

**CHANGES TO THE 2022 POSITIONS ORDINANCE RESULTING FROM  
COMMON COUNCIL AMENDMENTS ADOPTED NOVEMBER 5, 2021**

AMENDMENT NUMBER	DEPARTMENT AND POSITION TITLE	ADD	DELETE
4A	<p><b><u>DEPARTMENT OF ADMINISTRATION</u></b>  <b><u>COMMUNITY DEVELOPMENT GRANTS ADMINISTRATION DIVISION</u></b>            Grants Compliance Manager (X)(Y)(C)</p>	1	
4A	<p>Add the following footnote:            (C) To terminate upon expiration of the American Rescue Plan Act            funding.</p>		
8A	<p><b><u>DEPARTMENT OF CITY DEVELOPMENT</u></b>  <b><u>GENERAL MANAGEMENT &amp; POLICY DEVELOPMENT DECISION UNT</u></b>  <b><u>Office of the Commissioner</u></b>            Insert the footnote designator (E) on the following line:            Commissioner-City Development (B)(C)(D)(X)(Y)</p>		
8A	<p>Add the following footnote:            (E) The Department of City Development, in consultation with the            City Attorney's Office, shall examine the feasibility of City-owned            property being used for advertising.</p>		
2A	<p><b><u>COMMON COUNCIL-CITY CLERK</u></b>            Insert the footnote designator (D) on the following line:            City Clerk (Y)(C)</p>		
2A	<p>Add the following footnote:            (D) The City Clerk shall report annually on equity impact statements.</p>		
18	<p><b><u>FIRE AND POLICE COMMISSION</u></b>            Insert the footnote designator (A) on the following line:            Fire &amp; Police Commission Executive Director (X)(Y)</p>		
18	<p>Add the following footnote:            (A) The Fire and Police Commission shall work with the Fire and            Police departments to develop a survey for employees who move            out of the city to provide their reasons for moving out of the city.</p>		
23	<p><b><u>HEALTH DEPARTMENT</u></b>  <b><u>OFFICE OF THE COMMISSIONER AND HEALTH ADMINISTRATION</u></b>  <b><u>Commissioner's Office</u></b>            Insert the footnote designator (C) on the following line:            Commissioner - Health (B)(X)(Y)</p>		
23	<p>Add the following footnote:            (C) The Health Department shall explore possibilities of capturing            more payments from property owners involved in lead remediation.</p>		

**CHANGES TO THE 2022 POSITIONS ORDINANCE RESULTING FROM  
COMMON COUNCIL AMENDMENTS ADOPTED NOVEMBER 5, 2021**

AMENDMENT NUMBER	DEPARTMENT AND POSITION TITLE	ADD	DELETE
	<b><u>HEALTH DEPARTMENT</u></b>		
	<b><u>COMMUNITY HEALTH DIVISION</u></b>		
	<b><u>Office of Violence Prevention</u></b>		
24	Insert the footnote designator (Z) on the following line: Violence Reduction & Prevention Program Director (H)(L)(X)(Y)		
24	Add the following footnote: (Z) The Health Department shall provide metrics to evaluate the efficacy of the services of the Office of Violence Prevention.		
25	Insert the footnote designator (BB) on the following line: Violence Reduction & Prevention Program Director (H)(L)(X)(Y)		
25	Add the following footnote: (BB) The Office of Violence Prevention shall provide annual reports related to trauma care and Fire and Police personnel.		
	<b><u>LIBRARY</u></b>		
	<b><u>CENTRAL LIBRARY DECISION UNIT</u></b>		
	<b><u>City Archives Unit</u></b>		
36	Librarian III	1	
	<b><u>Central Library Services Pool</u></b>		
36	Librarian III		1
	<b><u>Talking Book and Braille Library (D)</u></b>		
36	Library Circulation Services Representative (D)		4
	<b><u>DEPARTMENT OF NEIGHBORHOOD SERVICES</u></b>		
	<b><u>Office of the Commissioner</u></b>		
28	Insert the footnote designator (A) on the following line: Commissioner-Bldg. Inspection (X)(Y)		
28	Add the following footnote: (A) The Department of Neighborhood Services shall use, at minimum, \$400,000 of demolition money for properties in areas of concentrated blight.		