



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**ALD. JOE DAVIS, SR., CHAIR**

**Ald. Willie Wade, Vice-Chair Ald. Mark Borkowski, Ald.**

**T. Anthony Zielinski, and Ald. Russell Stamper, II**

**Staff Assistant, Linda Elmer, 286-2231**

**Fax: 286-3456, [lelmer@milwaukee.gov](mailto:lelmer@milwaukee.gov)**

**Legislative Liaison, Amy Heffer, 286-2290,**

**[ahefte@milwaukee.gov](mailto:ahefte@milwaukee.gov)**

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Monday, September 14, 2015

9:00 AM

Room 301-B, City Hall

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1. [150465](#) Appointment of Joyce Koker to the Business Improvement District #26 (Menomonee Valley) by the Mayor.  
**Sponsors:** THE CHAIR
2. [150438](#) Reappointment of Mike Kenney to the Business Improvement District #5 (Westown Area) by the Mayor. (4th Aldermanic District)  
**Sponsors:** THE CHAIR
3. [150437](#) Reappointment of John Hennessy to the Business Improvement District #5 (Westown Area) by the Mayor. (4th Aldermanic District)  
**Sponsors:** THE CHAIR
4. [150434](#) Appointment of David Woodward to the Business Improvement District #5 (Westown Area) by the Mayor. (4th Aldermanic District)  
**Sponsors:** THE CHAIR
5. [150432](#) Appointment of Lisa Braun to the Business Improvement District #5 (Westown Area) by the Mayor. (4th Aldermanic District)  
**Sponsors:** THE CHAIR
6. [150439](#) Appointment of Jody Nelson to the Business Improvement District #21 (Downtown Management District) by the Mayor. (4th Aldermanic District)  
**Sponsors:** THE CHAIR
7. [150440](#) Reappointment of Phyllis Resop to the Business Improvement District #21 (Downtown Management District) by the Mayor. (4th Aldermanic District)  
**Sponsors:** THE CHAIR
8. [150464](#) Appointment of Paul Tackes to the Business Improvement District #48 (Granville) by the Mayor. (5th Aldermanic District)  
**Sponsors:** THE CHAIR
9. [141853](#) Reappointment of Raul Gutierrez to the Business Improvement District #4 (Mitchell Street Business Strip) by the Mayor. (12th Aldermanic District)

District)

**Sponsors:** THE CHAIR

10. [150577](#) Reappointment of Teri Regano to the Business Improvement District #11 (Brady Street) by the Mayor. (3rd Aldermanic District)  
**Sponsors:** THE CHAIR
11. [150576](#) Reappointment of Josephine Fazio to the Business Improvement District #11 (Brady Street) by the Mayor. (3rd Aldermanic District)  
**Sponsors:** THE CHAIR
12. [150575](#) Reappointment of Paul Rubitsky to the Business Improvement District #27 (West Burleigh Street) by the Mayor. (10th Aldermanic District)  
**Sponsors:** THE CHAIR
13. [150450](#) Resolution relative to acceptance and funding of a Talking Book and Braille Library Grant.  
**Sponsors:** THE CHAIR
14. [150451](#) Resolution relative to acceptance and funding of an Interlibrary Services Grant.  
**Sponsors:** THE CHAIR
15. [150557](#) Resolution relating to the transfer of 2015 Emergency Solutions Grant Entitlement funds between categories for Pathfinders Milwaukee, Inc.  
**Sponsors:** THE CHAIR
16. [150650](#) Resolution designating Bronzeville Week in the City of Milwaukee.  
**Sponsors:** Ald. Coggs
17. [150460](#) Resolution authorizing the transfer and expenditure of funds from the 2012 Facade Program to a subaccount to support the Citywide Facade Grant, Retail Investment Fund and Citywide White Box Programs.  
**Sponsors:** THE CHAIR
18. [150662](#) Resolution authorizing the Department of City Development to donate Milwaukee neighborhood posters, and license the rights to reproduce the poster images and poster text, to Historic Milwaukee, Inc. for the purpose of promoting the historic nature of Milwaukee's neighborhoods.  
**Sponsors:** Ald. Kovac
19. [150525](#) Substitute resolution approving the 2016 Operating Plan and boundary expansion for Business Improvement District No. 10 (Avenues West), in the 4th, 10th and 15th Aldermanic Districts.  
**Sponsors:** Ald. Bauman
20. [150526](#) Substitute resolution approving the 2016 Operating Plan and boundary expansion for Business Improvement District No. 25 (Riverworks) and approving the dissolution of Business Improvement District No. 36

(Riverworks II), in the 3rd and 6th Aldermanic Districts.

**Sponsors:** Ald. Coggs

21. [150489](#) Resolution making an appropriation from the Economic Development Committee fund for the purpose of building capacity in local businesses to enable them to perform on federal contracts.

**Sponsors:** Ald. Davis

22. [150216](#) Communication from VISIT Milwaukee and the Wisconsin Center District relating to their tourism and convention activities for 2014 and 2015.

**Sponsors:** Ald. Witkowski

**The following file may be placed on file as no longer necessary.:**

23. [140063](#) Resolution establishing a friendly exchange leading to a sister city relationship between the City of Milwaukee and Bomet County, Kenya.

**Sponsors:** THE CHAIR

*--- May be placed on file as no longer necessary.*

**This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).**

**Common Council members who are not members of this committee may attend this meeting to participate or to gather information. This meeting may constitute a meeting of the Common Council or any of its standing committees although no formal action will be taken at this meeting.**

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