

## City of Milwaukee Meeting Agenda

200 E. Wells Street Milwaukee, Wisconsin 53202

## STEERING & RULES COMMITTEE

ALD. WILLIE L. HINES, Jr., CHAIR Ald. Michael J. Murphy, Vice-Chair

Ald. Joe Davis, Sr., Ald. Michael S. D'Amato, Ald. Robert Bauman, Ald. Robert Donovan, Ald. James Witkowiak

Staff Assistant, Terry MacDonald, (414)-286-2233
Fax: 286-3456, E-mail: tmacdo@milwaukee.gov
File Specialist, Charlotte Rodriguez, 286-8797, E-mail: crodri@milwaukee.gov

\*Italicized comments following the titles of Council files are explanatory only and not intended to limit the scope of the debate or any possible amendments.

Thursday, April 21, 2005 2:00 PM Room 301-B, City Hall

AMENDED 4/19/05

Please Note: This meeting has been rescheduled from 1:30 P.M. to 2:00 P.M.

2:00 P.M.

1) 041760 SPONSORED BY: THE CHAIR INTRODUCED ON: 4/12/2005

Appointment of Jeanette Mitchell to the Charter School Review Committee by

the Mayor. (3rd Aldermanic District)

Appt. Letter.PDF
Resume.PDF

2) 020442 SPONSORED BY: THE CHAIR INTRODUCED ON: 6/25/2002

Communication from the Department of Public Works relative to an update report on the Exterior Repairs and Restoration Project for City Hall.

- a. Discussion of how the original estimate was created.
- b. Discussion of why the bids are higher than the original estimate.
- c. Strategy.

The Steering and Rules Committee may convene in closed session, pursuant to Sec. 19.85(1)(e), Wis. Stats., for the purpose of formulating competitive or bargaining strategies, in regards to the Exterior Repairs and Restoration Project for City Hall.

The committee may thereafter reconvene in open session to complete the agenda.

3) 040422 SPONSORED BY: THE CHAIR INTRODUCED ON: 7/7/2004

Communication from the City Engineer relating to the reconstruction of the

Marquette Interchange.

Brochure - Marquette Interchange Project.pdf

7-22-04 WI DOT letter.pdf

--- May be referred to the Public Improvements Committee

The following files may be Placed on File as they are no longer needed:

4)	<u>011351</u>	SPONSORED BY: ALD. D'AMATO	INTRODUCED ON: 1/22/2002
		An ordinance relating to the procedures for termination of contracts and for the probation of charter schools.	f charter school
5)	020890	SPONSORED BY: ALD. BOHL	INTRODUCED ON: 9/24/2002
		Resolution relating to the establishment of a City of Milw of Rights.	raukee Citizens' Bill
6)	<u>040354</u>	SPONSORED BY: ALD. HINES	INTRODUCED ON: 7/7/2004
		Communication relating to services and activities of the Metropolitan Sewerage District.	Milwaukee
7)	<u>040516</u>	SPONSORED BY: ALD. BOHL	INTRODUCED ON: 7/27/2004
		Resolution relating to Common Council member access to Public Works' call center records.	o Department of
8)	<u>040640</u>	SPONSORED BY: ALD. DONOVAN	INTRODUCED ON: 9/1/2004
		A substitute ordinance relating to membership of the Milv on domestic violence and sexual assault.	waukee commission
9)	<u>041440</u>	SPONSORED BY: ALD. BOHL	INTRODUCED ON: 2/1/2005
		Resolution relating to the annual state of the City of Milwaukee address.	

This meeting will be web-cast live at www.milwaukee.gov/channel 25.

Fiscal Analysis.doc

- NOTE: a) Members of the Common Council, and members of its Standing Committees who are not members of this Committee, may attend this meeting to participate or to gather information. Therefore, notice is given that this meeting may constitute a meeting of the Common Council or any of its Standing Committees, and must be noticed as such, although they will not take any formal action at this meeting.
- b) Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.
- c) Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in Room 205, (City Clerk's Office) or the first floor Information Booth in City Hall.