

#### CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Monday, May 11, 2020

#### COMMITTEE MEETING NOTICE

AD 08

GHIMIRE, Ishwor, Agent Swan Inc 2434 W NATIONAL Av

Milwaukee, WI 53204

You are requested to attend a virtual hearing to be held on:

Friday, May 22, 2020 at 000 AM

Regarding:

Your Class A Malt, Extended Hours Establishments, and Food Dealer License Applications Requesting to be Open 24 Hours as agent for "Swan Inc" for "Kwik Stop" at 2434 W NATIONAL Av.

This meeting will be held via GoToMeeting. Please see the enclosed best practices document for further instructions. The access code is https://global.gotomeeting.com/join/570861413. If you wish to call in, please call +1 (669) 224-3412 and use Access Code: 570-861-413.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disórderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to attend this meeting may result in the denial of your license. Individual applicants and partnership applicants must attend or attend by an attorney. The agent or attorney for corporate or limited liability applicants must attend. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition attend the virtual hearing and are willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should request an interpreter attend the meeting with you, at your expense, so that you can answer questions and participate in your hearing.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY:

Jessica Celella

License Division Manager

If you have questions regarding this meeting, please contact the staff assistant, Molly Kuether-Steele at (414) 286-2775 or molly.kuether-steele@milwaukee.gov.



## CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Monday, May 11, 2020

#### COMMITTEE MEETING NOTICE

**AD 08** 

GHIMIRE, Ishwor, Agent Swan Inc 135 N 91<sup>st</sup> PL Apt 1

Milwaukee, WI 53226

You are requested to attend a virtual hearing to be held on:

#### Friday, May 22, 2020 at 11:00 AM

#### Regarding:

Your Class A Malt, Extended Hours Establishments, and Food Dealer License Applications Requesting to be Open 24 Hours as agent for "Swan Inc" for "Kwik Stop" at 2434 W NATIONAL Av.

This meeting will be held via GoToMeeting. Please see the enclosed best practices document for further instructions. The access code is https://global.gotomeeting.com/join/570861413. If you wish to call in, please call +1 (669) 224-3412 and use Access Code: 570-861-413.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to attend this meeting may result in the denial of your license. Individual applicants and partnership applicants must attend or attend by an attorney. The agent or attorney for corporate or limited liability applicants must attend. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition attend the virtual hearing and are willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should request an interpreter attend the meeting with you, at your expense, so that you can answer questions and participate in your hearing.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY:

Jessica Celella

License Division Manager

If you have questions regarding this meeting, please contact the staff assistant, Molly Kuether-Steele at (414) 286-2775 or molly.kuether-steele@milwaukee.gov.

# MILWAUKEE POLICE DEPARTMENT LICENSING

## CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS. SYNOPSIS

| DATE: 11/2 LICENSE TYP NEW:  RENEWAL:              |  | No. 300601 Application Date: 11/07/2019  |
|--|--|--|
|  | cation: 2434 West National Ave.<br>ame: Kwik Stop                              |  |
| 1  | pplicant: Patel, Kanaiyalal B.<br>(Last Name, First Name, MI)<br>h: 04/14/1958 |  |
| City: Wauke  | ess: 1800 Shepherd Court #334<br>esha<br>e: (262)510-2661                      | State: WI Zip Code: 53186  |
| This report is Days.                               | s written by Police Officer David N  | IOVAK, assigned to the License Investigation Unit,   |
| The Milwauk  | ee Police Department's investiga   | tion regarding this application revealed the following:  |
| for Sa   |  | ited at 3425 W. Silver Spring in the city of Milwaukee<br>e. Jaffer A. Bhimani is listed on the application as |
| Charge:<br>Finding:<br>Sentence:<br>Date:<br>Case: | Sale of Cigarettes to Minor/Under<br>Guilty<br>Fine<br>03/09/2011<br>11015868  | erage  |
| for Sa   |  | ited at 2627 W. Capitol Drive in the city of Milwaukee<br>e. Jaffer A. Bhimani is listed on the application as |
| Charge:<br>Finding:<br>Sentence:<br>Date:<br>Case: | Sale of Cigarettes to Minor/Under<br>Guilty<br>Fine<br>08/05/2011<br>11079498  | erage  |

#### Page 3 Patel, Kanaiyalal B

3. On 03/13/13 at 1:10 pm, Milwaukee police were conducting Underage Alcohol Enforcement and had a police aide, who is under the age of 21, enter 2434 W National Avenue in attempts to purchase alcohol. The clerk identified as Vinokumar Patel, check the aide's ID and refused the sale.

- 4. On 01/07/2018 officers were dispatched to a shooting complaint at 2434 W. National Av. The officers spoke with the clerk who stated that he heard a loud noise and the window broke. The officers viewed the video but it did not show how the window broke or who broke it. Report filed.
- 5. On 08/25/2018 a 17 year old working in conjunction with the Milwaukee Police Department and WI WINS Tobacco initiative, was able to purchase a 2-pack of Grape Swisher cigars from the clerk at the Kwik Stop, 2434 W. National Ave. The clerk did not check the juvenile's ID. The clerk was identified as Sarbjit SINGH and he stated he thought she looked old enough. Because this is a Class A establishment the officer asked to see SINGH's Class D Operator's license. SINGH did not have one and stated that he was covering for the manager, who was on vacation. There were no other employees with a Class D License. The applicant was mailed a MART enrollment package and a citation for Responsible Person on Premise.

Charge:

Responsible Person on Premise

Finding:

Guilty

Sentence:

Fined \$200.00

Date:

10/08/2018

Case:

18070293

6. On 11/15/2019 officers were dispatched to 2127 W. National Av for a shooting. The investigation revealed the victim was at the Kwik Stop grocery store when two subject approached her. One of the subject produced a firearm and shot her in the shoulder. The victim ran away and called for help at 2127 W. National Av. The victim stated she was prostituting herself earlier in the night but could not give a description of the subjects or a reason why they shot her.

**Previous Premise** 

Date:3/17/20 Officer: PO Matthew Diener

# City of Milwaukee Police Department 90-5-1.5 Crime Prevention Survey Convenience Store/Liquor Store Inspection

|   | 123 No. 1 No |                 |  |  |  |
|---|--|-----------------|--|--|--|
| Name of Premise: Kwik Stop Pantry Address: 2434 W National Av Phone: 414-384-8771 |  |                 |  |  |  |
| Owner: Owner address: City State Zip: Owner Phone: Owner email:                   | Ishwar GHIMIRE<br>135 N 91 <sup>st</sup> Pl #1<br>Milwaukee, WI 53226<br>414-334-6758<br>mrishwor123@yahoo.com   |                 |  |  |  |
| Manager: Home Address: City State Zip: Phone: Email:                              | same   |                 |  |  |  |
| Preferred contact: pho  | one  |                 |  |  |  |
| Location currently op   | en: XES NO   |                 |  |  |  |
| Projected open date:  |  |                 |  |  |  |
| Day's open: S   | M _T _W _Th _F _SA \AL   | L               |  |  |  |
| Hours of Operation:   | Sun: 12a-12a<br>Mon: 12a-12a<br>Tue: 12a-12a<br>Wed: 12a-12a<br>Thu: 12a-12a<br>Fri: 12a-12a<br>Sat: 12a-12a   | □24 hours ⊠Y □N |  |  |  |
| Premise Type:   | ☐Liquor Store ☐Convenience Store ☐Other: Beer  | a.              |  |  |  |

| Licens | es currently nerd:      |   |
|--------|-------------------------|---|
|        | Alcohol:                | ∑Yes _No Class: BART #: 228647                                      |
|        | Tobacco:                | ☐Yes ⊠No #:   |
|        | Food:                   | ☐Yes ⊠No #:   |
|        | Extended Hours:         | ☐Yes No #:  |
|        | Secondhand Dealer:      | Yes No Type: #:   |
|        | Other:                  | Yes No Type: #:   |
|        | Other:                  | Yes No Type: #:   |
|        | outer.                  |   |
| Exteri | or Survey:              |   |
|        |                         | location clean? Xyes No   |
|        |                         | ocation? (Check all the apply)                                      |
| 2.     | a. Park                 | reaction: (Check an the appry)                                      |
|        | b. School               | •   |
|        |                         | ·   |
|        | c. Youth Cen            | ter   |
|        | d. Church               | 0 1   |
|        |                         | f so, how many  |
|        | f. Residential          |   |
|        | g. Other busing         | nesses  |
|        | h. UOther:              |   |
|        |                         | outside of the location into the interior Yes No                    |
|        |                         | oyees inside of the location from the outside Yes No                |
| 5.     | Are exterior windows    | free of signage Yes No  |
| 6.     | Is there a parking lot  | ∑Yes □No  |
| 7.     | Is the parking lot clea | n? ⊠Yes □No   |
| 8.     | Is the parking lot well | lit? ⊠Yes □No   |
| 9.     | Are there areas where   | a person could conceal themselves Yes No                            |
|        |                         | ng? Xyes No. Does it appears to be adequate Yes No                  |
|        | Exterior Payphone?      | Yes No  |
|        |                         | g Signs posted? X Yes No  |
|        |                         | urity cameras Yes No How Many: 3                                    |
|        |                         | ers prominently displayed and easy to see Yes No                    |
| 11.    | The me address name     | ors profitmently displayed and easy to see 2 1 es 110               |
| Camer  | ra Survey:              |   |
|        |                         | ve security cameras? ⊠Yes □No                                       |
|        | Are they in working o   |   |
|        | What format are the c   |   |
| 17.    | a. Color                | Yes No  |
|        | b. Digital              | Yes No  |
|        | c. VCR                  | Yes No  |
|        | d. Recorded             |   |
| 10     |                         |   |
|        |                         | stored for later viewing: 30  |
|        | Are there exterior can  |   |
|        | Are there interior can  |   |
| 21.    | Do all employees kno    | w how to retrieve recorded digital images/footage? XYes \textbf{No} |

| ш            | terior 8 | ourvey:   |
|--------------|----------|---|
|              | 22. Is   | the storeowner willing to be a standing complainant regarding loitering? XYes \(\sumbed \)No                            |
|              |          | a. If yes have them fill out the standing complaint form and give them two of the                                       |
|              |          | commercial signs Yes No   |
|              | 23. Is   | the interior of the location neat and clean? Yes No   |
|              | 24. Do   | bes an interior camera face the entrance/exit? \overline{\mathbb{N}}\text{Yes} \overline{\mathbb{N}}\text{No}           |
|              | 25. Is   | there a lockable area that separates employees from customers? \( \overline{\text{V}} \) Yes \( \overline{\text{No}} \) |
|              |          | bes the store sell single chore boy?  |
|              | 27. Do   | bes the store sell blunt wraps? \overline{\mathbb{N}}\text{Yes \overline{\mathbb{N}}}\text{No}                          |
|              | 28. Do   | bes the store sell scales? $\square$ Yes $\overline{\boxtimes}$ No  |
|              | 29. Do   | es the store sell items that may be used as crack pipes? Yes No   |
|              |          | a. Describe item Novelty "rose" tubes and glass tire gauges   |
|              | 30. Do   | bes the store have an over abundance of sandwich baggies: Yes No  |
|              | 31. Do   | es the owner understand that these items are often used for drug use? Yes No  |
|              | 32. Do   | the products in the store appear to be new and rotated often? Yes No  |
|              | 33. Ar   | e emergency and non-emergency numbers posted near the phone? XYes No  |
|              | 34. Do   | es the owner know how to contact their police district directly? Yes No   |
|              |          | a. Did you provide a district contact guide to the owner? Yes No  |
|              |          |   |
| $\mathbf{C}$ |          | e this section if alcohol establishment is a convenience store:   |
|              |          | Read full ordinance for all details "68-4.3 Convenience Food Stores")   |
|              |          | convenience food stores not exempted under sub. 3 shall:  |
|              | 1.       | Is the cash register located in a manner so that at the time of a sales transaction, the employee                       |
|              |          | and customer are both visible from the sidewalk? ∑Yes ☐No **  |
|              | 2.       | Are the glass entrance and exit doors clear of any signs or advertisements with the exception of a                      |
|              |          | sign which states that the cash register contains \$50 or less and that the safe is no accessible to                    |
|              |          | employees? Xes No   |
|              | 3.       | Does the store maintain one of the following on the licensed premise:   |
|              |          | a. A safe that was in use at the convenience food store on August 17, 1994? ☐ Yes ☒ No                                  |
|              |          | b. A drop-safe or time release safe that weighs at least 500 pounds or which is attached to or                          |
| 12           |          | set into the floor in a manner approved by the police department? Yes No  |
|              | 4.       | Is lighting provided for the store's parking area during all hours of darkness when employees or                        |
|              |          | customers are on the premises at a minimum average of 2-foot candles per square foot, unless the                        |
|              | -        | store is not open for business after sunset and before sunrise? Yes No N/A  |
|              | 5.       | Are at least two high-resolution surveillance security cameras installed? Xes No  |
|              |          | Are the security cameras in working order? Yes No   |
|              |          | Does one camera show an overall view of the counter and register area? ∑Yes ☐No   |
|              | 8.       | Does one camera show a clear, identifiable, full frame image of the face of each person entering                        |
|              |          | and leaving the store? Yes No   |
|              |          | Are the camera views obstructed by fixtures or displays? Yes No   |
|              |          | Is the recorded footage stored for at least 30 days? ∑Yes ☐No   |
|              | 11.      | Do all store employees know how to record footage from the camera system to media capable of                            |
|              |          | being transferred to police custody? Xyes No  |

| 12. Are         | customer entrances/exits made of glass or other transparent material? XYes No                |
|-----------------|--|
| a               | a. Exception: A store that does not have such doors on August 17, 1994 shall not be          |
|                 | required to install such doors until the holder of the store's food dealer license changes.  |
| 13. Has         | the owner and their employees attended the Robbery Prevention Training with in 120 days      |
|                 | wnership or employment? Yes No   |
| a               | a. Contact Community Outreach and Education at 935-7836 for schedule.                        |
|                 |  |
| ub 3. Exempt    | ions. The requirements of this section do not apply to a convenience food store that         |
| onforms to eith | ner of the following descriptions:   |
| . 1             |  |
|                 | The store is located in an enclosed shopping structure, enclosed commercial building or      |
|                 | nospital. A convenience food store is not in an enclosed structure or building if a customer |
|                 | can enter it directly from the outside.  |
| 1               | Does store conform to a-1 Yes No   |
| a-2 7           | The store physically separates employees from customers with a solid partition that bars a   |
|                 | person from entering the employee area from the customer area, has a secure lock on the      |
|                 | employee side of any door between the employee area and the customer, and conducts all       |
|                 | ransaction through a service window or similar arrangement.                                  |
|                 | Does store conform to a-2 Yes No   |
|                 | 7003 Store Comorni to a-2[2] 165 [110  |
| a               | . At the commissioner's discretion, a convenience store may be exempted from any or all      |
| _               | of the regulations specified in sub 2.   |
|                 | Does this location hold an exemption from the commissioner regarding any of the              |
|                 | requirements of Sub 2? Tyes TNo  |

#### **ADDITIONAL COMMENTS/RECOMMENDATIONS:**

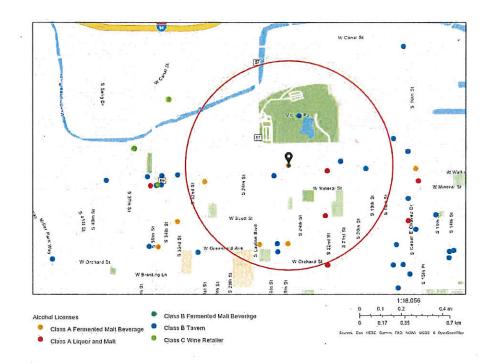
The applicant attended Robbery Prevention Training in April 2019. The applicant was also advised that certain items that he sells are used for consuming narcotics and that his store is located in a high prostitution/drug trafficking area.

### Concentration Map

#### 2434 W National AV

Area: 21,862,585.6 ft<sup>2</sup>

Mar 4 2020 15:33:01 Central Standard Time



#### Summary

| Name             | Count | Area(ft²) | Length(mi) |
|------------------|-------|-----------|------------|
| Alcohol Licenses | 13    |           |            |

#### Alcohol Licenses

| #  | Legal Entity                                  | Trade Name   | Licensee                          | Address                    | License Type<br>Name   | Total<br>Capacity | Expiration<br>Date     | Count |
|----|---|--|-----------------------------------|----------------------------|--|-------------------|------------------------|-------|
| 1  | S & W, Inc                                    | Kwik Stop  | KANAIYALAL<br>B PATEL, Agt        | 2434 W<br>National AV      | Class A<br>Fermented<br>Malt Beverage<br>Retailer's<br>License |                   | 1/17/2021,<br>6:00 PM  | 1     |
| 2  | Layton Food<br>LLC                            | Layton Food<br>Market                              | Manpreet<br>Singh, Agt            | 1344 S<br>LAYTON BL        | Class A<br>Fermented<br>Malt Beverage<br>Retailer's<br>License |                   | 7/25/2020,<br>7:00 PM  | 1     |
| 3  | ABC EMPIRE<br>LLC                             | ABC Food and<br>Liquor                             | Mohamad D<br>Kattoum, Agt         | 1143 S 22nd<br>ST          | Class A Malt &<br>Class A Liquor<br>License                    |                   | 12/31/2020,<br>6:00 PM | 1 .   |
| 4  | VILLA'S<br>RESTAURAN<br>T                     | VILLA'S<br>RESTAURAN<br>T                          | ALFREDO O<br>VILLA, SP            | 2522 W<br>GREENFIELD<br>AV | Class B<br>Tavern<br>License                                   |                   | 9/26/2020,<br>7:00 PM  | 1     |
| 5  | TAQUERIA EL<br>JALAPENO                       | TAQUERIA EL<br>JALAPENO                            | ANGEL<br>GUTIERREZ<br>GARNICA, SP | 2106 W<br>NATIONAL AV      | Class B<br>Tavern<br>License                                   | 61                | 9/25/2020,<br>7:00 PM  | 1     |
| 6  | Patricia<br>Herrera de<br>Castro, LLC         | La Fondita   | Felipe Castro<br>Pena, Agt        | 2523 W<br>GREENFIELD<br>AV | Class B<br>Tavern<br>License                                   |                   | 9/4/2020, 7:00<br>PM   | 1 .   |
| 7  | WAT PATH<br>LAO<br>BUDDHIST<br>TEMPLE<br>CORP | WAT PATHOUMMA PHOUTHARA M LAO BUDDHIST TEMPLE CORP | Kong<br>Rasavong, Agt             | 1925 W<br>NATIONAL AV      | Class B<br>Fermented<br>Malt Beverage<br>Retailer's<br>License | 240               | 9/4/2020, 7:00<br>PM   | 1     |
| 8  | RICHARD'S<br>GROCERY                          | RICHARD'S<br>GROCERY                               | NADER A<br>ASAD, SP               | 2438 W<br>GREENFIELD<br>AV | Class A<br>Fermented<br>Malt Beverage<br>Retailer's<br>License |                   | 3/3/2021, 6:00<br>PM   | 1     |
| 9  | National Beer<br>& Food Mart,<br>LLC          | National Food                                      | JASMINDER<br>SINGH, Agt           | 3101 W<br>National AV      | Class A<br>Fermented<br>Malt Beverage<br>Retailer's<br>License |                   | 9/23/2020,<br>7:00 PM  | . 1   |
| 10 | PHANS<br>GARDEN, INC                          | PHAN'S<br>GARDEN                                   | HOI T TRAN,<br>Agt                | 1923 W<br>NATIONAL AV      | Class B<br>Tavern<br>License                                   | 240               | 10/17/2020,<br>7:00 PM | 1 .   |
| 11 | GOODSPOT,<br>LLC                              | GOODSPOT<br>FOODS                                  | MAZEN T<br>MUSTAFA, Agt           | 2201 W<br>NATIONAL AV      | Class A Malt &<br>Class A Liquor<br>License                    |                   | 11/25/2020,<br>6:00 PM | 1     |
| 12 | GRANDVIEW<br>MANAGEMEN<br>T, INC              | ZILLI<br>HOSPITALITY<br>GROUP                      | ROBERT J<br>ZILLI, Agt            | 524 S<br>LAYTON BL         | Class B<br>Tavern<br>License                                   | 1,250             | 11/23/2020,<br>6:00 PM | 1     |
| 13 | MC Jimenez<br>LLC                             | Candelas   | Martin<br>Jimenez<br>Segura, Agt  | 2537 W<br>National AV      | Class B<br>Tavern<br>License                                   | 99                | 7/4/2020, 7:00<br>PM   | 1     |

Monday, May 11, 2020



### Licenses Committee Notice of Hearing

NATIONAL OF MILWAUKEE LLC 2434 W National Av Milwaukee, WI 53204

The Licenses Committee will consider the following license application:

Class A Malt, Extended Hours Establishments, and Food Dealer License Applications Requesting to be Open 24 Hours GHIMIRE, Ishwor, Agent Kwik Stop at 2434 W NATIONAL Av

Date:

5/22/2020

Time:

11:00 AM

Location: The hearing before the Licenses Committee will take place virtually on

Friday, May 22, 2020. This is a public hearing. Those wishing to view the

proceeding are able to do so via the City Channel – Channel 25 on

Spectrum Cable – or on the Internet at

http://city.milwaukee.gov/citychannel. Those wishing to provide oral testimony will be asked to do so by phone or internet and are asked to contact the staff assistant, Molly Kuether-Steele at (414) 286-2775 or molly.kuether-steele@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony.

Please note this application may be recommended for denial based on fitness of the location due to concentration of alcohol beverage outlets in the area. If the application is denied for this reason, no other application for an alcohol beverage license for this location shall be recommended for approval by the Licenses Committee within three years of the date of denial unless the applicant has demonstrated a change of circumstances since the prior denial.









### Notice of Public Hearing

blank notice

GHIMIRE, Ishwor, Agent
Kwik Stop at 2434 W NATIONAL Av
Class A Malt, Extended Hours Establishments, and Food Dealer License Applications Requesting
to be Open 24 Hours

#### Friday, May 22, 2020 at 11:00 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place virtually on 5/22/2020 at 11:00 AM. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at http://city.milwaukee.gov/citychannel. Those wishing to provide oral testimony will be asked to do so by phone or internet and are asked to contact the staff assistant, Molly Kuether-Steele at (414) 286-2775 or molly.kuether-steele@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

# Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

| OCCUPANT                | MAIL ADDRESS            | CITY, STATE ZIP         |
|-------------------------|-------------------------|-------------------------|
| CURRENT OCCUPANT        | 2517 W NATIONAL AVE 101 | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 2513 W NATIONAL AVE H   | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 2435 W NATIONAL AVE B   | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 2421 W NATIONAL AVE     | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | Z.                      |                         |
|                         | 2413 W NATIONAL AVE 5   | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 2413 W NATIONAL AVE 1   | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 2405 W NATIONAL AVE 2   | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 2405 W NATIONAL AVE 1   | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 759A S 24TH ST          | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 749 S 25TH ST           | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 738A S 25TH ST          | MILWAUKEE, WI 53204     |
| <b>CURRENT OCCUPANT</b> | 737 S 24TH ST           | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 731 S 25TH ST           | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 729 S 24TH ST           | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 2525A W NATIONAL AVE    | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 754 S 26TH ST 7         | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 754 S 26TH ST 3         | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 746 S 26TH ST           | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 725 S 24TH ST 4         | - and the second second |
|                         |                         | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 2517 W NATIONAL AVE 106 | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 2517 W NATIONAL AVE 202 | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 2511 W NATIONAL AVE C   | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 2433 W NATIONAL AVE     | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 2435 W NATIONAL AVE A   | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 2413 W NATIONAL AVE 7   | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 746 S 25TH ST           | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 743 S 24TH ST C         | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 734 S 25TH ST           | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 739A S 24TH ST          | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 730 S 25TH ST           | MILWAUKEE, WI 53204     |
| <b>CURRENT OCCUPANT</b> | 725 S 25TH ST           | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 750 S 26TH ST           | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 725 S 24TH ST 2         | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 725 S 24TH ST 3         | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 2517 W NATIONAL AVE 103 | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 2517 W NATIONAL AVE 205 | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 2513 W NATIONAL AVE G   | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 2413 W NATIONAL AVE 2   | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 2405 W NATIONAL AVE 6   | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 2405 W NATIONAL AVE 5   |                         |
|                         |                         | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 754 S 25TH ST           | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 739 S 24TH ST           | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 754 S 26TH ST 2         | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 754 S 26TH ST 5         | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 754 S 26TH ST 8         | MILWAUKEE, WI 53204     |
| CURRENT OCCUPANT        | 2517 W NATIONAL AVE 201 | MILWAUKEE, WI 53204     |
|                         |                         |                         |

| <b>CURRENT OCCUPANT</b> | 2413 W NATIONAL AVE 4   | MILWAUKEE, WI 53204 |
|-------------------------|-------------------------|---------------------|
| <b>CURRENT OCCUPANT</b> | 2413 W NATIONAL AVE 10  | MILWAUKEE, WI 53204 |
| <b>CURRENT OCCUPANT</b> | 2405 W NATIONAL AVE 4   | MILWAUKEE, WI 53204 |
| <b>CURRENT OCCUPANT</b> | 2405 W NATIONAL AVE 7   | MILWAUKEE, WI 53204 |
| <b>CURRENT OCCUPANT</b> | 744 S 25TH ST           | MILWAUKEE, WI 53204 |
| <b>CURRENT OCCUPANT</b> | 743 S 24TH ST B         | MILWAUKEE, WI 53204 |
| <b>CURRENT OCCUPANT</b> | 738 S 25TH ST           | MILWAUKEE, WI 53204 |
| <b>CURRENT OCCUPANT</b> | 739 S 24TH ST 1         | MILWAUKEE, WI 53204 |
| <b>CURRENT OCCUPANT</b> | 739 S 24TH ST 2         | MILWAUKEE, WI 53204 |
| CURRENT OCCUPANT        | 2521A W NATIONAL AVE    | MILWAUKEE, WI 53204 |
| <b>CURRENT OCCUPANT</b> | 754 S 26TH ST 6         | MILWAUKEE, WI 53204 |
| CURRENT OCCUPANT        | 750A S 26TH ST          | MILWAUKEE, WI 53204 |
| <b>CURRENT OCCUPANT</b> | 752A S 26TH ST          | MILWAUKEE, WI 53204 |
| <b>CURRENT OCCUPANT</b> | 767 S 24TH ST 3         | MILWAUKEE, WI 53204 |
| <b>CURRENT OCCUPANT</b> | 767 S 24TH ST 1         | MILWAUKEE, WI 53204 |
| <b>CURRENT OCCUPANT</b> | 2517 W NATIONAL AVE 204 | MILWAUKEE, WI 53204 |
| <b>CURRENT OCCUPANT</b> | 2511 W NATIONAL AVE A   | MILWAUKEE, WI 53204 |
| CURRENT OCCUPANT        | 2503 W NATIONAL AVE     | MILWAUKEE, WI 53204 |
| <b>CURRENT OCCUPANT</b> | 825 S 25TH ST           | MILWAUKEE, WI 53204 |
| <b>CURRENT OCCUPANT</b> | 2413 W NATIONAL AVE 8   | MILWAUKEE, WI 53204 |
| CURRENT OCCUPANT        | 743A S 25TH ST          | MILWAUKEE, WI 53204 |
| <b>CURRENT OCCUPANT</b> | 743 S 24TH ST           | MILWAUKEE, WI 53204 |
| CURRENT OCCUPANT        | 2521 W NATIONAL AVE     | MILWAUKEE, WI 53204 |
| CURRENT OCCUPANT        | 752 S 26TH ST           | MILWAUKEE, WI 53204 |
| CURRENT OCCUPANT        | 767 S 24TH ST 2         | MILWAUKEE, WI 53204 |
| CURRENT OCCUPANT        | 2517 W NATIONAL AVE 206 | MILWAUKEE, WI 53204 |
| CURRENT OCCUPANT        | 2513 W NATIONAL AVE F   | MILWAUKEE, WI 53204 |
| CURRENT OCCUPANT        | 2405 W NATIONAL AVE 8   | MILWAUKEE, WI 53204 |
| CURRENT OCCUPANT        | 747 S 25TH ST           | MILWAUKEE, WI 53204 |
| CURRENT OCCUPANT        | 743 S 25TH ST           | MILWAUKEE, WI 53204 |
| CURRENT OCCUPANT        | 743 S 24TH ST A         | MILWAUKEE, WI 53204 |
| CURRENT OCCUPANT        | 729A S 24TH ST          | MILWAUKEE, WI 53204 |
| CURRENT OCCUPANT        | 726 S 25TH ST           | MILWAUKEE, WI 53204 |
| CURRENT OCCUPANT        | 727 S 24TH ST           | MILWAUKEE, WI 53204 |
| CURRENT OCCUPANT        | 767 S 24TH ST 4         | MILWAUKEE, WI 53204 |
| CURRENT OCCUPANT        | 2517 W NATIONAL AVE 102 | MILWAUKEE, WI 53204 |
| CURRENT OCCUPANT        | 2517 W NATIONAL AVE 104 | MILWAUKEE, WI 53204 |
| CURRENT OCCUPANT        | 2511 W NATIONAL AVE B   | MILWAUKEE, WI 53204 |
| CURRENT OCCUPANT        | 2413 W NATIONAL AVE 9   | MILWAUKEE, WI 53204 |
| CURRENT OCCUPANT        | 2413 W NATIONAL AVE 3   | MILWAUKEE, WI 53204 |
| CURRENT OCCUPANT        | 2413 W NATIONAL AVE 6   | MILWAUKEE, WI 53204 |
| CURRENT OCCUPANT        | 759 S 25TH ST           | MILWAUKEE, WI 53204 |
| CURRENT OCCUPANT        | 759 S 24TH ST           | MILWAUKEE, WI 53204 |
| CURRENT OCCUPANT        | 753A S 25TH ST          | MILWAUKEE, WI 53204 |
| CURRENT OCCUPANT        | 753 S 25TH ST           | MILWAUKEE, WI 53204 |
| CURRENT OCCUPANT        | 746A S 25TH ST          | MILWAUKEE, WI 53204 |
| CURRENT OCCUPANT        | 749 S 24TH ST           | MILWAUKEE, WI 53204 |
|                         |                         |                     |

| <b>CURRENT OCCUPANT</b> | 742 S 25TH ST           | MILWAUKEE, WI 53204 |
|-------------------------|-------------------------|---------------------|
| CURRENT OCCUPANT        | 737 S 25TH ST           | MILWAUKEE, WI 53204 |
| <b>CURRENT OCCUPANT</b> | 739B S 24TH ST          | MILWAUKEE, WI 53204 |
| CURRENT OCCUPANT        | 733 S 24TH ST           | MILWAUKEE, WI 53204 |
| CURRENT OCCUPANT        | 754 S 26TH ST 4         | MILWAUKEE, WI 53204 |
| <b>CURRENT OCCUPANT</b> | 725 S 24TH ST 1         | MILWAUKEE, WI 53204 |
| <b>CURRENT OCCUPANT</b> | 820 S 25TH ST           | MILWAUKEE, WI 53204 |
| <b>CURRENT OCCUPANT</b> | 818 S 25TH ST           | MILWAUKEE, WI 53204 |
| <b>CURRENT OCCUPANT</b> | 2517 W NATIONAL AVE 105 | MILWAUKEE, WI 53204 |
| <b>CURRENT OCCUPANT</b> | 2517 W NATIONAL AVE 203 | MILWAUKEE, WI 53204 |
| <b>CURRENT OCCUPANT</b> | 2513 W NATIONAL AVE E   | MILWAUKEE, WI 53204 |
| <b>CURRENT OCCUPANT</b> | 2413 W NATIONAL AVE     | MILWAUKEE, WI 53204 |
| CURRENT OCCUPANT        | 2405 W NATIONAL AVE 3   | MILWAUKEE, WI 53204 |
| CURRENT OCCUPANT        | 753 S 24TH ST           | MILWAUKEE, WI 53204 |
| <b>CURRENT OCCUPANT</b> | 734A S 25TH ST          | MILWAUKEE, WI 53204 |
| CURRENT OCCUPANT        | 754 S 26TH ST 1         | MILWAUKEE, WI 53204 |
| CURRENT OCCUPANT        | 722 S 25TH ST           | MILWAUKEE, WI 53204 |
|                         |                         |                     |

Total Records: 110

Radius: 250.0 feet and Center of Circle: 2434 W National Ave

#### ccl-busplan 3/15/18

# MILWAUKEE

#### **BUSINESS LICENSE PLAN OF OPERATION**

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 www.milwaukee.gov/license e-mail address: <u>license@milwaukee.gov</u>

| 1. 7   | 1. Type of Business  |  |  |  |  |
|--------|--|--|--|--|--|
| Apply  | ing for: XExtended Hours (12AM to 5AM) - If a food establishment, check all that apply: Delivery Drive Thru Dining Room  |  |  |  |  |
|        | Self Service Laundry Massage Establishment Filling Station   |  |  |  |  |
|        | Other (supplemental application for specific license also required)  |  |  |  |  |
| Provid | de a detailed description of the type of business you plan on operating:   |  |  |  |  |
|        | CONVENIENCE STORE  |  |  |  |  |
| Do yo  | ou have any experience operating this type of business?   No Yes If yes, explain: Beon in this Type of Business?   |  |  |  |  |
| 2. [   | Business Operations Since the 1990's   |  |  |  |  |
| a.     | Proposed Opening Date: ROLL 2020   |  |  |  |  |
| b.     | Is this premise under construction? 🏻 No 🗌 Yes If yes, list estimated completion date:   |  |  |  |  |
| c.     | Is this a franchise? 🔀 No 🔲 Yes  |  |  |  |  |
| d.     | Is this premises currently licensed? \( \subseteq No \( \subseteq Yes \) If yes, list type of license: \( \subseteq \subseteq 0, \) Tabacco, curss \( \mathbb{R} \) Malt, \( \omega \) tened #0013 |  |  |  |  |
| e.     | Is the current licensee operating? No Sy Yes If no, list date closed:  |  |  |  |  |
| f.     | Do you have future plans for other businesses, licenses or permits at this location? 🔀 No 🔲 Yes  |  |  |  |  |
|        | If yes, explain:   |  |  |  |  |
| g.     | Have you previously held an Extended Hours License in Milwaukee? ☐ No 🄀 Yes  |  |  |  |  |
|        | If yes, list address(es): 3425 West Silver Spring, 2629 W. CAPITOL PRIVE, 605 WEAPHAMBLUD  |  |  |  |  |
| h.     | Are other businesses operating in the same building? 📝 No 🗌 Yes If yes, describe:  |  |  |  |  |
| 3. L   | itter & Noise  |  |  |  |  |
| a.     | How are grounds kept clean? X Sweep Pressure Wash X Pick Up Litter Other:  |  |  |  |  |
| b.     | How often will grounds be cleaned? Daily Weekly As Needed Monthly Other:   |  |  |  |  |
| c.     | Grounds cleaned by: Licensee Building Owner Employees Hired Maintenance Other:   |  |  |  |  |
| d.     | How are noise issues prevented and/or addressed? Security Manager approaches customer(s) Call Police   |  |  |  |  |
|        | Signs Posted Other:  |  |  |  |  |
| e.     | Will a sound amplification system be used? The Yes If yes, describe:   |  |  |  |  |
| 4. S   | moking & Sanitation  |  |  |  |  |
| a.     | Are there designated outdoor smoking areas? 🛛 No 🗌 Yes If yes, describe:   |  |  |  |  |
| b.     | Number of Garbage Cans: Inside: Two Locations: By CHOCK OUT COUNTER, BY EXTEDOOR   |  |  |  |  |
|        | Outside: 1 Locations: By West exit Door  |  |  |  |  |
| c.     | Is a crowd control barrier used? 📈 No 🗌 Yes 💮 If yes, describe:  |  |  |  |  |
| d.     | How many restrooms are on the premises? One  |  |  |  |  |
| e.     | Name of solid waste contractor: Advanced Disposal Waste Management Other:  |  |  |  |  |
|        |  |  |  |  |  |

| 5. \$   | 5. Security  |                             |                  |                          |            |                          |
|---|--|-----------------------------|------------------|--------------------------|------------|--------------------------|
| a.  | a. Are there onsite parking spaces? No Yes If yes, how many? Seven and describe the parking security       |                             |                  |                          |            |                          |
|   | plan: Hove Two outside CAMERAS   |                             |                  |                          |            |                          |
| b.  | . Is there a loading zone? □ No 図 Yes If yes, describe the loading area security plan: HAVC Seconity       |                             |                  |                          |            |                          |
|   | CAMERA IN LOC  | ading zone A                | REA              |                          |            |                          |
| c.  | Will you have security per   | rsonnel on premise? 🛭       | No Ye            | s If yes, how many?_     | aı         | nd answer the following: |
|   |  | oonsibilities?              |                  |                          |            |                          |
|   | Is security equipme  | ent used? No 🔞 Y            | es If yes, de    | escribe <u>CAME</u> I    | ras        |                          |
|   | List their licensing,  | certification, or trainin   | g credentials    |                          |            |                          |
| d.  | Will there be security can   | neras? 🗌 No 🖼 Yes           | If yes, how      | many? <u>[5</u> and list | locations: | Two CAMERAS outside      |
|   | 13 KAMERAS I   | 15de, by CASI               | n Regists        | er, inside stor          | e Aisle    | es, Back Rooms           |
| e.  | Will searches/identification   | on checks be done upor      | n entry? 🔀 l     | No Yes If yes, descr     | ibe        |                          |
| 6. P  | ercentage of Sales   | (must total 1009            | %)               |                          |            |                          |
| Alcoh   | _ <u>40</u> %  | Food 40                     | )%               | Secondhand Merchandi     | se         | Precious Metals & Gems   |
| Entert  | ainment <u>6</u> %   | Cigarettes 20 %             |                  | <i>O</i> %               |            | <u> </u>                 |
| Pawnbroker Activity   |  |                             | Other% Describe: |                          |            |                          |
| 7. B  | usinesses/Licenses   | on the Premise:             | s (check a       | all that apply):         |            | <u> </u>                 |
| Туре  | 1  |                             |                  |                          |            |                          |
|   | ull Service Restaurant   | Cafe/Coffee Shop            | Deli or Fa       | ast Food Restaurant      | Private    | /Fraternal/Veterans Club |
| Пν  | light Club   | ☐ Tavern                    | Cocktail         | Lounge                   | Teen C     | lub                      |
| В   | anquet Hall  | Sports Facility             | Bowling          | Alley                    |            |                          |
| ПН  | lotel/Motel: Number of Flo   |                             | Rooming          | House: Number of Floo    |            |                          |
| T   |  | oms:                        |                  | Number of Roc            | oms:       |                          |
| Type :  | z<br>iquor Store   | Corner Store                | Superma          | rket                     | Conveni    | ience Store              |
| G   | as Station   | Amusement/Phonog            | raph Distributo  | or                       | Recyclin   | ng, Salvage or Towing    |
| Used Car Dealer Personal Service Establishment Recording Studio (such as tattoo business, hair salon, tailor, etc.) |  |                             |                  | ng Studio                |            |                          |
| What  | t other licenses/permits will y  | ou hold at this location? ( | check all that a | apply)                   |            |                          |
|   | ☑Occupancy Permit ☑Cigarette & Tobacco ☐Gas Station ☑Extended Hours ☐Class "B" Tavern ☒ Weights & Measures |                             |                  |                          |            |                          |
| Secondhand Dealer Precious Metal & Gem NOther: Food Licenses  |  |                             |                  |                          |            |                          |
| 8. L  | 8. Legal Capacity (only if a Type 1 premises in #7 above)  |                             |                  |                          |            |                          |
| Capaci  | Capacity (Call the Milwaukee Development Center at 414-286-8211 if you have questions.)                    |                             |                  |                          |            |                          |

|  |   |  |  |   | <u> </u>                                   |  |  |
|--|---|--|--|---|--|--|--|
| 9. Premises D  | escription  | *  |  |   | 11.18 U.S. 18                              |  |  |
|  |   | be used in operating this bu<br>age □Patio □Beer Garde         |  |   | e):  |  |  |
| ☐ Other: Descr   | □ Other: Describe:  |  |  |   |  |  |  |
| b. Describe Locat  | ion: 🗹 Major Thoroughfare   | Secondary Street Ot  | ther:  |   |  |  |  |
| c. Nearest Major   | The Court of the Tone ( Date  |  |  |   |  |  |  |
| d. Describe Building: 🔀 Free Standing Building 🗌 Strip Mall 🔲 Other:   |   |  |  |   |  |  |  |
| e. Describe Prem   | e. Describe Premises Structure: Single Story Multi-Story - # of Stories Other:            |  |  |   |  |  |  |
| f. Describe Surro  | unding Area: 🔲 Commercia  | al 🔀 Residential 🔲 Industr                                     | rial Other:  |   |  |  |  |
| g. Building Owner Name: NATIONAL of Milwaukee LLC Phone Number: 847 - 477 - 1844   |   |  |  |   |  |  |  |
| Business Owner Address: R434 W. NATTONAL AVE   |   |  |  |   |  |  |  |
| 10. Hours of Operation & Customers   |   |  |  |   |  |  |  |
| Will customers be ent  | ering the premises? 🔲 No  | Yes  | *  | . •                                     |  |  |  |
| Day of the Mack  | Proposed Hour   | s of Operation:  | Estimated Number                                       | Potential<br>Age Range                  | Class B Tavern<br>Applicant Only:          |  |  |
| Day of the Week  | Open Time<br>(include a.m. or p.m.)   | Close Time<br>(include a.m. or p.m.)                           | expected each day                                      | of<br>Customers                         | Age Restriction<br>(If none, write 'None') |  |  |
| Sunday   | 24 Hoors  | 24 Hours   | 330  | month-95                                | vears                                      |  |  |
| Monday   | 24 Hours  | 24 Hours   | 300  | Imanth- 95ye                            | ears                                       |  |  |
| Tuesday  | 24 Hours  | 24 Hours   | 450  | 1 month -95 y                           |  |  |  |
| Wednesday  | 24 400 15   | 24 Hours   | 550  | 1 month - 95                            | yeurs                                      |  |  |
| Thursday   | 24 HOURS  | 24 Hoors   | 350  | lmonth-954e                             | ens  |  |  |
| Friday   | 24 Hours  | 24 Hours   | 500  | month-957                               | ers  |  |  |
| Saturday   | 24 Hours  | 24 Hours   | 400  | Imonth - 95                             | <i>leurs</i>                               |  |  |
| An Extended Hours Es<br>piercing, salon, tailor,   | tablishment License is requit<br>tanning, etc.), recording stu                            | ed for any convenience store<br>dio or restaurant which is ope | e, filling station, persona<br>en between the hours of | l service establish<br>12:00 a.m. and 5 | ment (such as tattoo, body<br>:00 a.m.     |  |  |
| Alcohol Establishment<br>Permitted Hours of Op   |   | am to 9:00 pm Sunday thru S<br>am to 2:00 am Sunday thru       |  | 0 am Friday & Sat                       | urday                                      |  |  |
| Entertainment Outdoor Closing Hours: 10:00pm Sunday-Thursday; 12:00am Friday & Saturday; unless a different time, either earlier or later, Is established by the Common Council in its approval of the licensee's plan of operation. |   |  |  |   |  |  |  |
| 11. Signature(   | s)  |  |  |   |  |  |  |
|  | Mun'aux<br>rietor, Partner, or 20% or m   | ore Shareholder  | Signature of additional p                              | artner or 20% or                        | more shareholder                           |  |  |
| (If there are no 20  | Metor, Partiler, or 20% of the<br>9% or more shareholders,<br>-print name/title and sign) | o. c ondi enotice  | g.raca.a or additional p                               |   |  |  |  |



# ALCOHOL BEVERAGE & PUBLIC ENTERTAINMENT PREMISES SUPPLEMENTAL APPLICATION

Office of the City Clerk License Division
200 E. Wells St. Room 105, Milwaukee, WI 53202
(414) 286-2238 e-mail address: license@milwaukee.gov www.milwaukee.gov/license

| Legal Entity Name: らいおり Inc  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Legal Entity Name: SWAN Inc<br>Premise Address: 2434 W. NATional All Milwauke WF 53204   |  |  |  |  |  |  |
| Proximity of Premises to Church, School, Daycare Center or Hospital  |  |  |  |  |  |  |
| Is the building within 300 feet of any church, school, daycare center or hospital?   |  |  |  |  |  |  |
| "Service Bar Only" Designation   |  |  |  |  |  |  |
| If applying for Class B or C license, are you applying for "Service Bar Only"? No Yes  |  |  |  |  |  |  |
| Service Bar Only means customers cannot sit at the bar. Alcohol is served to employees who serve patrons seated at tables.  No stools, chairs or other articles of furniture shall be placed at the service bar for patrons to sit upon.           |  |  |  |  |  |  |
| Business Information   |  |  |  |  |  |  |
| a) Are you taking out this application for anyone that may not be eligible for a license? No Yes   |  |  |  |  |  |  |
| If yes, list their name and address:   |  |  |  |  |  |  |
| If no, list the name and address of the person(s) who will:  |  |  |  |  |  |  |
| Class B Applicants: If the agent, a partner or the individual licensee will not be conducting the day-to-day operations of the business,   |  |  |  |  |  |  |
| the person(s) listed above must obtain a Class B Managers license.   |  |  |  |  |  |  |
| c) Does anyone else have money invested or any other interest in this business?   X No   Yes  If yes, explain:   |  |  |  |  |  |  |
| d) Have you made an agreement with anyone to repay any loan or any other payments based upon income from the business?   |  |  |  |  |  |  |
| No Yes If yes, list name and address:  |  |  |  |  |  |  |
| Proof of Ownership, Lease, or Offer to Purchase (New & Transfer Applicants Only)   |  |  |  |  |  |  |
| Submit proof of ownership, lease, or offer to purchase the building with this application.   |  |  |  |  |  |  |
| A lease or offer to purchase must:  a) Be in the same legal entity name as that apply for the license  |  |  |  |  |  |  |
| b) Reflect the same address as the premises address on this application  |  |  |  |  |  |  |
| c) Reflect current dates and<br>d) Be signed by the lessor/seller and lessee/buyer   |  |  |  |  |  |  |
| Property Information (New & Transfer Applicants Only)  |  |  |  |  |  |  |
| a) Do you own or lease the building?   |  |  |  |  |  |  |
| b) Who owns the fixtures (for example, coolers, etc.)? NATONAL & MILWAU CLC.   |  |  |  |  |  |  |
| c) Are you purchasing the stock and/or fixtures?   |  |  |  |  |  |  |
| d) Total amount paid for business \$\(\frac{50,000}{\cdot 0}\) \(\frac{50,000}{\cdot 0}\)  |  |  |  |  |  |  |
| e) Total amount paid for goodwill of the business $$50,000 \cdot 10^{\circ}$$  |  |  |  |  |  |  |
| Goodwill comprises the reputation and customer relationships of an existing business. If the price you pay for the business exceeds the fair market value of all of the rest of the assets of the business, the excess may be considered goodwill. |  |  |  |  |  |  |
| f) Have you made arrangements with the seller for payment of personal property taxes? \(\bigcap\) No \(\bigverY\) Yes  |  |  |  |  |  |  |

| Lea  | se Information (New & Transfer Applicants who are leasing the premises only)   |
|------|--|
| a)   | Date lease begins FEb_1 2020Ends JAN 31 2025   |
| b)   | Monthly rental \$ 6000.00  |
| c)   | Do you have an option to renew the lease? No Yes   |
| d)   | Does your lease allow for assignment to another party without the consent of the owner? 🔯 No 🗌 Yes   |
| e)   | For what length of time have you been guaranteed occupancy (number of years)? 5 Years  |
| f)   | In addition to paying the monthly rental, will you have to pay anything additional to the owner of the building to guarantee performance of the lease? X No X Yes If yes, explain  |
| g)   | Does the present owner or occupancy object to the granting of your license? 🔀 No 🗌 Yes   |
|      | If yes, explain  |
| Cha  | ange of Agent Applicants Only  |
| Ha   | ve there been any changes to the floor plan since the last application was submitted?   No Yes   |
| lf n | no, a new floor plan is not required. If yes, submit a new floor plan and explain the change(s):   |
|      |  |
|      |  |
| Sign | nature   |
|      | ture of Sole Proprietor, Partner or 20% or More Shareholder 20% or more Shareholder, Corporate Officer - print name/title and sign)  |
|      | Note: All information contained in this application is subject to approval by the Common Council.  Deviating from approved plan of operation will subject licensee to citations, and/or suspension or non-renewal of the license.  Contact the License Division for information on how to request changes.  New and transfer of premises applicants must submit the following:  Proof of ownership, lease or offer to purchase the building  Detailed floor plan |



#### FOOD DEALER LICENSE PLAN OF OPERATION

OFFICE OF THE CITY CLERK, LICENSE DIVISION
CITY HALL, 200 E. WELLS ST, ROOM 105, MILWAUKEE, WI 53202
(414) 286-2238 • license@milwaukee.gov • www.milwaukee.gov/license

| Legal Entity Name: SWAN INC   |
|---|
| Premises Address: 2434 W. NATIONAL AVE MILW WI 53204  |
| SECTION 1 TYPE OF BUSINESS  |
| What will be the majority of your food sales? (check one)   |
| Restaurant Items (meals):  MEALS include, but are not limited to, chicken, ribs, sandwiches, roasted corn, baked potatoes, hot dogs, brats, tacos, nachos w/ cheese and meat, French fries, cooked or deep fried vegetables/fruit, cooked cheese curds, corn dogs, egg rolls, salads.                                       |
| Retail Items (snacks and beverages):  RETAIL items include, but are not limited to, ice cream/soft serve, lemonade, snow cones, coffee, espresso, cappuccino, tea, fruit juice, smoothies, candy, dispensed soda, fruit cups, bakery, cookies, kettle corn, cotton candy, funnel cakes, fritters, tortilla chips w/ cheese. |
| Will it be a convenience store? Yes No A convenience store contains less than 5,000 square feet of retail space and has, as its primary business, the sale of basic food items and in addition, sells household products or is a filling station that sells basic food items and household products.                        |
| ☐ Bed & Breakfast ☐ Micro Market  |
| All Applicants: Submit a menu or a list of food items that will be sold.  |
| Will any wholesale business be done? No Yes If yes, what percentage of food sales will be wholesale?  |
| Less than 25%   |
| 25% or More AND:  |
| Restaurant items (meals) will be sold – Complete this application and also contact DATCP.   |
| NO restaurant items (meals) will be sold - Do NOT complete this application. Contact DATCP only.  |
| SECTION 2 FOOD PROCESSING   |
| Will any food processing be done? Yes   |
| Processing is defined as assembling, grinding, cutting, mixing, baking, coating, stuffing, packing, bottling, grilling, canning, extracting, fermenting, distilling, pickling, freezing, drying, smoking, or packaging.   |
| SECTION 3 FOOD REQUIRING TEMPERATURE CONTROL  |
| Will any food that requires temperature control be sold? No Yes (includes dairy products such as milk, cheese, and ice cream, fish, shellfish, meat, poultry)   |
| If yes, list the types of food items: Milk, CHEESE 6995, ICE CREAM, PACKAGE MEALS   |

ccl-foodplan 2/28/19

| SECTION 4 DETAILS OF OPERATION  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Will you have seating on site for dining? No Yes  |  |  |  |  |  |  |
| Will you be doing any catering? X No Yes  |  |  |  |  |  |  |
| Will you be doing any delivery?   |  |  |  |  |  |  |
| Will you have outdoor activities? No Yes - Check all that apply: Bar Cooking/Grilling Dining  |  |  |  |  |  |  |
| Will you have a drive thru window? 📉 No 🔲 Yes - Are hours different from inside? 🔲 No 🔲 Yes   |  |  |  |  |  |  |
| If Yes, provide drive thru hours:   |  |  |  |  |  |  |
| Will scales or barcode scanners be used? No Yes - You must also apply for a Weights & Measures License.   |  |  |  |  |  |  |
| SECTION 5 ADDITIONAL SITES  |  |  |  |  |  |  |
| Where will food be prepared and/or sold? $\mu$ O  |  |  |  |  |  |  |
| At a single site At multiple sites: How many?(for example, a hotel with several dining rooms or bars)   |  |  |  |  |  |  |
| If multiple sites, attach a Food Dealer Additional Site Addendum (ccl-foodadd) for each additional site.  |  |  |  |  |  |  |
| SECTION 6 CONSTRUCTION OR CHANGES   |  |  |  |  |  |  |
| Are you planning any construction, remodeling or equipment changes?   |  |  |  |  |  |  |
| No If No, SKIP to Section 8   |  |  |  |  |  |  |
| Yes If Yes, check all that apply: New construction of a building Renovation or remodeling   |  |  |  |  |  |  |
| Construction changes to existing building Equipment changes only  |  |  |  |  |  |  |
| Provide a brief description of the changes:   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Start date:   |  |  |  |  |  |  |
| Name, Address & Phone Number of Architect:  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Name, Address & Phone Number of Contractor:   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| SECTION 7 ALCOHOL BEVERAGES   |  |  |  |  |  |  |
| Are you applying for an alcohol beverage license?   |  |  |  |  |  |  |
| No If No, SKIP to Section 8   |  |  |  |  |  |  |
| Yes If YES, if your food license is approved prior to the alcohol license, when do you want the food license issued?  |  |  |  |  |  |  |
| Immediately 🔯 At the same time as the alcohol license   |  |  |  |  |  |  |
| SECTION 8 ACKNOWLEDGEMENTS & SIGNATURE  |  |  |  |  |  |  |
| You must initial each item confirming your understanding:   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| I understand the Health Department must conduct an inspection and advise the License Division of their approval before the license may be issued.   |  |  |  |  |  |  |
| understand   must obtain an occupancy permit from the Department of Neighborhood Services and an inspection   |  |  |  |  |  |  |
| may be required. Neighborhood Services must advise the License Division of their approval before the license may be issued.   |  |  |  |  |  |  |
| I understand the district alderperson will review and either support or object to my application. If he/she objects, I  |  |  |  |  |  |  |
| may appeal and be scheduled to appear before the Licenses Committee. The Licenses Committee will then make a recommendation to the Common Council. The Common Council must grant the license before it may be issued. |  |  |  |  |  |  |
| I understand proof of payment for all license fees must be on file in the License Division before the license may be  |  |  |  |  |  |  |
| issued and the license must be issued and posted in my establishment prior to opening for business.   |  |  |  |  |  |  |
| I will not operate my food business until the license has been issued and posted in the establishment.  |  |  |  |  |  |  |
| Signature of Sole Proprietor, Partner, or 20% Shareholder:  |  |  |  |  |  |  |
| Signature of Additional Partner:  |  |  |  |  |  |  |

TSHWON GINDIAE ASCAT FOR SWANTING 25th 578887 3120 Beer Storage WALK IN COOLER Beet coolet wanting てアインロラロー アント 104/2020 mill Joine sodA J1574 P710100 00 000 SHELVING ひのかべらり ----} N S C C SHELVING 2 10/0 R DHOST , SHOLVING SHOLVING CHEMIN POIL 1500 121615 CUBIA 7,01