



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, June 15, 2021

9:00 AM

Cavalier Johnson , 2nd District <i>President</i>		
Ashanti Hamilton , 1st District	Milele A. Coggs , 6th District	Mark A. Borkowski , 11th District
Nicholas Kovac , 3rd District	Khalif J. Rainey , 7th District	Jose G. Perez , 12th District
Robert Bauman , 4th District	JoCasta Zamarripa , 8th District	Scott P. Spiker , 13th District
Nikiya Dodd , 5th District	Chantia Lewis , 9th District	Marina Dimitrijevic , 14th District
	Michael J. Murphy , 10th District	Russell W. Stamper, II , 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Coggs, Chair; Ald. Kovac, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
 - Finance and Personnel, Ald. Murphy, Chair; Ald. Spiker, Vice-Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Dodd, Vice-Chair
 - Public Safety and Health, Ald. Dimitrijevic, Chair; Ald. Lewis, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Perez, Chair; Ald. Coggs, Vice-Chair
 - Community and Economic Development, Ald. Rainey, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

14. **210202** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/25/2021**
A substitute ordinance to further amend the 2021 rates of pay of offices and positions in the City Service.
15. **210203** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/25/2021**
A substitute ordinance to further amend the 2021 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

16. **210121** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/25/2021**
Substitute resolution relative to acceptance and funding of the 2020-2021 COVID-19 Sequencing Grant from University of Wisconsin System, Department of Health & Human Services (DHHS), Public Health Services (PHS) and Center for Disease Control (CDC).
17. **210184** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/25/2021**
Substitute resolution authorizing \$750,000 from the 2021 Common Council Contingent Fund to be transferred to the Damages and Claims Special Purpose Account for the settlement payment relating to the lawsuit entitled Sterling D. Brown v. City of Milwaukee, et al., Case No. 18-CV-922-PP.
18. **210206** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 05/25/2021**
Substitute resolution relating to expenditure of funds to be reimbursed by greater than anticipated revenue (Health Department).
19. **210240** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 05/25/2021**
Substitute resolution approving various agreements pertaining to the 2021 Compete Milwaukee transitional jobs program.
20. **210268** **SPONSORED BY: Ald. Hamilton, Ald. Johnson, Ald. Murphy and Ald. Cogs** **INTRODUCED ON: 05/25/2021**
Substitute resolution authorizing acceptance of an American Rescue Plan Act grant and allocating \$3.8 million to fund the Earn and Learn Program.

PLACING ON FILE THE FOLLOWING:

21. **210200** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/25/2021**
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

24. **210232** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 05/25/2021**
A substitute ordinance relating to the city attorney's authority to review certain contracts.
(Committee Vote: Three "ayes", zero "noes", and two abstentions)

ADOPTION OF THE FOLLOWING:

25. **210013** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/04/2021**
Substitute resolution authorizing the return of real estate located at 2745 N 33rd Street, in the 15th Aldermanic District to its former owner HHH Home Rental LLC c/o Marshal Henly.
26. **210014** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/04/2021**
Substitute resolution authorizing the return of real estate located at 1008 W Wright Street, in the 15th Aldermanic District to its former owner Princeton Cameron.
27. **210015** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/04/2021**
Substitute resolution authorizing the return of real estate located at 2251-2253 S 18th Street, in the 12th Aldermanic District to its former owner Hermenegildo Zacula.
28. **210032** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/04/2021**
Substitute resolution authorizing the return of real estate located at 5024 N 32nd Street, in the 1st Aldermanic District to its former owner SC Cotton LLC c/o KEvin Barnett (RA) application made by Kevine Barnett.
29. **210095** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 05/04/2021**
Substitute resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of State legislation relating to the penalty for operation of an unregistered or improperly registered automobile.
30. **210105** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/04/2021**
Substitute resolution authorizing the return of real estate located at 310-312 S 71st Street, in the 10th Aldermanic District to its former owner Mason Pooler.
31. **210107** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/04/2021**
Substitute resolution authorizing the return of real estate located at 3607 N 20th Street, in the 6th Aldermanic District to its former owner Felicia L Lewis.
32. **210119** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/25/2021**

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

45. **210137** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/25/2021**
A substitute ordinance relating to parking controls.
46. **210138** **SPONSORED BY: Ald. Rainey** **INTRODUCED ON: 05/25/2021**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

47. **210120** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/25/2021**
Substitute resolution amending Common Council File # 201329 relative to the acceptance and funding of the 2021 Women, Infants and Children's (WIC) Breast Feeding Peer Counseling Grant from the State of Wisconsin Department of Health Services.
48. **210164** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/25/2021**
Resolution approving the City of Milwaukee Safe Routes to School Strategic Plan.

CONFIRMATION OF THE FOLLOWING:

49. **210128** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/25/2021**
Appointment of Dinah C. LaCaze to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Milwaukee County Executive.
50. **210129** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/25/2021**
Appointment of Captain Timothy D. Lietzke to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Acting Police Chief.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

55. **210158** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/25/2021**
Resolution relative to acceptance and funding of an Interlibrary Services Grant.
56. **210159** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/25/2021**
Resolution relative to acceptance and funding of a Talking Book and Braille Library Grant.
57. **210238** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 05/25/2021**
Substitute resolution declaring a portion of West State Street to be the “Champagne of Beers Region.”

CONFIRMATION OF THE FOLLOWING:

58. **210063** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/04/2021**
Appointment of Inspector Willie Murphy as the Milwaukee Police Department's representative to the Black Male Achievement Advisory Council by the Common Council President.

PLACING ON FILE THE FOLLOWING:

59. **191649** **SPONSORED BY: Ald. Johnson** **INTRODUCED ON: 01/21/2020**
Communication relating to findings, recommendations and activities of the Millennial Task Force.
60. **210211** **SPONSORED BY: Ald. Johnson, Ald. Rainey, Ald. Lewis, Ald. Stamper and Ald. Zamarripa** **INTRODUCED ON: 05/25/2021**
Communication from various agencies relating to programs intended to engage Milwaukee youth during the Summer months.

