



City of Milwaukee

Meeting Agenda

COMMON COUNCIL

200 E. Wells Street
Milwaukee, Wisconsin
53202

Tuesday, July 26, 2005

9:00 AM

Common Council Chambers

Willie L. Hines, Jr., 15th District <i>President</i>		
Ashanti Hamilton, 1st District	Michael McGee, Jr., 6th District	Joe Dudzik, 11th District
Joe Davis, Sr., 2nd District	Willie C. Wade, 7th District	James N. Witkowiak, 12th District
Michael S. D'Amato, 3rd District	Robert G. Donovan, 8th District	Terry L. Witkowski, 13th District
Robert J. Bauman, 4th District	Robert W. Puente, 9th District	T. Anthony Zielinski, 14th District
James A. Bohl, 5th District	Michael J. Murphy, 10th District	

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Utilities and Licenses, Ald. Witkowiak, Chair; Ald. Bohl, Vice-Chair
 - Finance and Personnel, Ald. Murphy, Chair; Ald. D'Amato, Vice-Chair
 - Judiciary and Legislation, Ald. D'Amato, Chair; Ald. Hamilton, Vice-Chair
 - Public Safety, Ald. Puente, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. D'Amato, Chair;
Ald. Wade, Vice-Chair
 - Community and Economic Development, Ald. Davis, Chair;
Ald. Zielinski, Vice-Chair
 - Public Improvements, Ald. Bauman, Chair; Ald. Dudzik, Vice-Chair
8. Communications to be Ordered on File
9. Resolutions for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements.

PLEASE NOTE: There are matters pending before the standing committees of the Common Council that may, in the regular course of business, be taken away from said committees or taken from file and acted upon by the Common Council at this meeting. Other matters having had hearings and being recommended for action by a standing committee may be presented to the Common Council off the printed agenda. There may also be other resolutions presented for immediate adoption.

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025, or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

UNFINISHED BUSINESS

[050073](#)

SPONSORED BY: ALD. BAUMAN

INTRODUCED ON: 5/3/2005

Substitute resolution approving a Project Plan and creating Tax Incremental District No. __ (Pabst City) and approving the terms of a Cooperation Agreement to implement the Project Plan, in the 4th Aldermanic District.

[Fiscal Note.doc](#)
[Project Plan dated 5-11-05.PDF](#)
[Fiscal Note-substitute.doc](#)
[Feasibility Report 5-4-05.pdf](#)
[DCD Letter.PDF](#)
[MMAC-News Release.PDF](#)
[Economic Impact of PabstCity.PDF](#)
[Puget Sound Business Journal.PDF](#)
[Notice.PDF](#)
[Term Sheet Exhibit A.pdf](#)
[Term Sheet Exhibit B.DOC](#)
[Original Term Sheet.doc](#)
[Milwaukee Pabst Final Report.pdf](#)
[Cover letter.PDF](#)
[Communication from Comptroller's Office-TID 58.PDF](#)
[MMAC Letter.PDF](#)
[Project Plan dated 6-16-05.PDF](#)
[Communication from Comptroller to Ald. D'Amato.PDF](#)
[Communication from Comptroller to Ald. Hines.PDF](#)
[DCD Letter to Chair of ZND.PDF](#)
[S.B. Friedman Letter.pdf](#)
[DCD Letter to Ald. Hamilton.PDF](#)
[Pabst City Redevelopment Project.pdf](#)
[Term Sheet dated 7-1-05.PDF](#)
[CHJC Pabst Memorandum 7-1-05_1.pdf](#)
[Pabst City CHJ Ltr 7-1-05.doc](#)
[Cincinnati Courier -Identify Crisis.PDF](#)
[San Jose Mercury News-Bringing accountability to S.J. Redevelopment Agency.PDF](#)
[Puget Sound Business Journal \(Seattle\)-Seattle Game Works requests rent reduction.PDF](#)
[Letter to Common Council from Iris Guensburg.PDF](#)
[Ald. Hines Pabst City media statement.pdf](#)
[motion#1.doc](#)
[motion#2.doc](#)
[motion#3.doc](#)
[motion#4.doc](#)
[Communication from East Side Business Improvement district #20.PDF](#)
[Communication from Big Step/WRTP.PDF](#)
[Communication from Mayor Barrett to Common Council Members.PDF](#)
[Text provided by Doug Neilson, "Visit Milwaukee"](#)
[Town Hall meeting with Ald. McGee, Jr., D'Amato and Zielinski.pdf](#)
[Ald. D'Amato e-mail to the Comptroller's Office dated 7/15/05.doc](#)
[Letter to Ald. D'amato from Commissioner Marcoux.PDF](#)
[Statement from the Common Council President Hines.pdf](#)
[Communication to Ald. D'Amato from Comptroller's Office\).PDF](#)

041747

SPONSORED BY: ALD. BAUMAN

INTRODUCED ON: 4/12/2005

Resolution relative to the amendment of guidelines governing demolition, rehabilitation, fire escapes and signage for selected buildings within the Pabst Brewery Local Historic District, in the 4th Aldermanic District. (DCD)

[Fiscal Note.doc](#)
[Map.PDF](#)
[HPC Staff Report.doc](#)
[Communication from Wispark LLC.PDF](#)
[Exhibit A.PDF](#)
[Exhibit B-Existing Complex.PDF](#)
[Memorandum from DCD.PDF](#)
[Notice.PDF](#)
[WISPARK Memo to Common Council.PDF](#)
[Ald. Hines Pabst City media statement.pdf](#)
[Communication to Mayor Barrett from National Trust.PDF](#)

050299

SPONSORED BY: ALD. D'AMATO

INTRODUCED ON: 6/14/2005

Resolution relative to the delinquent property taxes for 2320 W. Burleigh Street.

[Fiscal Note .DOC](#)
[Letter from CA.DOC](#)
[Letter from Children's Outing Association.PDF](#)

THE UTILITIES AND LICENSES COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

- 1) [050341](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**
- Motion relating to the recommendations of the Utilities and Licenses Committee relative to various licenses.
- [License Applications.pdf](#)
[License Applications and Actions.pdf](#)
[Letter sent after Committee Mtg.PDF](#)
- 2) [050342](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**
- Motion relating to the recommendations of the Utilities and Licenses Committee relative to various licenses.
- [Recommendations.doc](#)
[Findings of Facts and Conclusions of Law.PDF](#)
[Letters sent after Committee Mtg.PDF](#)

THESE ITEMS ARE SCHEDULED FOR HEARING AT 9:00 A.M. Please note that a separate roll call will be required and that the Report and Recommendation of the Utilities and Licenses Committee and written exceptions, if filed by the applicants, will have to be read by all members of the Common Council.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

- 1) [050074](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 5/3/2005**
Substitute ordinance to further amend the 2005 rates of pay of offices and positions in the City Service under control of the Common Council.

- 2) [050167](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 5/20/2005**
Substitute ordinance to further amend the 2005 offices and positions in the City Service under control of the Common Council.

ADOPTION OF THE FOLLOWING:

- 3) [041476](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/22/2005**
Substitute resolution authorizing attendance at conventions, seminars and other travel.
[82nd Annual National League of Cities.pdf](#)
[041476 Rail-Volution Bldg. Livable Communities with Transit registration.pdf](#)
[Fiscal note.doc](#)

- 4) [050060](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 5/3/2005**
Substitute resolution to ratify and confirm the Memorandum of Understanding between the City of Milwaukee and Public Employees' Union Local #61, LIUNA, AFL-CIO, CLC, relative to the settlement of certain grievances.
[DER Cover Letter.doc](#)
[7/18/05 DER letter.doc](#)
[Fiscal note.doc](#)
[Memo of understanding.pdf](#)

- 5) [050266](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 6/14/2005**
Resolution approving the form of the Preliminary Official Statement used in connection with the sale of City of Milwaukee, Wisconsin, debt. (Comptroller)
[Fiscal Note.doc](#)
[Comptroller's Cover Letter.doc](#)
[Draft Preliminary Official Statement.pdf](#)
[Fiscal Analysis.doc](#)

- 6) [050357](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**
Substitute resolution authorizing the Commissioner of City Development to

enter into an Intergovernmental Cooperation Agreement with the Board of Regents of the University of Wisconsin System relative to the provision of planning and design services by Robert Greenstreet to the City of Milwaukee.

[Fiscal Note.doc](#)

[Exhibit A.PDF](#)

[DCD Planning Division Annual Report.PDF](#)

[Fiscal Analysis.doc](#)

7) [050371](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**

Substitute resolution relative to application, acceptance and funding of the Fetal Infant Mortality Review Grant.

[Health Department Cover Letter.DOC](#)

[Fiscal Note.doc](#)

[Grant Analysis/Grant Budget.PDF](#)

[Fiscal Analysis.doc](#)

[Reply from DOA.PDF](#)

8) [050372](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**

Substitute resolution relative to application, acceptance and funding of the Comprehensive Home Visiting Grant.

[Health Department Cover Letter.DOC](#)

[Fiscal Note.doc](#)

[Grant Analysis/Grant Budget.PDF](#)

[Fiscal Analysis.doc](#)

[Map.PDF](#)

[Reply from DOA.PDF](#)

9) [050381](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**

Substitute resolution relative to application, acceptance and funding of the Making Connections Grant.

[Fiscal Note.doc](#)

[Health Department Cover Letter.PDF](#)

[Fiscal Note -substitute.doc](#)

[Fiscal Analysis.doc](#)

[Reply from DOA.PDF](#)

[Grant Analysis.doc](#)

[Grant Budget.pdf](#)

10) [050388](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**

Substitute resolution relating to the application, acceptance and expenditure of the 2005 Metropolitan Medical Response System.

[Fire Department Cover Letter.doc](#)

[Fiscal Note.doc](#)

[Grant Analysis Form.doc](#)

[Grant Budget Form.doc](#)

[Fiscal Analysis.doc](#)

[Reply from DOA.PDF](#)

11) [050409](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**

Substitute resolution relative to application, acceptance and funding of an Erosion Control Information and Training Program grant and authorizing and directing the proper City officers to executive a letter of agreement between the City of Milwaukee and the Great Lakes Commission regarding the grant.

[Fiscal Note.doc](#)

[Grant Application.PDF](#)

[Infr. Serv. Div. Cover Letter.doc](#)

[Sub 1 fiscal note.doc](#)

[Fiscal Analysis.doc](#)

12) [050436](#)

SPONSORED BY: THE CHAIR

INTRODUCED ON: 7/6/2005

Substitute resolution appropriating \$75,000 from the Common Council Contingent Fund to the Outside Counsel/Expert Witness Fund Special Purpose Account.

[Fiscal Note.DOC](#)

[Contingent Fund Request Information Form.DOC](#)

[Reply from DOA.PDF](#)

[Fiscal Anlaysis.doc](#)

PLACING ON FILE THE FOLLOWING:

13) [050336](#)

SPONSORED BY: THE CHAIR

INTRODUCED ON: 7/6/2005

Communication from the Department of Administration - Budget and Management Analysis Division transmitting various vacancy requests, fund transfers and equipment requests.

[Vacancy Agenda for 7/21/05.PDF](#)

14) [050376](#)

SPONSORED BY: THE CHAIR

INTRODUCED ON: 7/6/2005

Communication from the Department of Employee Relations relative to amending the wage rates for the Landscape and Irrigation Specialist classification represented by Plumbers' Local 75.

[DER Cover Letter.doc](#)

[DER letter with salary ordinance amendments.doc](#)

[Fiscal Note.doc](#)

[Reply from DOA.PDF](#)

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

- 1) [050081](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 5/3/2005**
Substitute resolution relative to various legislative bills.
[Legislative Hearing Calendar.PDF](#)
- 2) [050328](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**
Resolution authorizing payment of attorneys' fees to Eggert & Cermele, S.C., and Fuchs, DeStefanis & Boyle, S.C. in MPA, et al. v. Hegerty, et al. (City Attorney)
[Fiscal Note.DOC](#)
[City Atty. Letter.DOC](#)
---(\$78,237.05)
- 3) [050329](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**
Resolution authorizing settlement of the lawsuit entitled Tower Automotive Products Co., Inc. v. City of Milwaukee, Milwaukee County Circuit Court Case No. 04CV004983. (City Attorney)
[City Atty. Letter.DOC](#)
[Fiscal Note.DOC](#)
---(\$50,000.00)

CONFIRMATION OF THE FOLLOWING:

- 4) [050415](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**
Reappointment of Victoria Toliver to the Election Commission by the Mayor. (15th Aldermanic District)
[Appt. Letter.PDF](#)
[Attendance Records for Election Commission.PDF](#)
- 5) [050416](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**
Reappointment of Al Campos to the Election Commission by the Mayor. (14th Aldermanic District)
[Appt. Letter.PDF](#)
[Attendance Records of Election Commission.PDF](#)
- 6) [050417](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**
Appointment of Robert Spindell, Jr., to the Election Commission by the Mayor. (3rd Aldermanic District)

[Appt. Letter.PDF](#)

[Resume.PDF](#)

DISALLOW AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

7) Resolution to settle various claims against the City:

- a) [040935](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/3/2004**
- Communication from the City Attorney's Office transmitting a communication from Erma Mills relative to a claim for property damage.
- [City Atty Letter.DOC](#)
[Claim.PDF](#)
- b) [050202](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 6/14/2005**
- Resolution relating to the appeal of Johnny Bryant relative to a claim for personal injuries. (15th Aldermanic District)
- [City Atty. Letter.PDF](#)
[Appeal.PDF](#)
- c) [050204](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 6/14/2005**
- Resolution relating to the appeal of Kevin Peyton, Acuity Field Claim Representative, on behalf of Peter and Gladys Katzfey relative to a claim for property damage. (14th Aldermanic District)
- [Appeal.PDF](#)
[City Atty. Letter.PDF](#)
- d) [050228](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 6/14/2005**
- Resolution relating to a claim from American Family Insurance on behalf of Alfredo Martinez for property damage.
- [City Atty. Letter.DOC](#)
[Claim.PDF](#)
[Missed Mailing.PDF](#)
[Notice of Disallowance.PDF](#)
[Notice of Disallowance to American Fam Ins..PDF](#)
[Sent in Error \(AFI\) Notice of Disallowance.PDF](#)
[Sent in Error Notice of Disallowance.PDF](#)
- e) [050303](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 6/14/2005**
- Resolution relating to a claim of Matthew Quist.
- [City Atty. Letter.DOC](#)
[Claim.PDF](#)
- f) [050330](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**
- Resolution relating to the appeal of Johnnie Johnson, Jr. relative to a claim for loss of dog. (15th Aldermanic District)

[Appeal.PDF](#)
[City Atty. Letter.PDF](#)

g) [050332](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**

Resolution relating to the appeal of Mark Bolds relative to a claim for property damage. (15th Aldermanic District)

[Appeal.PDF](#)
[City Atty. Letter.PDF](#)

h) [050348](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**

Resolution relating to the appeal of Lizzie Henderson relative to a claim for property damage. (2nd Aldermanic District)

[Appeal.PDF](#)
[City Atty. Letter.PDF](#)

---(Note: Committee vote: 4 ayes, 1 noes)

i) [050393](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**

Resolution relating to a claim from American Family Insurance on behalf of Beatrice Bratkowski for property damage.

[City Atty. Letter.DOC](#)
[Claim.PDF](#)

THE PUBLIC SAFETY COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

- 1) [050218](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 6/14/2005**
A substitute ordinance relating to parking controls in various Aldermanic Districts.
[Fiscal Note.doc](#)
[DPW letters.doc](#)
[DPW letters-July 14, 2005.doc](#)
[Fiscal Note-substitute.doc](#)
- 2) [050219](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 6/14/2005**
A substitute ordinance relating to traffic controls in various Aldermanic Districts.
[DPW-Letters.doc](#)
[Fiscal Note.doc](#)
[City Attorney's Opinion.PDF](#)
- 3) [050287](#) **SPONSORED BY: ALD. MURPHY, ALD. BAUMAN, ALD. DONOVAN, ALD. D'AMATO, ALD. DUDZIK, ALD. DAVIS, ALD. WITKOWSKI, ALD. PUENTE and ALD. WADE** **INTRODUCED ON: 6/14/2005**
An ordinance relating to use of digital security cameras in convenience food stores and other retail establishments.
[Fiscal note.doc](#)
- 4) [050325](#) **SPONSORED BY: ALD. BAUMAN** **INTRODUCED ON: 7/6/2005**
An ordinance relating to the North Prospect Avenue - East Ogden Avenue commuter parking impacted area.
[Fiscal note.doc](#)
- 5) [050360](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**
An ordinance relating to increasing the minimum and maximum parking rates at city-owned parking structures.
[Fiscal note.doc](#)
[Fiscal Analysis.rtf](#)
---(Note: Committee vote: 4 ayes, 1 noes)

ADOPTION OF THE FOLLOWING:

- 6) [050366](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**

Resolution relative to application, acceptance and funding of a Solving Cold Cases or Unsolved Homicide Cases with DNA Grant.

[Fiscal Note.doc](#)
[Grant Budget Form.doc](#)
[Fiscal Analysis.doc](#)

7) [050367](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**

Resolution relative to application, acceptance and funding of a Gang Reduction Project Grant.

[Fiscal Note.doc](#)
[Grant Budget Form.doc](#)
[Fiscal Analysis.doc](#)

8) [050379](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**

Substitute resolution relative to application, acceptance and funding of the Federally Qualified Health Center Grant.

[Fiscal Note.doc](#)
[Health Department Cover Letter.PDF](#)
[Fiscal Note-substitute .doc](#)
[Grant Analysis/Grant Budget.PDF](#)
[Fiscal Analysis.doc](#)
[Map.PDF](#)

9) [050380](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**

Substitute resolution relative to acceptance and funding of the Coordinated Community Response Grant.

[Fiscal Note.doc](#)
[Health Department Cover Letter.PDF](#)
[Fiscal Note-substitute.doc](#)
[Grant Analysis/Grant Budget.PDF](#)
[Fiscal Analysis.doc](#)

10) [050382](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**

Substitute resolution relative to application, acceptance and funding of the SURVNET Grant.

[Fiscal Note.doc](#)
[Health Department Cover Letter.PDF](#)
[Grant Analysis/Grant Budget.PDF](#)
[Fiscal Analysis.doc](#)

11) [050383](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**

Resolution relative to application, acceptance and funding of an Impaired Driving Reduction Project Grant. (Police Department)

[Fiscal Note.doc](#)
[Grant Budget Form.doc](#)
[Fiscal Analysis.doc](#)

CONFIRMATION OF THE FOLLOWING:

12) [050422](#)

SPONSORED BY: THE CHAIR

INTRODUCED ON: 7/6/2005

Reappointment of Leonard Sobczak to the Fire and Police Commission by the Mayor. (3rd Aldermanic District)

[Appt. Letter.PDF](#)

[Attendance Record.doc](#)

---(Note: Committee vote: 3 ayes, 2 noes)

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:**

PASSAGE OF THE FOLLOWING:

- 1) [031746](#) **SPONSORED BY: ALD. D'AMATO** **INTRODUCED ON: 4/13/2004**

Substitute ordinance relating to the change in zoning from Institutional (TL) and Two-Family Residential (RT2) to a General Planned Development (GPD) known as Columbia St. Mary's on land located on the North Side of East North Avenue and West of North Terrace Avenue, in the 3rd Aldermanic District.
[Resource Management Letter.pdf](#)
[Notice Published on July 1 and 8, 2005.PDF](#)
[Exhibit A Drawings.PDF](#)
[Exhibit A.PDF](#)
[Water Tower Landmark Trust letter.PDF](#)
[CPC letter.doc](#)

- 2) [050183](#) **SPONSORED BY: ALD. BAUMAN** **INTRODUCED ON: 5/20/2005**

Substitute ordinance approving the First Amendment to a Detailed Planned Development (DPD) known as W Center, on land located on the Northwest Corner of North 12th Street and West Highland Avenue, in the 4th Aldermanic District.
[CPC letter.doc](#)
[Exhibit A.PDF](#)
[Notice Published on July 1 and 8, 2005.PDF](#)

- 3) [050245](#) **SPONSORED BY: ALD. HINES** **INTRODUCED ON: 6/14/2005**

Substitute ordinance approving the change in zoning from a General Planned Development (GPD) to a Detailed Planned Development (DPD) known as Dr. Wesley L. Scott Senior Living Community, located on the North Side of West Wright Street between North 28th Street and North 29th Street, in the 15th Aldermanic District.
[CPC letter.doc](#)
[Exhibit A Drawings.PDF](#)
[Notice Published on July 1 and 8, 2005.PDF](#)
[Exhibit A Owner's Statement.PDF](#)

- 4) [050307](#) **SPONSORED BY: ALD. HINES** **INTRODUCED ON: 7/6/2005**

Ordinance relating to the change in zoning from Two-Family Residential (RT4) to Local Business (LB2) for portions of land located on the North and South Sides of West Center Street and East of North 18th Street, in the 15th Aldermanic District.

[Notice Published on July 1 and 8, 2005.PDF](#)
[Map.doc](#)
[CPC letter.doc](#)

- 5) [050384](#) **SPONSORED BY: ALD. D'AMATO, ALD. WITKOWIAK and ALD. BAUMAN** **INTRODUCED ON: 7/6/2005**
A substitute ordinance relating to establishing occupancy capacity limits and issuing population placards for certain buildings.
[Fiscal Note.doc](#)

- 6) [050386](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**
An ordinance relating to the method for calculating the amount of an erosion control performance deposit required in conjunction with issuance of an erosion control permit.
[Fiscal Note.doc](#)

ADOPTION OF THE FOLLOWING:

- 7) [041699](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 4/12/2005**
Substitute resolution approving the final plat for Park East on the East Side of the Milwaukee River located on the East Side of North Water Street generally between East Lyon Street and East Juneau Avenue, in the 3rd and 4th Aldermanic Districts.
[Fiscal Note.doc](#)
[Final Plat.PDF](#)
[CPC letter.doc](#)

- 8) [050401](#) **SPONSORED BY: ALD. BAUMAN** **INTRODUCED ON: 7/6/2005**
Resolution approving the Land Disposition Report for the property at 1520 West Cherry Street for sale to Meadow Village LTD Partnership for use as green space, in the 4th Aldermanic District. (Redevelopment Authority)
[Fiscal Note.doc](#)
[Land Disposition Report.doc](#)

CONFIRMATION OF THE FOLLOWING:

- 9) [050424](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**
Appointment of Lena Mitchell to the Housing Authority by the Mayor. (8th Aldermanic District)
[Appt. Letter.PDF](#)
[Biography Sheet.PDF](#)
- 10) [050425](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**
Appointment of Ald. Robert Puente to the Housing Authority by the Mayor.

[Appt. Letter.PDF](#)

- 11) [050426](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**
Reappointment of Ald. Willie Hines to the Housing Authority by the Mayor.

[Appt. Letter.PDF](#)

[Attendance Record.doc](#)

- 12) [050431](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**
Reappointment of Kenneth Johnson to the Redevelopment Authority by the Mayor. (6th Aldermanic District)

[Appt. Letter.PDF](#)

[Attendance Record.doc](#)

PLACING ON FILE THE FOLLOWING:

- 13) [031748](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 4/13/2004**
Ordinance relating to the change in zoning from Local Business (LB2) to a General Planned Development (GPD) known as Columbia St. Mary's Prospect West on land located on the North Side of East North Avenue and West of North Prospect Avenue, in the 3rd Aldermanic District. (DCD)

[Resource Management Letter.pdf](#)

- 14) [050098](#) **SPONSORED BY: ALD. BAUMAN** **INTRODUCED ON: 5/3/2005**
Communication from the Department of City Development relative to a status report on the Shops of the Grand Avenue relative to the Boston Store.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:**

ADOPTION OF THE FOLLOWING:

- 1) [050349](#) **SPONSORED BY: ALD. ZIELINSKI,** **INTRODUCED ON: 7/6/2005**
ALD. WITKOWIAK and ALD. MCGEE
Resolution appropriating \$7,700 from the 2005 Economic Development Committee Fund for the 2005 Puerto Rican Parade and Festival.
[Letter from Victor Huyke.PDF](#)
[Fiscal Note.PDF](#)
- 2) [050355](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**
Substitute resolution authorizing the transfer and expenditure of \$80,000 from the Development Fund to cover site development costs for the Brown Street Initiative for new residential construction, in the 15th Aldermanic District.
[Fiscal Note.doc](#)
[Fiscal Note-substitute.doc](#)
[Fiscal Analysis.doc](#)
- 3) [050356](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**
Resolution authorizing the expenditure of \$550,000 from the Development Fund for environmental testing, remediation and demolition on brownfield properties in various aldermanic districts.
[Fiscal Analysis.rtf](#)
[Fiscal Note.PDF](#)
[Projects Receiving Brownfields Funds Awarded to the City and RACM.PDF](#)
- 4) [050370](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**
Resolution to amend an agreement attached to resolution 031612, authorizing the use of Community Block Grant Reprogramming funds for health care of uninsured persons and Milwaukee Health Services, Inc.
[Fiscal Note.doc](#)
[Health Department Cover Letter.PDF](#)
[Fiscal Analysis.doc](#)
- 5) [050391](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**
Substitute resolution relative to the return of CDBG and HOME funding for CCTR Group, Inc.
[Community Development Block Grant Cover Letter.doc](#)
[Fiscal Note.doc](#)
- 6) [050423](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**
Substitute resolution relating to application, acceptance and funding of a

Growing Regional Opportunities for Wisconsin grant, funded through the state Council on Workforce Investment and administered by the Department of Workforce Development.

[Grant Analysis.doc](#)

[Fiscal note.doc](#)

[Grant Budget.xls](#)

CONFIRMATION OF THE FOLLOWING:

- 7) [050418](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**
- Reappointment of Christine McRoberts to the Business Improvement District Board #16 (West North Avenue) by the Mayor. (15th Aldermanic District)
- [Appt. Letter.PDF](#)
[Attendance Record.PDF](#)
- 8) [050419](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**
- Reappointment of Gordon Steimle to the Business Improvement District Board #16 (West North Avenue) by the Mayor. (10th Aldermanic District)
- [Appt. Letter.PDF](#)
[Attendance Record.PDF](#)
- 9) [050420](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**
- Reappointment of Allyson Nemec to the Business Improvement District Board #16 (West North Avenue) by the Mayor. (6th Aldermanic District)
- [Appt. Letter.PDF](#)
[Attendance Record.PDF](#)

PLACING ON FILE THE FOLLOWING:

- 10) [050389](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**
- Communication transmitting a report relative to the status of the 2005 Summer Youth Mini Grant Program.
- [Community Development Block Grant Cover Letter.doc](#)
[Request for Proposals for Summer Youth Program.PDF](#)

THE PUBLIC IMPROVEMENTS COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

- 1) [030400](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 6/24/2003**
A substitute ordinance relating to the procedure for renaming streets.
[Letter from Advisory Cmte. on Street Renaming.PDF](#)
[Fiscal Note.doc](#)
- 2) [030674](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 9/3/2003**
A substitute ordinance changing the name of West McKinley Avenue between North 7th Street and North 9th Street to West McKinley Place (6th Aldermanic District).
[Fiscal Note.doc](#)
[Map.PDF](#)
[DPW-Infra. reply.pdf](#)
[Letter from Advisory Cmte. on Street Renaming.PDF](#)
[Fiscal note.rtf](#)
- 3) [030810](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 9/23/2003**
A substitute ordinance changing the name of North Commerce Street between North Weil Street and North Humboldt Avenue (at North Riverboat Road), in the 6th Aldermanic District, to North Riverboat Road.
[Reference Material from File #020894.PDF](#)
[Maps.pdf](#)
[Letter from Advisory Cmte. on Street Renaming.PDF](#)
[Fiscal note.rtf](#)
- 4) [040542](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 9/1/2004**
A substitute ordinance changing the name of a portion of North 50th Street to North Gengler Circle.
[Proposal for Gengler Way.PDF](#)
[Obituary Ms. Jeanne Gengler.pdf](#)
[DPW report and reply.pdf](#)
[Letter from Advisory Cmte. on Street Renaming.PDF](#)
[Fiscal note.rtf](#)
---(Note: Committee vote: 3 ayes, 1 noes)

ADOPTION OF THE FOLLOWING:

- 5) [041741](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 4/12/2005**
Substitute resolution authorizing the proper City Officers to execute a Memorandum of Understanding with the Menomonee Valley Partners for

funding, construction, maintenance and operation of a bioretention storm water treatment facility and storm lift station near the intersection of West Canal Street and North 11th Street, to be constructed in conjunction with the West Canal Street Reconstruction project. (Infrastructure Services Division)

[Infr. Serv. Div. Cover Letter.doc](#)
[Fiscal note.doc](#)
[DPW-Infra. cover letter 7-15-05.doc](#)
[Agreement.pdf](#)
[Exhibit 1.PDF](#)

6) Substitute resolution granting/amending special privileges:

a) [050022](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 5/3/2005**

Substitute resolution to grant permission to Mary Anderson to construct and maintain platforms with steps in the public rights-of-way of West Columbia Street and North Teutonia Avenue for the premises at 3038 North Teutonia Avenue, in the 6th Aldermanic District in the City of Milwaukee.

[Petition for Special Privilege.PDF](#)
[Fiscal note.doc](#)
[DPW- Infra. Cover letter.doc](#)

b) [050121](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 5/20/2005**

Substitute resolution to grant a special privilege to Caffeine Factory, LLC to keep and maintain moveable planters in the public right-of-way for the premises at 422 North 5th Street, in the 4th Aldermanic District in the City of Milwaukee.

[Special Privilege Petition.PDF](#)
[DPW-Infra. cover letter.doc](#)
[Fiscal note.doc](#)

7) [050316](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**

Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations.

[Infr. Serv. Div. Cover Letter.doc](#)
[OFFICIAL NOTICE NO. 22.doc](#)
[OFFICIAL NOTICE NO. 22 - ACTIONS.doc](#)
[Sub. 1 Fiscal Note.doc](#)

8) [050317](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**

Substitute resolution determining it necessary to make various nonassessable public improvements at various locations.

[Infr. Serv. Div. Cover Letter.doc](#)
[Fiscal Note.doc](#)
[Fiscal Note Sub 1.doc](#)

9) [050318](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**

Substitute resolution approving construction of nonassessable public improvement projects at various locations.

[Infr. Serv. Div. Cover Letter.doc](#)

[Fiscal Note.doc](#)

[Fiscal Note Sub 1.doc](#)

10) [050319](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**

Substitute resolution determining it necessary to make various assessable public improvements at various locations.

[Infr. Serv. Div. Cover Letter.doc](#)

[Fiscal Note.doc](#)

[Fiscal Note Sub 1.doc](#)

11) [050358](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**

Substitute resolution relative to the application, acceptance and funding of a Wisconsin Department of Transportation Harbor Assistance Grant for the Port of Milwaukee.

[Port of Milwaukee Cover Letter.PDF](#)

[Fiscal note.doc](#)

[Sub. Fiscal note.doc](#)

[Fiscal Analysis.doc](#)

12) [050359](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**

Substitute resolution relative to approving a Harbor Siphon Agreement between the Milwaukee Metropolitan Sewerage District and the Port of Milwaukee.

[Port of Milwaukee Cover Letter.PDF](#)

[Agreement.pdf](#)

[7-11-05 Port letter.pdf](#)

[Fiscal note.doc](#)

[Fiscal Analysis.doc](#)

---(Note: Committee vote: 4 ayes, 1 noes)

13) [050361](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**

Resolution approving a lease agreement with U. S. Cellular for the placement of personal communications services antennas at 5701 West McKinley Avenue.

[Fiscal Note.PDF](#)

14) [050362](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**

Resolution approving a Maintenance Agreement between Tandem Developers LLC and the City of Milwaukee.

[Agreement.doc](#)

[Fiscal Note.doc](#)

[DPW Cover Letter.doc](#)

---(Note: Committee vote: 4 ayes, 1 noes)

15) [050363](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**

Resolution authorizing the Commissioner of Public Works to execute an agreement with the Wisconsin Department of Transportation for the funding of installing interim lighting, the installation of permanent lighting improvements and the removal of the interim lighting in the area bounded by North 13th Street to North Plankinton Avenue and West St. Paul Avenue to West Wells Street and adjoining streets in conjunction with Marquette Interchange reconstruction.

[Contract.PDF](#)

[Fiscal Note.doc](#)

[Infr. Serv. Div. Cover Letter.doc](#)

[contract for Construction by City Forces and Special Provisions.PDF](#)

16) [050364](#)

SPONSORED BY: THE CHAIR

INTRODUCED ON: 7/6/2005

Resolution authorizing the Commissioner of Public Works to execute an agreement with the Wisconsin Department of Transportation for funding the replacement of street light equipment, traffic control signage, and traffic control signals on East Wisconsin Avenue from North Milwaukee Street to the intersection of North Prospect Avenue and East Mason Street under the Federal congestion Mitigation/Air Quality Program. (Infrastructure Services Division)

[Contract.PDF](#)

[Infr. Serv. Div. Cover Letter.doc](#)

[Fiscal Note.doc](#)

[Fiscal Analysis.doc](#)

17) [050365](#)

SPONSORED BY: THE CHAIR

INTRODUCED ON: 7/6/2005

Substitute Resolution authorizing the Commissioner of Public Works to permanently close South 14th Street from West Windlake Avenue to West Lincoln Avenue.

[Infrastructure Services Div. Cover Letter.PDF](#)

[7/11/05 DPW letter.rtf](#)

[Fiscal note.rtf](#)

18) [050368](#)

SPONSORED BY: THE CHAIR

INTRODUCED ON: 7/6/2005

Substitute resolution authorizing the Commissioner of Public Works to execute an agreement with the Wisconsin Department of Transportation and direct construction and installation of traffic control improvements at three intersections under the 2003 Small Hazard Elimination Safety Program in the 7th, 12th, and 15th Aldermanic Districts.

[Infr. Serv. Div. Cover Letter.doc](#)

[7/11/05 DPW letter.rtf](#)

[Fiscal note.rtf](#)

[Contract.pdf](#)

[Fiscal Analysis.doc](#)

19) [050373](#)

**SPONSORED BY: ALD. DONOVAN and
ALD. WITKOWIAK**

INTRODUCED ON: 7/6/2005

Substitute resolution relating to accepting a lease agreement with Benedict

Center to operate the Southside Community Justice Center at Johnston Community Health Center.

[Health Department Cover Letter.DOC](#)

[Lease Agreement.doc](#)

[Fiscal note.doc](#)

[Fiscal Analysis.doc](#)

20) [050377](#)

SPONSORED BY: THE CHAIR

INTRODUCED ON: 7/6/2005

Substitute resolution authorizing and directing the City Engineer to accept a grant from Focus on Energy, which will aid in offsetting material costs for the installation of Light Emitting Diode signal heads at various traffic signal locations within the City of Milwaukee.

[Infr. Serv. Div. Cover Letter.doc](#)

[7/19/05 DPW cover letter.rtf](#)

[Fiscal note.rtf](#)

21) [050378](#)

SPONSORED BY: THE CHAIR

INTRODUCED ON: 7/6/2005

Substitute resolution authorizing and directing the Commissioner of Public Works and the City Comptroller to execute a project agreement with the Wisconsin Department of Transportation for the installation of traffic signal improvements in the City of Milwaukee at 124 signalized intersections under the 2006 Hazard Elimination Safety Program.

[Infr. Serv. Div. Cover Letter.doc](#)

[7/14/05 DPW-Infra. cover letter.rtf](#)

[Fiscal note.rtf](#)

[Revised State/Municipal Agreement for a Hwy Improvement Project.PDF](#)

[Fiscal Analysis.doc](#)

22) [050394](#)

SPONSORED BY: ALD. ZIELINSKI

INTRODUCED ON: 7/6/2005

Substitute resolution authorizing the Commissioner of Public Works to execute a funding agreement with the South Shore Park Watch for a pilot downspout disconnection project located along South Delaware Avenue in Bay View.

[Infr. Serv. Div. Cover Letter.doc](#)

[Cover Letter 7-15-05.doc](#)

[Fiscal Analysis.doc](#)

[Fiscal note.doc](#)

23) [050396](#)

SPONSORED BY: ALD. BAUMAN

INTRODUCED ON: 7/6/2005

Resolution relative to the application, acceptance and funding of a State of Wisconsin Department of Natural Resources 2005 Stewardship Local Assistance Grant for the Norris Playfield to fund the reconstruction of the playfield to a more natural landscape environment and community recreational green space area, in the 4th Aldermanic District.

[Grant Analysis Form.doc](#)

[Fiscal Note.doc](#)

[Grant Budget Form.doc](#)

[Fiscal Analysis.doc](#)

- 24) [050400](#) **SPONSORED BY: ALD. WITKOWIAK** **INTRODUCED ON: 7/6/2005**
- Resolution declaring a tax-deed vacant lot at 2045-47 South 15th Street surplus to municipal needs and authorizing its sale to the Milwaukee Christian Center, Inc., a not-for-profit organization, for residential construction, in the 12th Aldermanic District.
- [Map.doc](#)
[Fiscal Note.doc](#)
[CPC letter.doc](#)
- 25) [050403](#) **SPONSORED BY: ALD. HINES** **INTRODUCED ON: 7/6/2005**
- Resolution declaring a tax-deed vacant lot surplus to municipal needs and authorizing its sale to the Lisbon Avenue Neighborhood Development Corporation, a not-for-profit organization, for green space, in the 15th Aldermanic District.
- [Map.doc](#)
[Fiscal Note.doc](#)
[CPC letter.doc](#)
- 26) [050405](#) **SPONSORED BY: ALD. HAMILTON** **INTRODUCED ON: 7/6/2005**
- Resolution declaring three tax-deed vacant lots surplus to municipal needs and authorizing their sale to the Neighborhood Improvement Development Corporation, a not-for-profit organization, for residential construction, in the 1st Aldermanic District.
- [Fiscal Note.doc](#)
[Maps.doc](#)
[CPC letter.doc](#)
- 27) [050407](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**
- Resolution relative to the acceptance and funding of a Wisconsin Department of Natural Resources grant to support Public Works Yard Best Management Practices - Phase II projects related to storm water management.
- [Buildings and Fleet Cover Letter.PDF](#)
[Fiscal Note.doc](#)
- 28) [050408](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 7/6/2005**
- Resolution authorizing and directing the Commissioner of Public Works to execute a revised project agreement titled "State/Municipal Agreement for a Highway Improvement Project" with the Wisconsin Department of Transportation to include updated construction costs for the rehabilitation of South Clement Avenue for South Whitnall Avenue to East Howard Avenue with Federal and State aid under the Surface Transportation Program.
(Infrastructure Services Division)
- [Agreement.PDF](#)
[Fiscal Note.PDF](#)
[Infr. Serv. Div. Cover Letter.doc](#)
[Fiscal Analysis.doc](#)

29) [050411](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 7/6/2005

Substitute resolution authorizing the Commissioner of Public Works to issue a permit to the contractor awarded the contract for the historic renovation of City Hall, allowing occupancy of the south third of the Market Street roadway (between City Hall and the Zeidler Municipal building) (55 feet).

[Buildings and Fleet Services Cover Letter.doc](#)

[Fiscal note.PDF](#)

[Substitute 1 Fiscal note with Attachment.doc](#)

[Fiscal Analysis.doc](#)

[Site Utilization Plan\(maps\).PDF](#)

---(Note: Committee vote: 3 ayes, 2 noes)

30) [050441](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 7/6/2005

Resolution authorizing the Commissioner of Public Works to issue a Request for Proposals and award a contract for the replacement of the Water Works' present Supervisory Control and Data Acquisition System and control rooms at the Linnwood and Howard Avenue Water Purification Plants.

[Fiscal Note.PDF](#)

[Water Works Cover Letter.doc](#)

[Fiscal Analysis.doc](#)

31) [050442](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 7/6/2005

Substitute resolution authorizing the solicitation of lease proposals for the temporary relocation of the City Hall office of the City Attorney.

[DPW-Buildings and Fleet Cover Letter.doc](#)

[Fiscal note.doc](#)

[Fiscal Analysis.doc](#)

---(Note: Committee vote: 4 ayes, 1 noes)

CONFIRMATION OF THE FOLLOWING:

32) [050427](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 7/6/2005

Appointment of Ald. Ashanti Hamilton to the Milwaukee Metropolitan Sewerage District by the Mayor.

[Appt. Letter.PDF](#)

[Resume- Ashanti Hamilton.PDF](#)

33) [050428](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 7/6/2005

Reappointment of State Representative David Cullen to the Milwaukee Metropolitan Sewerage District by the Mayor.

[Appt. Letter.PDF](#)

[Attendance record.pdf](#)

34) [050429](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 7/6/2005

Reappointment of State Representative Pedro Colon to the Milwaukee

Metropolitan Sewerage District by the Mayor.

[Appt. Letter.PDF](#)

[Attendance record.pdf](#)

35) [050430](#)

SPONSORED BY: THE CHAIR

INTRODUCED ON: 7/6/2005

Reappointment of Wallace White to the Milwaukee Metropolitan Sewerage District by the Mayor. (9th Aldermanic District)

[Appt. Letter.PDF](#)

[Attendance record.pdf](#)

PLACING ON FILE THE FOLLOWING:

36) [041004](#)

SPONSORED BY: ALD. ZIELINSKI

INTRODUCED ON: 11/3/2004

Substitute resolution approving an Agreement with Milwaukee County relating to the transfer to the City of Milwaukee of the property between 1200 and 1400 East Conway Street in the 14th Aldermanic District.

[CPC letter.doc](#)

[Fiscal note.doc](#)

[Agreement.rtf](#)

[Memo Redevelopment Authority.pdf](#)

[Fiscal Anaylsis.doc](#)

---(Note: Committee vote: 4 ayes, 1 noes)

37) [050387](#)

SPONSORED BY: THE CHAIR

INTRODUCED ON: 7/6/2005

Communication from the Infrastructure Services Division transmitting a Statement of Mid-Year Review for Financial Condition of the Sewer Maintenance Fund.

[Communication.PDF](#)

[Fiscal Analysis.doc](#)