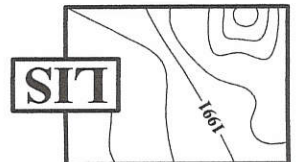


CERTIFIED SURVEY MAP NO.

BEING A REDIVISION OF LOTS 1, 2 AND 3, BLOCK 16, CONTINUATION OF LAYTON PARK, AND LOT 1 OF CERTIFIED SURVEY MAP NO. 9087, BEING A PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWN 6 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.



LAND INFORMATION SERVICES, INC. ENGINEERS, SURVEYORS & CONSULTANTS

9110 W. STICKNEY AVENUE
WAUWATOSA, WI 53226
T 414-527-9000
WEB: WWW.LISINC.NET

DRAWN BY: M.D.N.

CHECKED BY: M.L.W.

DATE: 5-11-18

LIS JOB NO.: S17066R1CSM

ZONED: IL2

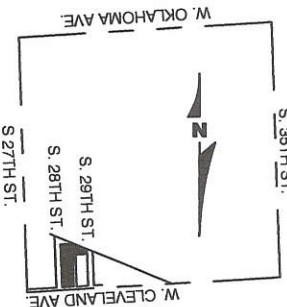
TAX KEY NO:

510-0571-000

494-0287-000

494-0288-000

- INDICATES IRON PIPE FOUND
- INDICATES 1 INCH DIA. IRON PIPE, 18 INCHES IN LENGTH, WEIGHING 1.13 LBS PER LINEAL FOOT, SET.
- ALL DIMENSIONS SHOWN ARE MEASURED TO THE NEAREST HUNDRETH OF A FOOT.
- ALL BEARINGS SHOWN ARE REFERENCED TO THE WISCONSIN STATE PLANE COORDINATE SYSTEM GRID, SOUTH ZONE, AND ALL BEARINGS ARE REFERENCED TO GRID NORTH (JAN. 2016).
- () INDICATES PREVIOUSLY RECORDED INFORMATION.



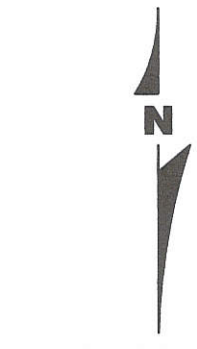
VICINITY MAP

SOUTHEAST 1/4

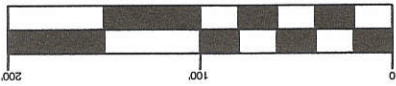
SECTION 12, TEN, R21E

SCALE 1" = 2000'

NORTHEAST CORNER
OF THE SOUTHEAST 1/4
SEC. 12-6-21
CONC. MON W/BRASS CAP
N:369716.00
E:2548908.85

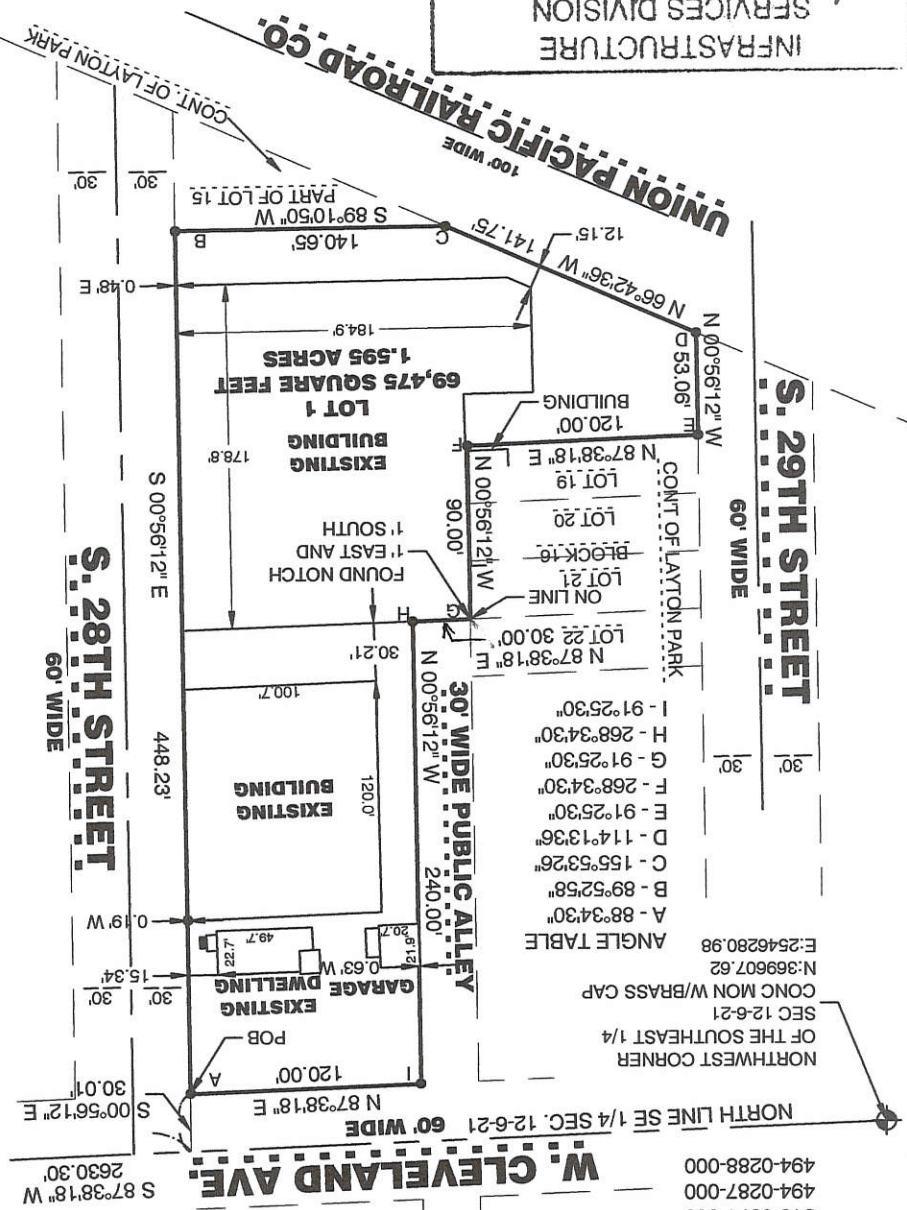


GRAPHIC SCALE



DEPARTMENT OF CITY
DEVELOPMENT
CITY OF MILWAUKEE
MAY 06 2019
STAFF APPROVED

INFRASTRUCTURE
SERVICES DIVISION
CENTRAL DRAFTING & RECORDS MANAGER
ENGR. IN CHARGE ENVIRON. ENGR.
CITY ENGINEER
APPROVED
CORRECT
8-2-19



CERTIFIED SURVEY MAP NO.

BEING A REDIVISION OF LOTS 1, 2 AND 3, BLOCK 16, CONTINUATION OF LAYTON PARK, AND LOT 1 OF CERTIFIED SURVEY MAP NO. 9087, BEING A PART OF THE NORTHEAST 1/4 OF THE SOUTH-EAST 1/4 OF SECTION 12, TOWN 6 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN }
MILWAUKEE COUNTY }
SS

I, MARK L. WERTZ, A PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY:

THAT I HAVE SURVEYED, DIVIDED AND MAPPED BEING A REDIVISION OF LOTS 1, 2 AND 3, BLOCK 16, CONTINUATION OF LAYTON PARK, AND LOT 1 OF CERTIFIED SURVEY MAP NO. 9087, BEING A PART OF THE NORTHEAST 1/4 OF THE SOUTH-EAST 1/4 OF SECTION 12, TOWN 6 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION; THENCE S87°38'18"W ALONG THE NORTH LINE OF SAID SECTION 362.77 FEET MEASURED (363.00 FEET PLAT) TO A POINT ON THE WEST LINE OF S. 28TH STREET AND ITS EXTENSION; THENCE S00°56'12"E ALONG SAID THE WEST LINE 30.01 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING S00°56'12"E ALONG THE WEST LINE OF S. 28TH STREET 448.23 FEET; THENCE S89°10'50"W 140.65 FEET TO A POINT ON THE NORTHEAST LINE OF A RAILROAD RIGHT-OF-WAY; THENCE N66°42'36"W ALONG THE NORTHEAST LINE OF SAID RAILROAD RIGHT-OF-WAY 141.75 TO A POINT ON THE EAST LINE OF S. 29TH STREET; THENCE N00°56'12"W ALONG SAID EAST LINE 53.06 FEET; THENCE N87°38'18"E 120.00 FEET; THENCE N00°56'12"W 90.00 FEET; THENCE N87°38'18"E 30.00 FEET TO A POINT ON THE EAST LINE OF A PUBLIC ALLEY; THENCE N00°56'12"W ALONG THE EAST LINE OF SAID ALLEY 240.00 FEET TO A POINT ON THE SOUTH LINE OF W. CLEVELAND AVENUE; THENCE N87°38'18"E ALONG THE SOUTH LINE OF SAID AVENUE 120.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 69,475 SQUARE FEET / 1.595 ACRES

THAT I HAVE MADE SUCH SURVEY AND MAP BY THE DIRECTION OF 2701 SOUTH 28TH STREET LLC, OWNER OF SAID LAND. THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED

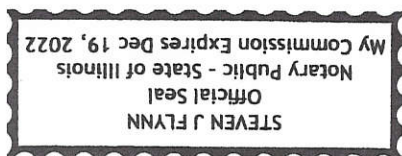
THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236 OF THE STATUTES OF THE STATE OF WISCONSIN AND CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES IN SURVEYING, DIVIDING AND MAPPING THE SAME.

DATED THIS 11 DAY OF May, 2018.

MARK L. WERTZ
PROFESSIONAL LAND SURVEYOR, S-1915
STATE OF WISCONSIN



Doc # 3220



PRINT Steven J Flynn
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES _____
MY COMMISSION IS PERMANENT.
(SEAL)

PERSONALLY CAME BEFORE ME THIS 19 DAY OF Feb, 2019, THE ABOVE STEVEN OSBORNE, OF THE ABOVE NAMED CORPORATION, TO ME KNOW TO BE SUCH MANAGING PARTNER OF SAID CORPORATION, AND ACKNOWLEDGED THAT HE EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICER AS THE DEED OF SAID CORPORATION, BY ITS AUTHORITY.

STATE OF WISCONSIN
SS
MILWAUKEE COUNTY

STEVEN OSBORNE / MANAGING PARTNER

2701 SOUTH 28TH STREET LLC

IN WITNESS WHEREOF, SAID 2701 SOUTH 28TH STREET LLC, HAS CAUSED THESE PRESENTS TO BE SIGNED BY STEVEN OSBORNE, ITS MANAGING PARTNER AT _____, WISCONSIN ON THIS 19th DAY OF February, 2019, ILLINOIS

2701 SOUTH 28TH STREET LLC, DOES FURTHER CERTIFY THAT THIS MAP IS REQUIRED BY S.236.10 OR 236.12 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION: CITY OF MILWAUKEE.
THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS.

a. That all utility lines to provided electric power and telephone services and cable television or communications systems lines or cables to all lots in the subdivision shall be installed underground in easements provided therefore, where feasible.

IN CONSIDERATION OF THE APPROVAL OF THE MAP BY THE COMMON COUNCIL AND IN ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE, THE UNDERSIGNED AGREES:

AS OWNER 2701 SOUTH 28TH STREET LLC, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, DOES HEREBY CERTIFY THAT SAID CORPORATION CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, AND MAPPED AS REPRESENTED ON THIS MAP.

STATE OF WISCONSIN }
MILWAUKEE COUNTY }
SS }
IL }
Kane }

CORPORATE OWNERS CERTIFICATE

BEING A REDIVISION OF LOTS 1, 2 AND 3, BLOCK 16, CONTINUATION OF LAYTON PARK, AND LOT 1 OF CERTIFIED SURVEY MAP NO. 9087, BEING A PART OF THE NORTHEAST 1/4 OF THE SOUTH-EAST 1/4 OF SECTION 12, TOWN 6 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

CERTIFIED SURVEY MAP NO.

CERTIFIED SURVEY MAP NO.

BEING A REDIVISION OF LOTS 1, 2 AND 3, BLOCK 16, CONTINUATION OF LAYTON PARK, AND LOT 1 OF CERTIFIED SURVEY MAP NO. 9087, BEING A PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWN 6 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

CERTIFICATE OF CITY TREASURER:

STATE OF WISCONSIN }
MILWAUKEE COUNTY }
SS

I, SPENCER COGGS, BEING THE DULY ELECTED, QUALIFIED AND CITY TREASURER OF THE CITY OF MILWAUKEE, CERTIFY THAT IN ACCORDANCE WITH THE RECORDS OF THE OFFICE OF THE CITY TREASURER OF THE CITY OF MILWAUKEE, THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS ON THE LAND INCLUDED IN THIS CERTIFIED SURVEY MAP.

DATE: 08/08/2019

James F. Kayhan, DEPUTY
SPENCER COGGS, CITY TREASURER

COMMON COUNCIL CERTIFICATE OF APPROVAL:

I CERTIFY THAT THIS CERTIFIED SURVEY MAP WAS APPROVED UNDER RESOLUTION FILE NO. 190792, ADOPTED BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE ON THE 4th DAY OF September, 2019.

[Signature]
JAMES R. OWCZARSKI, CITY CLERK

[Signature]
TOM BARRETT, MAYOR

