



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Wednesday, May 27, 2020

9:00 AM

Virtual Meeting

This is a virtual meeting. All those wishing to attend should go to <http://city.milwaukee.gov/citychannel> or Channel 25 on Spectrum Cable.

Cavalier Johnson, 2nd District

President

Ashanti Hamilton, 1st District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

Nikiya Dodd, 5th District

Milele A. Coggs, 6th District

Khalif J. Rainey, 7th District

JoCasta Zamarripa, 8th District

Chantia Lewis, 9th District

Michael J. Murphy, 10th District

Mark A. Borkowski, 11th District

Jose G. Perez, 12th District

Scott P. Spiker, 13th District

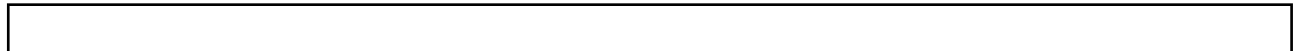
Marina Dimitrijevic, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Coggs, Chair; Ald. Kovac, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
 - Finance and Personnel, Ald. Murphy, Chair; Ald. Spiker, Vice-Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Dodd, Vice-Chair
 - Public Safety and Health, Ald. Dimitrijevic, Chair; Ald. Lewis, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Perez, Chair; Ald. Coggs, Vice-Chair
 - Community and Economic Development, Ald. Rainey, Chair; Ald. Zamarripa, Vice-Chair
 - Steering and Rules, Ald. Johnson, Chair; Ald. Murphy, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



COMMENDATORY AND CONDOLATORY RESOLUTIONS

- 1. 200140 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/27/2020**
Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE LICENSES COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

- 2. 191811 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/03/2020**
Motion relating to the recommendations of the Licenses Committee relative to licenses.
Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

3. **131801** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 04/22/2014**
Substitute resolution amending a special privilege to Wisconsin Lutheran College Incorporated for addition of an underground conduit to serve the campus centered about the premises at 8800 West Blue Mound Road, in the 10th Aldermanic District.
4. **141784** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 03/31/2015**
Substitute resolution granting a special privilege to SU Real Estate Group L.P. to construct and maintain a storm enclosure in the public right-of-way for the premises at 725-29 North Milwaukee Street, in the 4th Aldermanic District.
5. **151462** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/19/2016**
Substitute resolution granting a special privilege to US Venture Incorporated to construct and maintain three underground fuel pipes and two electrical conduits crossing under South Lincoln Memorial Drive for the premises at 1626 South Harbor Drive, in the 14th Aldermanic District.
6. **151567** **SPONSORED BY: Ald. Spiker** **INTRODUCED ON: 02/09/2016**
Substitute resolution amending a special privilege for change of ownership to JMR Properties IV, LLC to keep and maintain raised stationary planters, private light poles and bollards in the public right-of-way for the premises 5572 South 27th Street, in the 13th Aldermanic District.
7. **151868** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/15/2016**
Substitute resolution amending a special privilege for change of ownership to Haymarket Lofts LP for existing building encroachments projecting into the public right-of-way for the premises at 1300 North Vel R. Phillips Avenue, in the 6th Aldermanic District.
8. **160487** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/26/2016**
Substitute resolution amending a special privilege to Florida Lofts LLC for addition of six moveable planters in the public right-of-way for the premises at 408 West Florida Street, in the 12th Aldermanic District.
9. **160864** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 11/01/2016**
Substitute resolution granting a special privilege to U.S. Bank National Association to install and maintain a garage door detector loop in the public right-of-way for the premises at 818 East Clybourn Street, in the 4th Aldermanic District.
10. **161047** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 11/22/2016**

Substitute resolution amending a special privilege for change of ownership to Mader's German Restaurant Incorporated, for addition of a moveable planter, and for removal of several items from the public right-of-way for the premises at 1037 North Old World Third Street, in the 4th Aldermanic District.

- 11. 181041 SPONSORED BY: THE CHAIR INTRODUCED ON: 10/16/2018**
- Substitute resolution granting a special privilege to United Community Center Incorporated to construct and maintain a portion of a pylon sign, a set of steps, and an underground electrical conduit in the public right-of-way for the premises at 1038 South 6th Street, in the 12th Aldermanic District.
- 12. 191540 SPONSORED BY: Ald. Bauman INTRODUCED ON: 01/21/2020**
- Substitute resolution amending a special privilege for change of ownership to The Brewery Neighborhood Improvement District No. 1 for an overhead sign and bridge structure over West Juneau Avenue between 1009 West Juneau Avenue and 1203 North 10th Street, in the 4th Aldermanic District.
- 13. 191561 SPONSORED BY: Ald. Johnson INTRODUCED ON: 01/21/2020**
- Substitute resolution to vacate the alley in the block bounded by West Fond du Lac Avenue, West Lancaster Avenue, North 68th Street and North 69th Street, in the 2nd Aldermanic District.
- 14. 191795 SPONSORED BY: Ald. Bauman INTRODUCED ON: 03/03/2020**
- Substitute resolution to vacate a portion of the south side of West Michigan Street from North 24th Street west to a point in the block bounded by West Michigan Street, West Wisconsin Avenue, North 24th Street and North 25th Street, in the 4th Aldermanic District.
- 15. 191942 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/14/2020**
- Resolution authorizing the City Comptroller to transfer additional funds to the previously established projects for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the design and construction of various projects in various Aldermanic districts with a total estimated cost increase for the projects of \$272,254.03, with an estimated Grantor share of \$13,254.03, and an estimated City share of \$259,000.
- 16. 191943 SPONSORED BY: Ald. Borkowski INTRODUCED ON: 04/14/2020**
- Resolution confirming the City of Milwaukee will provide funding to complete its portion of the Powerline Trail Phase 2 and the Beerline Trail Access projects should the projects be awarded grant funding through the Wisconsin Department of Natural Resources. This grant funding has a 50 percent grantor share and a 50 percent local share.
- 17. 191972 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/14/2020**

Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$978,500 for a total estimated cost of \$1,075,000.

18. 191973 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/14/2020

Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$10,000 for a total estimated cost of these projects being \$75,000.

19. 191974 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/14/2020

Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$12,472,000 for a total estimated cost of these projects being \$13,189,000.

20. 191975 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/14/2020

Resolution relating to acceptance and funding of a Green Solutions grant from the Milwaukee Metropolitan Sewerage District for the installation of three (3) green alleys to be constructed as part of the City's 2020 alley reconstruction program in the 1st, 5th, and 15th Aldermanic Districts.

**21. 200023 SPONSORED BY: Ald. Murphy, Ald. INTRODUCED ON: 04/21/2020
 Dimitrijevic and PUBLIC WORKS
 COMMITTEE**

Substitute resolution relative to acceptance and funding of a \$125,000 grant from the Fund for Lake Michigan in support of the Environmental Collaboration Office's 2020 Water Centric City initiative.

PLACING ON FILE THE FOLLOWING:

22. 140791 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/23/2014

Resolution granting a special privilege to DL Strange Properties LLC to construct and maintain an ADA ramp in the public right-of-way for the premises at 1000 West Bruce Street, in the 12th Aldermanic District.

23. 151401 SPONSORED BY: THE CHAIR INTRODUCED ON: 01/19/2016

Resolution granting a special privilege to Zetjeff LLC for a storm enclosure in the public right-of-way for the premises at 789 North Jefferson Street, in the 4th Aldermanic District.

24. 160257 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/14/2016

Resolution granting a special privilege to LCM Fund 27 Parking LLC for installation of a key card reader and appurtenant conduit for the premises at 300 South 1st Street, in the 12th Aldermanic District.

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- 25. 160574 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2016****
- Resolution granting a special privilege to Hearst Television Incorporated for a power generator for the premises at 759 North 19th Street, in the 4th Aldermanic District.
- 26. 160575 **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 09/01/2016****
- Substitute resolution granting a special privilege to Blue Ribbon Redevelopment Fund V LLC to construct and maintain a gate swing projection in the public right-of-way for the premises at 1037 West Juneau Avenue, in the 4th Aldermanic District.
- 27. 160862 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2016****
- Resolution granting a special privilege to Head of the Herd LLC for tree grates and guards in the public right-of-way for the premises at 1271 North 6th Street, in the 4th Aldermanic District.
- 28. 161651 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/28/2017****
- Resolution granting a special privilege to McNulty Holdings LLC for a bicycle corral in the public right-of-way for the premises at 1111 North Old World Third Street, in the 4th Aldermanic District.
- 29. 180637 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2018****
- Resolution granting a special privilege to Milwaukee Brat House LLC to install and maintain an excess sign projection in the public right-of-way for the premises at 1013 North Old World Third Street, in the 4th Aldermanic District.
- 30. 191941 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/14/2020****
- Resolution authorizing the issuance of street occupancy permits to Rowe Consulting LLC for construction activities at 1009 West Juneau Avenue, in the 4th Aldermanic District.
- 31. 200054 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/08/2020****
- Substitute resolution relating to the creation of a pilot Active Streets program.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

32. **191911** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/24/2020**
A substitute ordinance to further amend the 2020 rates of pay of offices and positions in the City Service.
33. **191912** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/24/2020**
A substitute ordinance to further amend the 2020 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

34. **191594** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
Substitute resolution authorizing carryover of certain fund balances from 2019 to 2020 in accordance with Section 65.07(1)(p), Wisconsin Statutes.
35. **191595** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
Substitute resolution rescinding reserved commitments and appropriating remaining funds from the 2019 Common Council Contingent Fund for the purpose of closing the 2019 financial books due to unanticipated shortfalls in current year operating expenses.
36. **191938** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/14/2020**
Substitute resolution authorizing the Department of Employee Relations to issue a request for proposal for Stop Loss Insurance for the City's medical and prescription health plan.
37. **191968** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/14/2020**
Substitute resolution appropriating up to \$1.1 million from the Health Care Benefit and Workers' Compensation Reserve Fund to the 2019 Special Purpose Account - UHC Choice EPO account to cover a shortfall.
38. **200055** **SPONSORED BY: Ald. Borkowski** **INTRODUCED ON: 05/08/2020**
Substitute resolution relating to expenditure of funds to be reimbursed by greater than anticipated revenue (Port of Milwaukee).
39. **200057** **SPONSORED BY: Ald. Coggs, Ald. Lewis, Ald. Rainey, Ald. Dodd, Ald. Stamper and Ald. Hamilton** **INTRODUCED ON: 05/08/2020**
Substitute resolution directing the Department of Administration - Budget and Management Division to report to the Common Council regarding each department's proposed and future cuts and furloughs, outlining the equitable impact on services to all neighborhoods, districts and communities, and the equitable impact on City employees.

40. **200078** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/08/2020**
 Substitute resolution authorizing the sale and issuance of General Obligation Promissory
 Notes for up to \$13.5 million of contingent borrowing for excess 2019 expenditures.

PLACING ON FILE THE FOLLOWING:

41. **191805** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2020**
 Communication from the Department of Employee Relations relating to classification
 studies scheduled for City Service Commission action.
42. **191910** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/24/2020**
 Communication from the Department of Employee Relations relating to amending the
 Salary and Positions Ordinances relative to clerical or administration corrections.
43. **200016** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/21/2020**
 Resolution authorizing the sale and issuance of General Obligation Promissory Notes for up
 to \$12.5 million of contingent borrowing for excess 2019 expenditures.
44. **200081** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/08/2020**
 Communication from the Department of Employee Relations amending the Salary
 Ordinance relative to changes in the Salary Ordinance for Police Department Emergency
 Communication and Fire Department Dispatch titles.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

45. **191715** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Substitute resolution authorizing the return of real estate located at 3569 S. 92nd Street, in the 11th Aldermanic District, to its former owner Phillip & Susan Krawczyk.
46. **191728** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Substitute resolution relating to an appeal from Michael Spence for property damage.
47. **191842** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/24/2020**
Substitute resolution authorizing the return of real estate located at 3845 N. 17th Street, in the 6th Aldermanic District, to its former owner Vision Streamline Investments LLC, Eric Turner.
48. **191846** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/24/2020**
Substitute resolution authorizing the return of real estate located at 2865-2867 N. 50th Street, in the 7th Aldermanic District, to its former owner Donald R. Neau c/o DNR Properties.
49. **191847** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/24/2020**
Substitute resolution authorizing the return of real estate located at 1744 N. 23rd Street, in the 15th Aldermanic District, to its former owner Corey Williams.
50. **191955** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/14/2020**
Resolution authorizing payment of the claim of Christopher Greer, in the amount of \$8,029.43.
51. **200032** **SPONSORED BY: Ald. Dodd** **INTRODUCED ON: 04/21/2020**
Substitute resolution directing the proper City officials to prepare and execute an intergovernmental cooperation agreement between the City of Milwaukee and the City of Wauwatosa relating to maintenance responsibilities with respect to Hartung Park.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

52. **191197** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2019**
Resolution relating to the appeal of Ricky Bryant for property damage. (8th Aldermanic District)

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

53. **191876** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/24/2020**
A substitute ordinance relating to parking controls.
54. **191877** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/24/2020**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

55. **191946** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/14/2020**
Resolution authorizing acceptance and funding of a 2019-2020 WI Human Trafficking Task Force agreement.
56. **191950** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/14/2020**
Resolution authorizing acceptance and funding of a 2020 Joint Law Enforcement Operations Task Force agreement.

CONFIRMATION OF THE FOLLOWING:

57. **191868** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/24/2020**
Appointment of Deborah Pierce Black to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Mayor. (12th Aldermanic District)

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:**

PASSAGE OF THE FOLLOWING:

58. 191783 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/03/2020

A substitute ordinance relating to the change in zoning from Industrial Heavy, IH, to Commercial Service, CS, for the property located at 4450 North Green Bay Avenue, on the east side of North Green Bay Avenue, north of West Cornell Street, in the 1st Aldermanic District.

59. 191792 SPONSORED BY: Ald. Lewis INTRODUCED ON: 03/03/2020

A substitute ordinance relating to the Second Amendment to the Detailed Planned Development known as Brady USA, Inc. Phase 1 (f/k/a W. H. Brady Company Corporate Center) to allow for an expansion to the existing building located at 6555 West Good Hope Road, on the south side of West Good Hope Road, west of North 60th Street, in the 9th Aldermanic District.

60. 191890 SPONSORED BY: Ald. Rainey INTRODUCED ON: 03/24/2020

A substitute ordinance relating to the change in zoning from Single-Family Residential, RS6, to Parks, PK, for the eastern portion of 4424 North Hopkins Street, located on the east side of North Hopkins Street, north of West Congress Street, in the 7th Aldermanic District.

61. 191892 SPONSORED BY: Ald. Perez INTRODUCED ON: 03/24/2020

A substitute ordinance relating to the change in zoning from Local Business, LB2, to Two-Family Residential, RT4, for the properties located at 1623-25 and 1655 South 2nd Street, on the west side of South 2nd Street, north of West Mitchell Street, in the 12th Aldermanic District.

Notice is given under s. 4-21-6-a-2 of the Milwaukee City Charter of the intention of Ald. Jose G Perez to take this matter from committee and move its passage.

ADOPTION OF THE FOLLOWING:

62. 191412 SPONSORED BY: Ald. Cogs INTRODUCED ON: 12/17/2019

Substitute resolution authorizing acceptance of an unsolicited offer to purchase from Greyson Drake Brown for the City-owned tax deed property located at 3140-42 North Julia Street, in the 6th Aldermanic District.

63. 191821 SPONSORED BY: Ald. Kovac INTRODUCED ON: 03/03/2020

Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as the Eastsider for the mixed-use building at 2900 North Oakland Avenue to allow additional building identification and tenant signage, located on the northeast corner of North Oakland Avenue and East Locust Street, in the 3rd Aldermanic District.

64. **191898** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 03/24/2020**
Resolution amending the design standards for the Harbor District Riverwalk Site Plan Review Overlay Zone as established by Section 295-1009(2)(b) of the Milwaukee Code of Ordinances.
65. **191904** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/08/2020**
Substitute resolution relating to the Permanent Historic Designation of the Patrick J. Geraghty House at 2422-2424 W. Kilbourn Ave. in the 4th Ald. District.
66. **191951** **SPONSORED BY: Ald. Bauman, Ald. Perez and Ald. Lewis** **INTRODUCED ON: 04/14/2020**
Resolution approving Amendment No. 6 to the Project Plan for Tax Incremental Financing District No. 37 (Grand Avenue), in the 4th Aldermanic District, to allow donations to Tax Incremental District No. 51 (Granville Station), in the 9th Aldermanic District, Tax Incremental District No. 71 (Mitchell Street), in the 12th Aldermanic District and Tax Incremental District No. 72 (Bishop's Creek), in the 1st and 7th Aldermanic Districts.
67. **191953** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 04/14/2020**
Substitute resolution approving a development agreement and authorizing expenditures from Tax Incremental District No. 68 (Fifth Ward-First Place), in the 4th Aldermanic District.
68. **200056** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 05/08/2020**
Resolution relating to acceptance and expenditure of a Wisconsin Economic Development Corporation Community Development Investment Grant for The Beacon, 504 West National Avenue, in the 12th Aldermanic District.

PLACING ON FILE THE FOLLOWING:

69. **191413** **SPONSORED BY: Ald. Johnson** **INTRODUCED ON: 12/17/2019**
Substitute resolution authorizing acceptance of an unsolicited offer to purchase from John J. Tiutchenko for the City-owned tax deed property located at 5835 North 76th Street, in the 2nd Aldermanic District.
70. **191830** **SPONSORED BY: Ald. Cogs** **INTRODUCED ON: 03/03/2020**
Communication from the Department of City Development relating to a status report on the Anti-Displacement Tax Fund Program.
71. **200073** **SPONSORED BY: Ald. Rainey** **INTRODUCED ON: 05/08/2020**
Communication from the Department of Neighborhood Services relating the issuance of nuisance violations during the COVID-19 pandemic.

THE STEERING & RULES COMMITTEE RECOMMENDS:**PLACING ON FILE THE FOLLOWING:**

78. **081023** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/07/2008**
Communication from the Comptroller's office relating to exploring the value of leasing the operations of the Water Works, on a long term basis.
79. **140334** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 06/03/2014**
An ordinance to futher amend the 2014 offices and positions in the City Service relating to the transfer of certain positions within the Department of City Development to the Common Council-City Clerk's Office.
80. **141247** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/25/2014**
Communication transmitting a report from the Comptroller's Office relating to Streetcar Project estimates.
81. **150085** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/12/2015**
Communication relating to the status of the Milwaukee Bucks' arena proposal.
82. **150171** **SPONSORED BY: Ald. Zielinski** **INTRODUCED ON: 05/12/2015**
A substitute ordinance relating to the chartering of schools by the city.
83. **150661** **SPONSORED BY: Ald. Bohl** **INTRODUCED ON: 09/01/2015**
An ordinance relating to the disposal of surplus school-purpose property.
84. **151214** **SPONSORED BY: Ald. Wade** **INTRODUCED ON: 11/24/2015**
An ordinance relating to the establishment of an African-American Affairs Commission.
85. **151469** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/19/2016**
Communications received regarding letters of interest relating to eligible school buildings.
86. **151697** **SPONSORED BY: Ald. Donovan** **INTRODUCED ON: 03/01/2016**
Resolution relating to The Milwaukee Streetcar project.
87. **160723** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/20/2016**
Communication relating to the distribution of funds to be received by the City in response to recent events in Sherman Park.
88. **170451** **SPONSORED BY: Ald. Zielinski** **INTRODUCED ON: 06/20/2017**

Substitute resolution relating to acceptance and funding of a Wisconsin Department of Workforce Development grant to support the Building Occupational Skills for Success program at Barack Obama School of Career and Technical Education.

89. 180008 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**
Communication relating to a State Foxconn Briefing.

90. 191039 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2019**
Communication relating to the preliminary report and activities of the City-County Task Force on Climate and Economic Equity.

RECOMMENDED FOR IMMEDIATE ADOPTION

91. 200017 **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 05/27/2020**
Resolution amending Common Council File Number 191482 relating to the creation of the ONE Milwaukee Task Force.
92. 200145 **SPONSORED BY: Ald. Perez, Ald. Dodd, **INTRODUCED ON: 05/27/2020****
Ald. Coggs and Ald. Bauman
Resolution approving final certified survey maps.
93. 200147 **SPONSORED BY: Ald. Coggs and Ald. **INTRODUCED ON: 05/27/2020****
Johnson
Motion relating to the proclamation of Mayor Tom Barrett, issued May 22, 2020, relating to a state of emergency in the City of Milwaukee.