**OWNERS CERTIFICATE:**

Thomas M. and Sandra A. Miksic Joint Living Trust, as owner, does hereby certify that it caused the land described to be surveyed, divided and mapped as represented on this map in accordance with the requirements of Chapter 119 of the Milwaukee Code of Ordinances.

In consideration of the approval of this map by the Common Council, and in accordance with Chapter 119 of the Milwaukee Code of Ordinances, the undersigned agrees:

- a. That all utility lines to provide electric power and telephone services and cable television or communications systems lines or cables to all parcels in the certified survey map shall be installed underground in easements provided therefor, where feasible.

This agreement shall be binding on the undersigned and assigns.

IN WITNESS WHEREOF, at Milwaukee, Wisconsin, on this 30<sup>th</sup> day of December, 2014.

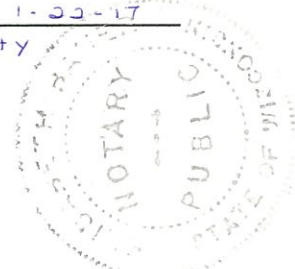
Thomas M. Miksic  
 Thomas M. Miksic

Sandra A. Miksic  
 Sandra A. Miksic

**STATE OF WISCONSIN)  
MILWAUKEE COUNTY)SS**

Personally came before me this 30<sup>th</sup> day of December, 2014, the above named Thomas M. and Sandra A. Miksic, to me known to be the persons who executed the foregoing instrument.

Eisaweth Dawn  
 Notary Public, State of Wisconsin  
 My Commission expires 1-22-17  
 Milwaukee County



**CERTIFICATE OF CITY TREASURER  
STATE OF WISCONSIN)  
MILWAUKEE COUNTY)SS**

I, Spencer Coggs, being the duly elected, qualified and acting City Treasurer of the City of Milwaukee, certify that in accordance with the records in the Office of the City Treasurer of the City of Milwaukee there are no unpaid taxes or unpaid special assessments on the land included in this Certified Survey Map.

Date: 2-16-15

Spencer Coggs  
 Spencer Coggs, City Treasurer

**COMMON COUNCIL CERTIFICATE OF APPROVAL**

I certify that this Certified Survey Map was approved under Resolution File No. 141714, adopted by the Common Council of the City of Milwaukee on March 3, 2014.



James Owczarski  
 James Owczarski, City Clerk

Tom Barrett  
 Tom Barrett, Mayor

[Signature]