



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, April 9, 2024

9:00 AM

Common Council Chamber

<b>Jose G. Perez</b> , 12th District <i>President</i>		
<b>Andrea M. Pratt</b> , 1st District	<b>Milele A. Coggs</b> , 6th District	<b>Mark A. Borkowski</b> , 11th District
<b>Mark Chambers</b> , 2nd District	<b>Khalif J. Rainey</b> , 7th District	<b>Scott P. Spiker</b> , 13th District
<b>Jonathan Brostoff</b> , 3rd District	<b>JoCasta Zamarripa</b> , 8th District	<b>Marina Dimitrijevic</b> , 14th District
<b>Robert Bauman</b> , 4th District	<b>Larresa Taylor</b> , 9th District	<b>Russell W. Stamper, II</b> , 15th District
<b>Lamont Westmoreland</b> , 5th District	<b>Michael J. Murphy</b> , 10th District	

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Coggs, Chair; Ald. Borkowski, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
  - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Spiker, Vice-Chair
  - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Bauman, Vice-Chair
  - Public Safety and Health, Ald. Spiker, Chair; Ald. Rainey, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Murphy, Chair; Ald. Bauman, Vice-Chair
  - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.









**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

22. **231856**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/19/2024**  
A substitute ordinance to further amend the 2024 rates of pay of offices and positions in the City Service.
23. **231857**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/19/2024**  
A substitute ordinance to further amend the 2024 offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

24. **231547**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2024**  
Substitute resolution authorizing carryover of certain fund balances from 2023 to 2024 in accordance with Section 65.07(1)(p), Wisconsin Statutes.
25. **231548**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2024**  
Substitute Resolution Rescinding Reserved Commitments and Appropriating Remaining Funds from the 2023 Common Council Contingent Fund for the Purpose of Closing the 2023 Financial Books Due to Unanticipated Shortfalls in Current Year Operating Expenses.
26. **231618**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2024**  
Substitute resolution authorizing attendance at conventions, seminars and other travel.
27. **231804**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/19/2024**  
Resolution amending Common Council File Number 221114 relating to acceptance and funding of the 2022-27 Public Health Infrastructure grant from the Centers for Disease Control & Prevention.
28. **231807**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/19/2024**  
Resolution authorizing the appropriate City officials to execute a contract for electronic health records software for the Health Department.
29. **231818**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/19/2024**  
Resolution increasing the capital appropriation for the 2024 Developer-financed Tax Incremental District program.
30. **231821**      **SPONSORED BY: Ald. Dimitrijevic and**      **INTRODUCED ON: 03/19/2024**  
**Ald. Spiker**



**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

35. **231867**      **SPONSORED BY: Ald. Borkowski**      **INTRODUCED ON: 03/19/2024**  
A substitute ordinance relating to the election wards comprising the city's aldermanic districts.

**ADOPTION OF THE FOLLOWING:**

36. **230808**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/19/2023**  
Substitute resolution relating to the appeal of Brittany N. Gayden for property damage.
37. **230883**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/10/2023**  
Substitute resolution relating to the appeal of William Pietsch for property damage.
38. **231434**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2024**  
Substitute resolution authorizing the return of real estate located at 2808-2810 N 48th Street, in the 7th Aldermanic District to its former owner Tyler M. Brown, application made by Columbia Savings & Loan.
39. **231775**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/19/2024**  
Resolution authorizing settlement of claims in the lawsuit entitled 833 Buena Vista Tierra Investors, LLC v. City of Milwaukee
40. **231784**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/19/2024**  
Substitute resolution relating to the appeal of Attilio and Janice Contardi for property damage.
41. **231848**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/19/2024**  
Resolution appropriating funds from the Outside Counsel/Expert Witness Fund to the City Attorney's Office for the purpose of retaining an expert witness in Milwaukee County Circuit Court Case No. 2023CV5474, Robert Kohlhoff et al v. City of Milwaukee, et al.
42. **231849**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/19/2024**  
Substitute resolution authorizing the City Attorney's Office to hire RWH Myers to provide forensic accounting related to a fire insurance claim at the City's Material Recovery Facility.
43. **231866**      **SPONSORED BY: Ald. Borkowski**      **INTRODUCED ON: 03/19/2024**  
Substitute resolution amending the election ward lines in the City of Milwaukee.





**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

47. **231822**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/19/2024**  
An ordinance relating to parking controls.
48. **231823**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/19/2024**  
An ordinance relating to traffic controls.
49. **231874**      **SPONSORED BY: Ald. Westmoreland**      **INTRODUCED ON: 03/19/2024**  
A substitute ordinance relating to the parking of food peddler vehicles on West Capitol Drive from North 76th Street west to the City limit.

**ADOPTION OF THE FOLLOWING:**

50. **231812**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/19/2024**  
Resolution relative to acceptance and funding of a National Center for Fatality Review and Prevention grant from Michigan Public Health Institute.
51. **231834**      **SPONSORED BY: Ald. Coggs**      **INTRODUCED ON: 03/19/2024**  
Resolution relating to acceptance and funding of a NACCHO-Trauma Proximity Data Grant from the Centers for Disease Control and Prevention.

**PLACING ON FILE THE FOLLOWING:**

52. **211466**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/18/2022**  
Communication relating to the 2022 activities of the City-County Heroin, Opioid and Cocaine Task Force.
53. **221434**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2023**  
Communication relating to the 2023 activities of the City-County Heroin, Opioid and Cocaine Task Force.
54. **231824**      **SPONSORED BY: Ald. Spiker and Ald. Bauman**      **INTRODUCED ON: 03/19/2024**  
Communication from the Department of Public Works relating to the mailing of parking citations.







Nomination of Wy'yana Adams as a member at-large of the Milwaukee Youth Council.

