



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**ALD. RUSSELL W. STAMPER, II, CHAIR**

**Ald. JoCasta Zamarripa, Vice-Chair**

**Ald. Khalif J. Rainey, Ald. Andrea M. Pratt, and Ald. Larresa Taylor**

**Staff Assistant, Linda Elmer, 414-286-2231**

**Fax: 414-286-3456, lelmer@milwaukee.gov**

**Legislative Liaison, Jeff Osterman, 414-286-2262,  
joster@milwaukee.gov**

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Wednesday, September 27, 2023

1:30 PM

City Hall, Room 301-B

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*Meeting convened: 1:32 P.M.*

**Present** 5 - Stamper, Zamarripa, Rainey, Pratt, Taylor

1. [230528](#) Appointment of Summer Thompson to the Business Improvement District #20 by the Mayor. (3rd Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. TAYLOR that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

**No** 0

2. [230443](#) Appointment of Keith Terry to the Business Improvement District #28 by the Mayor. (15th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. RAINEY that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

**No** 0

3. [230529](#) Appointment of Stephanie Townsend to the Business Improvement District #20 by the Mayor. (9th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. A. PRATT that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the**

following vote:

**Aye** 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

**No** 0

4. [230656](#) Appointment of Darren Miller to the Business Improvement District #35 by the Mayor.

**Sponsors:** THE CHAIR

**A motion was made by ALD. A. PRATT that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

**No** 0

5. [230654](#) Reappointment of Dennis Scherr to the Business Improvement District #15 by the Mayor. (4th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. RAINEY that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

**No** 0

6. [230665](#) Substitute resolution establishing a sister city relationship between the City of Milwaukee and Kragujevac, Serbia.

**Sponsors:** THE CHAIR

*Individuals present:*

*Chris Lee - Staff Assistant to the committee*

*Stefan Dostanic - Current Milwaukee Deputy County Clerk*

*Miso Jovic*

*Milo and Rose Sasich - Milwaukee residents*

*Ald. Marina Dimitrijevic*

**A motion was made by ALD. ZAMARRIPA that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

**No** 0

7. [230706](#) Resolution designating August 3-10, 2024, as Bronzeville Week in the city of Milwaukee.

**Sponsors:** Ald. Coggs, Ald. Zamarripa, Ald. Stamper, Ald. Rainey, Ald. Taylor and Ald. Pratt

*Ald. Coggs and Akuwa Dantzler - aide to Ald. Coggs present*

*Add Ald. Zamarripa as co-sponsor as well as all committee members.*

**A motion was made by ALD. ZAMARRIPA that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

**No** 0

*Meeting adjourned: 2:03 P.M.*

*Linda M. Elmer*

*Staff Assistant*

*This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.*