



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Council Agenda

COMMON COUNCIL

Tuesday, June 14, 2011

9:00 AM

Council Chambers, 3rd Fl., City Hall

Amended 6/13/11

Willie L. Hines, Jr., 15th District

President

Ashanti Hamilton, 1st District

Joe Davis, Sr., 2nd District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

James Bohl, Jr., 5th District

Milele A. Coggs, 6th District

Willie C. Wade, 7th District

Robert G Donovan, 8th District

Robert W. Puente, 9th District

Michael J. Murphy, 10th District

Joseph A. Dudzik, 11th District

James N. Witkowiak, 12th District

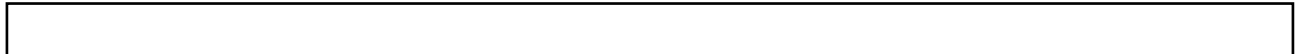
Terry L. Witkowski, 13th District

T. Anthony Zielinski, 14th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Bohl, Chair; Ald. Coggs, Vice-Chair
 - Public Safety, Ald. Donovan, Chair; Ald. Puente, Vice-Chair
 - Finance and Personnel, Ald. Murphy, Chair; Ald. Bauman, Vice-Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Witkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Witkowiak, Chair;
Ald. Wade, Vice-Chair
 - Community and Economic Development, Ald. Davis, Chair;
Ald. Zielinski, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Dudzik, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



Unfinished Business:

1. **110066** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/03/2011**
Appointment of Peter Tsounis to the Public Transportation Review Board by the
Common Council President.

2. **110069** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/03/2011**
Appointment of Sandra Kellner to the Public Transportation Review Board by the
Common Council President.

3. **110070** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/03/2011**
Appointment of Don Natzke to the Public Transportation Review Board by the Common
Council President.

THE LICENSES COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

1. **110150** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/24/2011**
An ordinance relating to certain food-related license provisions.

PLACING ON FILE THE FOLLOWING:

2. **110114** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/24/2011**
Communication from the License Division relating to a list of all Class “B” special licenses issued by the City Clerk in 2010.

APPROVAL OF THE FOLLOWING:

3. **101281** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2011**
Motion relating to the recommendations of the Licenses Committee relative to licenses.
Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 10:00 a.m. and 4:30 p.m.

THE PUBLIC SAFETY COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:**

1. **110055** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/03/2011**

Motion relating to the recommendations of the Public Safety Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 10:00 a.m. and 4:30 p.m.

PASSAGE OF THE FOLLOWING:

2. **110120** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/24/2011**

A substitute ordinance relating to parking controls.

3. **110121** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/24/2011**

A substitute ordinance relating to traffic controls.

4. **110167** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/24/2011**

An ordinance establishing a railroad quiet zone along the Canadian Pacific Railroad's mainline track.

5. **110206** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 05/24/2011**

A substitute ordinance relating to residency requirements and naming of alternates for members of the public transportation review board.

ADOPTION OF THE FOLLOWING:

6. **110172** **SPONSORED BY: Ald. Bohl** **INTRODUCED ON: 05/24/2011**

Resolution expressing appreciation for service to the City by members of the Taxicab Review Board.

7. **101188** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/19/2011**

Substitute resolution amending Common Council File #100154 relative to application, acceptance and funding of the Wisconsin Well Woman Program Grant from the State of Wisconsin-Department of Health Services.

CONFIRMATION OF THE FOLLOWING:

8. **110200** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/24/2011**
 Appointment of Alice Belcher to the Milwaukee Commission on Domestic Violence and
 Sexual Assault by the Mayor.

PLACING ON FILE THE FOLLOWING:

9. **101185** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/19/2011**
 Resolution amending Common Council File #100153 relative to application, acceptance
 and funding of the Wisconsin Well Woman Program Wise Woman Grant from the State
 of Wisconsin-Department of Health Services.
10. **101426** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/23/2011**
 Communication from the taxicab review board relative to its 2011 activities.
11. **110076** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/03/2011**
 Communication relating to implementation of the recommendations of the Fireworks Task
 Force.
12. **110124** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/24/2011**
 Communication from the Milwaukee Police Department relating to its inspection of public
 passenger vehicles.
13. **110171** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/24/2011**
 Communication from the Fire and Police Commission relating to the 2010 Annual Report.

Substitute resolution approving a commercial financing strategy for the Milwaukee Energy Efficiency Program, amending the cooperation agreement with the Wisconsin Energy Conservation Corporation to administer the Milwaukee Energy Efficiency program, and accepting a subgrant up to an additional \$1,500,000 from the United States Department of Energy for the Energy Efficiency and Conservation Block Grant Better Buildings program.

10. 110151 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/24/2011

Substitute resolution relative to application, acceptance and funding of the Wisconsin Well Woman Program Grant from the State of Wisconsin - Department of Health Services.

11. 110152 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/24/2011

Substitute resolution relative to application, acceptance and funding of the Milwaukee Breast and Cervical Cancer Awareness Grant from the State of Wisconsin - Department of Health Services.

12. 110154 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/24/2011

Substitute resolution relative to application, acceptance and funding of the Congenital Disorders Grant from the State of Wisconsin - Department of Health Services.

13. 110155 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/24/2011

Substitute resolution relative to application, acceptance and funding of the 2011 Beach Monitoring Grant from the Wisconsin Department of Natural Resources.

14. 110156 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/24/2011

Substitute resolution relative to application, acceptance and funding of the Healthy Homes and Lead Poisoning Prevention Grant from the Centers for Disease Control and Prevention (CDC).

15. 110158 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/24/2011

Substitute resolution relative to application, acceptance and funding of the Mayors Against Illegal Guns Regional Coordinator Grant from the Joyce Foundation.

16. 110160 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/24/2011

Substitute resolution relative to the application, acceptance and funding of the Family Foundations Comprehensive Home Visiting Grant from the State of Wisconsin Department of Children and Families.

17. 110190 SPONSORED BY: Ald. Murphy INTRODUCED ON: 05/24/2011

Substitute resolution authorizing the execution of a Cooperation and Grant Administration Agreement with the City, the Milwaukee Economic Development Corporation and the Wisconsin Manufacturing Extension Partnership to promote sustainable manufacturing practices.

PLACING ON FILE THE FOLLOWING:

18. **101442** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/23/2011**
Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.
19. **110104** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 05/03/2011**
A substitute ordinance relating to how parking garage management service contracts are awarded.
20. **110105** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/03/2011**
Communication relating to the Unified Call Center.
21. **110179** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/24/2011**
Communication from the Department of Administration regarding environmental impacts of the 2011-2013 Proposed Biennial Budget.
22. **110209** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/24/2011**
Communication from the City Comptroller relating to an Information Systems Security Policy Audit.
23. **110210** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 05/24/2011**
An ordinance relating to the use of requests for proposals when competitive bidding is impracticable for restoration of foreclosed and abandoned homes in historic districts or other special circumstances.

THE FINANCE AND PERSONNEL COMMITTEE FURTHER RECOMMENDS:

---The following item may be referred from the SPECIAL Finance and Personnel Committee meeting held on Tuesday, June 14, 2011 at 8:30 A.M.

24. **110084** **SPONSORED BY: Ald. Wade and Ald. Hamilton** **INTRODUCED ON: 05/03/2011**
Substitute resolution authorizing the City of Milwaukee to reinvest and transfer funds to facilitate a New Markets Tax Credit financing for the Century City Industrial Park Project and the Villard Square Grand Family Housing & Library Mixed Use Housing Community.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

1. **110107** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/24/2011**
Substitute resolution relating to an appeal from Walt Paget, agent for Triple Crown, Inc. for property damage. (4th Aldermanic District)

2. **110159** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/24/2011**
Resolution to cancel real estate taxes levied against certain parcels bearing various key numbers on the 2009 and 2010 tax rolls, plus interest applicable to date of repayment, if appropriate.

CONFIRMATION OF THE FOLLOWING:

3. **101480** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/23/2011**
Reappointment of Steven Volkman to the Board of Review by the Mayor. (13th Aldermanic District)

4. **101481** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/23/2011**
Reappointment of Dorothy Helmenstine to the Board of Review by the Mayor. (11th Aldermanic District)

5. **101482** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/23/2011**
Reappointment of Debroah Spannraft to the Board of Review by the Mayor. (4th Aldermanic District)

6. **110199** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/24/2011**
Reappointment of Dwight Ellis to the Ethics Board by the Mayor. (4th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

7. **110030** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/03/2011**
Communication from the City Attorney relating to semiannual reports as to the determination and disposition of all claims pending and closed and litigation matters closed through December 31, 2010.

8. **110116** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/03/2011**
Communication from the City Attorney relative to expenditures from the Outside Counsel/Expert Witness Fund Special Purpose Account.

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9. 110202 **SPONSORED BY: Ald. Dudzik** **INTRODUCED ON: 05/24/2011**
An ordinance changing the number of aldermanic districts from 15 to 13.
10. 110215 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/24/2011**
Resolution authorizing payment from the common council contingent fund of the judgment against the City for \$61,175.08 in favor of Giuffre Bros. Inc. for refund of personal property taxes.
11. 110216 **SPONSORED BY: Ald. Bohl** **INTRODUCED ON: 05/24/2011**
Communication from the office of the Assessor relating to its reassessment notification policies.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

12. **Claims against the city:**
- a. 110143 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/24/2011**
Resolution relating to an appeal from Nidal Bibi for property damage. (13th Aldermanic District)
- b. 110191 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/24/2011**
Resolution relating to the claim of the Time Warner Cable for a tax refund.
- c. 110192 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/24/2011**
Resolution relating to the claim of the Carlata Wesley for property damage. (5th Aldermanic District)

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:**

PASSAGE OF THE FOLLOWING:

1. **101339** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2011**
A substitute ordinance relating to the change in zoning from Commercial Service to a Detailed Planned Development, for commercial development, on land located on the south side of West Main Street and west of South 70th Street, in the 10th Aldermanic District.

2. **110037** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 05/03/2011**
A substitute ordinance relating to the change in zoning from a Detailed Planned Development known as St. Michael's Hospital to a Detailed Planned Development known as Wheaton Franciscan, to permit the construction of a new Family Care Center, on land located on the north side of West Villard Avenue, generally east of North 25th Street, in the 1st Aldermanic District.

3. **110088** **SPONSORED BY: Ald. Kovac** **INTRODUCED ON: 05/03/2011**
A substitute ordinance relating to zoning regulations for chicken coops.

ADOPTION OF THE FOLLOWING:

4. **110166** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/24/2011**
Substitute resolution declaring the Milwaukee Water Works property at 127 South 44th Street surplus to municipal needs and authorizing its conveyance to the State of Wisconsin, in exchange for the City's receipt of certain State-owned land at 4400 West National Avenue, and authorizing the subsequent sale of the property at 110 South 44th Street to P&H Mining Equipment, Inc. for use in connection with its business operations, in the 8th and 10th Aldermanic Districts.
---(Note: Committee vote: 4 ayes, 1 abstention)

CONFIRMATION OF THE FOLLOWING:

5. **110168** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/24/2011**
Appointment of Jayme Montgomery-Baker to the Bronzeville Advisory Committee by Ald. Milele Coggs.

6. **110170** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/24/2011**
Appointment of Fidel Verdin to the Bronzeville Advisory Committee by Ald. Milele Coggs.

7. **110195** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/24/2011**

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:**

ADOPTION OF THE FOLLOWING:

1. **101581** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/12/2011**
 Substitute resolution relative to changes in the 2011 HUD funding for Community
 Development Block Grant (CDBG), HOME Investment Partnership (HOME), Emergency
 Shelter Grant (ESG) and Housing Opportunities for Persons With AIDS (HOPWA).

CONFIRMATION OF THE FOLLOWING:

2. **101496** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/23/2011**
 Appointment of Jeff James to the Business Improvement District Board No. 35
 (Kinnickinnic River) by the Mayor. (14th Aldermanic District)

THE PUBLIC WORKS COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

- 1. 091084 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/01/2009**

Substitute resolution amending a special privilege for change of ownership to Glorioso Real Estate LLC for a non-code compliant marquee, for removal of various items from the public right-of-way, and for addition of a stationary planter for the premises at 1011 East Brady Street, in the 3rd Aldermanic District.

- 2. 100234 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/15/2010**

Substitute resolution amending a special privilege for removal of raised planters and tree grates from the public right-of-way for the premises at 777 East Wisconsin Avenue, in the 4th Aldermanic District.

- 3. 100448 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2010**

Substitute resolution granting a special privilege to Downer Hardware Inc to keep and maintain merchandise racks and assorted seasonal merchandise in the public right-of-way for the premises at 2629 North Downer Avenue, in the 3rd Aldermanic District.

- 4. 100467 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2010**

Substitute resolution granting a special privilege to Doris Vitucci Revocable Trust to construct and maintain a covered walk in the public right-of-way for the premises at 1832 East North Avenue, in the 3rd Aldermanic District.

- 5. 100995 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/23/2010**

Substitute resolution granting a special privilege to Comet Café Inc for a dumpster enclosure, cigarette butt disposal bins, moveable planters, storm enclosure, and various recycling carts in the public right-of-way for the premises at 1941-47 North Farwell Avenue, in the 3rd Aldermanic District.

- 6. 100996 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/23/2010**

Substitute resolution amending a special privilege for change of ownership to Mental Health America of Wisconsin Inc for a building façade encroachment for the premises at 734 North 4th Street, in the 4th Aldermanic District.

- 7. 101041 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/21/2010**

Substitute resolution granting a special privilege to JBC LLC for a covered walk, raised planter, and entrance step in the public right-of-way for the premises at 1007 North Cass Street, in the 4th Aldermanic District.

- 8. 110089 SPONSORED BY: **Ald. Bohl** INTRODUCED ON: 05/03/2011**

Substitute resolution authorizing the placement of an information kiosk and other donated structures and equipment in Hartung Park.

9. **110110** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 05/03/2011**
Substitute resolution authorizing the Commissioner of Public Works to enter into an Out-of-Program Agreement with Westlawn Renaissance LLC for the reconstruction of city infrastructures within the Westlawn Subdivision.
10. **110133** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/24/2011**
Resolution directing the Commissioner of Public Works to execute a document titled "State/Municipal Agreement for a Locally Let Congestion Mitigation and Air Quality Project" with the Department of Transportation for the programming of a project known as Milwaukee Smart Trips, Pilot Target Marketing Program with total project costs of \$341,559 with a Grantor share of \$273,247 and a City share of \$68,312.
11. **110134** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/24/2011**
Resolution directing the Commissioner of Public Works to execute a document titled "State/Municipal Agreement for a Local Let Transportation Enhancements Project" with the Department of Transportation for the programming of a project known as Layton Boulevard Streetscaping Enhancement with preliminary engineering costs of \$204,926 with a Grantor share of \$163,941 and a City share of \$40,985.
12. **110135** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/24/2011**
Resolution directing the Commissioner of Public Works to execute a document titled "State/Municipal Agreement for a Local Let Transportation Enhancements Project" with the Department of Transportation for the programming of a project known as Beer Line Bicycle Trail Extension with preliminary engineering costs of \$166,600 with a Grantor share of \$133,280 and a City share of \$33,320.
---(Note: Committee vote: 3 ayes, 1 no)
13. **110136** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/24/2011**
Resolution authorizing the Commissioner of Public Works and Comptroller to execute five Project Agreements with the Wisconsin Department of Transportation for traffic signal improvements using Congestion Mitigation/Air Quality funding for five projects in various Aldermanic Districts with a total estimated preliminary engineering cost of \$609,000, with an estimated grantor share of \$487,200, and an estimated City share of \$121,800.
14. **110161** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/24/2011**
Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$90,000 for a total estimated cost of these projects being \$630,000.
15. **110162** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/24/2011**

Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$1,025,100 for a total estimated cost of \$1,118,000.

16. 110163 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/24/2011

Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$445,800 for a total estimated cost of these projects being \$2,898,000; and rescinding authority for various nonassessable public improvements at various locations with appropriated funds remaining for these purposes estimated to be \$155,980.11.

17. 110164 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/24/2011

Resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$850,000 for a total estimated cost of these projects being \$900,000; and, rescinding authority for construction of nonassessable public improvements at various locations with appropriated funds remaining for these purposes estimated to be \$1,528,128.95.

18. 110183 SPONSORED BY: Ald. Hines Jr. INTRODUCED ON: 05/24/2011

Resolution to inform the Common Council of the City of Milwaukee of the City’s Compliance Maintenance Annual Report for the year 2010.

19. 110203 SPONSORED BY: Ald. Bauman INTRODUCED ON: 05/24/2011

Resolution accepting the donation of a foreclosed house at 3005 West Kilbourn Avenue in the Historic Concordia neighborhood from LNV Corporation for restoration using the Housing Infrastructure Preservation Fund, in the 4th Aldermanic District.

20. 110205 SPONSORED BY: Ald. Bauman INTRODUCED ON: 05/24/2011

Resolution authorizing a sidewalk replacement in the Eighth (8th) and Eleventh (11th) Aldermanic Districts and at Scattered Sites.

MATTERS FOR IMMEDIATE ADOPTION:

- 1. 110234 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/14/2011**
Resolution approving final certified survey maps.

- 2. 110259 SPONSORED BY: Ald. Zielinski and Ald. Hamilton INTRODUCED ON: 06/14/2011**
Resolution suspending the activities of the African American Male Unemployment Task Force and extending its period of authority, responsibilities and activities.