



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, July 11, 2017

9:00 AM

Common Council Chambers, 3rd Fl., City Hall

Amended 7/10/17 -- Item #79 added.

Ashanti Hamilton, 1st District

President

Cavalier Johnson, 2nd District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

James Bohl, Jr., 5th District

Milele A. Coggs, 6th District

Khalif J. Rainey, 7th District

Robert G Donovan, 8th District

Chantia Lewis, 9th District

Michael J. Murphy, 10th District

Mark A. Borkowski, 11th District

Jose G. Perez, 12th District

Terry L. Witkowski, 13th District

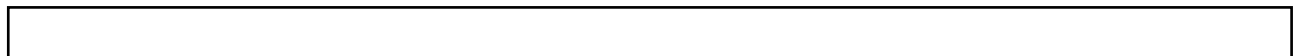
T. Anthony Zielinski, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zielinski, Chair; Ald. Perez, Vice-Chair
 - Public Works, Ald. Borkowski, Chair; Ald. Bauman, Vice-Chair
 - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
 - Judiciary and Legislation, Ald. Murphy, Chair; Ald. Johnson, Vice-Chair
 - Public Safety, Ald. Donovan, Chair; Ald. Borkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bohl, Chair;
Ald. Rainey, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair;
Ald. Zielinski, Vice-Chair
 - Steering and Rules, Ald. Hamilton, Chair; Ald. Coggs, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



COMMENDATORY AND CONDOLATORY RESOLUTIONS

- 1. 170494 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/11/2017**
Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

22. **170413** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/20/2017**
A substitute ordinance to further amend the 2017 rates of pay of offices and positions in the City Service.
23. **170414** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/20/2017**
A substitute ordinance to further amend the 2017 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

24. **161720** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/28/2017**
Substitute resolution authorizing the acceptance and expenditure of contributions received by the Milwaukee Police Department from federally forfeited tangible property or cash for increased or enhanced law enforcement efforts. (Police Department)
25. **170118** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2017**
Resolution authorizing the issuance of a general obligation promissory note.
26. **170339** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/20/2017**
Substitute resolution relating to the process for 2018 health and dental benefit rates.
27. **170387** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/20/2017**
Resolution authorizing the City Comptroller to transfer additional funds to the previously established projects for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the design of two projects at various locations in Aldermanic District 4 with a total estimated cost increase for the projects of \$80,000, with an estimated City share of \$80,000.
28. **170396** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/20/2017**
Substitute resolution relative to acceptance and funding of the Congenital Disorders Grant from the State of Wisconsin - Department of Health Services.

CONFIRMATION OF THE FOLLOWING:

29. **170381** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/20/2017**
Appointment of Himanshu Parikh to the Employees' Retirement System, Annuity and Pension Board by the Mayor. (11th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

36. **161665** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/28/2017**
Substitute resolution authorizing the return of real estate located at 5113-5115 W. Lincoln Creek Drive, in the 7th Aldermanic District to its former owner Aaron Stephens.
37. **170171** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2017**
Substitute resolution relating to the appeal of Kim Gentz for property damage.
(Committee Vote: Four "ayes" and one "no")
38. **170357** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/20/2017**
Resolution authorizing payment of the claim of Nancy Smith in the amount of \$14,575.
39. **170370** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/20/2017**
Resolution authorizing the City Attorney to, by amendment, extend the collection contract for the receivables of the City of Milwaukee by one year.
(Committee Vote: Three "ayes" and two "noes")
40. **170423** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/20/2017**
Substitute resolution relative to legislative bills.
41. **170430** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/20/2017**
Substitute resolution authorizing the return of real estate located at 1569 S 25th Street, in the 8th Aldermanic District to its former owner Pedro Perez, Jr..
42. **170431** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/20/2017**
Substitute resolution authorizing the return of real estate located at 5277-5277 A N 34th Street, in the 1st Aldermanic District to its former owner Milwaukee Income Property LLC.
43. **170450** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 06/20/2017**
Resolution amending Common Council File Number 161221 relating to the reporting deadline for the Joint Committee on Redevelopment of Abandoned and Foreclosed Homes.

PLACING ON FILE THE FOLLOWING:

44. **161363** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 01/18/2017**
A substitute ordinance relating to deferred foreclosure on tax liens.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

49. **170363** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/20/2017**
A substitute ordinance relating to parking controls.
50. **170364** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/20/2017**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

51. **170211** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**
Resolution authorizing the Milwaukee Police Department to enter into a renewal of the Law Enforcement and Security Services Agreement with the Milwaukee Brewers.
52. **170213** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**
Substitute resolution authorizing the Milwaukee Police Department to enter into an extension to the Law Enforcement and Security Services Agreement with the Forrest County Potawatomi Community.
53. **170214** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**
Resolution authorizing the Milwaukee Police Department to enter into an Intergovernmental Agreement with the Milwaukee Board of School Directors in connection with the School Security Program.
54. **170215** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**
Resolution authorizing the Milwaukee Police Department to enter into an Intergovernmental Truancy Abatement and Burglary Suppression agreement for additional law enforcement services with the Milwaukee Board of School Directors.
55. **170216** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 05/31/2017**
Resolution authorizing the Milwaukee Police Department to accept a donation for two (2) 2016 Harley Davidson motorcycles from the Harley-Davidson Foundation, Inc.
56. **170232** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**
Resolution authorizing the Milwaukee Police Department to enter into an Intergovernmental Agreement with the Milwaukee Board of School Directors in connection with After School Patrols.
57. **170281** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

78. 170403

SPONSORED BY: THE CHAIR

INTRODUCED ON: 06/20/2017

Appointment of John Ackeret to the Business Improvement District #43 (South 27th Street) by the Mayor.

