# LRB-FIS CAL REVIEW SECTION ANALYSIS

# PUBLIC SAFETY COMMITTEE

**ITEM 4, FILE # 030798** 

## **OCTOBER 2, 2003**

#### MARK A. RAMION

File # 030798 is a resolution relative to application, acceptance and funding of the Lead Urban Initiatives Grant.

#### **Background**

- 1. This resolution authorizes the Milwaukee Health Department (MHD) to apply for, accept and fund the Lead Urban Initiatives Grant project from the U.S. Department of Housing and Urban Development.
- 2. This is a new grant.

#### **Discussion**

- 1. The purpose of this project is to assist municipalities with the greatest lead abatement needs to produce lead-safe housing units.
- 2. This project plan seeks to produce 1,740 lead-safe housing units in the MHD Lead Program's target areas throughout the city.
- 3. This project will focus upon direct funding for contractors engaging in lead hazard reduction activities in specified housing throughout the city.
- 4. This grant encompasses the period of October 1, 2003 through September 30, 2005.

## Fiscal Impact

- 1. The total amount of this grant is \$4,254,616 with a grantor share (94%) of \$4,000,000 and a city share (6%) of \$254,616. The city share represents indirect costs associated with the grant administration.
- 2. This project proposes to fund (19% of the grantor share) the following 8 new MHD positions with salary and fringe benefits (\$784,516):
  - 4 Lead Risk Assessor II, SG 541
  - 1 Chemist II, SG 642
  - 1 Lab assistant II (0.5 FTE), SG 335
  - 1 Program Assistant, SG 530
  - 1 Office Assistant II, SG 410

- 3. 78% of the grant (\$3,135,600) is budgeted for direct lead abatement activities and contracts with community-based organizations for the purpose of community capacity building. These organizations are the Non-Profit Center and Cristo Rey Lutheran Church.
- 4. Approximately 1% of the grant (\$79,884) is budgeted for program and lab supplies, computer equipment and services including auto allowance, risk assessor training and court filing fees and legal services to obtain warrants for lead abatement activity.

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