



# City of Milwaukee

## Meeting Agenda

200 E. Wells Street  
Milwaukee, Wisconsin  
53202

### PUBLIC SAFETY COMMITTEE

*ALD. ROBERT DONOVAN, CHAIR*

*Ald. Robert Puente, Vice-Chair*

*Ald. Michael McGee, Jr., Ald. Terry Witkowski, Ald. T. Anthony Zielinski*

*Staff Assistant, Diana Morgan, (414)-286-2231*

*Fax: 286-3456, E-mail: [dmorga@milwaukee.gov](mailto:dmorga@milwaukee.gov)*

*File Specialist, Charlotte Rodriguez, 286-8797, E-mail: [crodri@milwaukee.gov](mailto:crodri@milwaukee.gov)*

*\*Italicized comments following the titles of Council files are explanatory only and not intended to limit the scope of the debate or any possible amendments.*

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Thursday, June 23, 2005

9:00 AM

Room 301-B, City Hall

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9:00 A.M.

- 1) [050169](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 5/20/2005  
A substitute ordinance relating to parking controls in various Aldermanic Districts.  
[Fiscal Note.doc](#)  
[DPW letters.doc](#)
- 2) [050170](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 5/20/2005  
A substitute ordinance relating to traffic controls in various Aldermanic Districts.  
[DPW Letters.doc](#)  
[Fiscal Note.doc](#)
- 3) [050269](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 6/14/2005  
Resolution relative to acceptance and funding of the Childhood Lead Poisoning Prevention Grant. (Health Department)  
[Health Department Cover Letter.DOC](#)  
[Fiscal Note.doc](#)  
[Grant Analysis Form.doc](#)  
[Grant Budget Form.xls](#)  
*---May be referred to the Finance and Personnel Committee.*
- 4) [050270](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 6/14/2005  
Resolution relative to application, acceptance and funding of the Beach Monitoring Grant. (Health Department)  
[Health Department Cover Letter.DOC](#)  
[Grant Analysis Form.doc](#)  
[Fiscal Note.doc](#)  
[Grant Budget Form.xls](#)
- 5) [050271](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 6/14/2005

Resolution relative to application, acceptance and funding of the Meta House FamilyWorks Project Grant. (Health Department)

[Health Department Cover Letter.DOC](#)

[Fiscal Note.doc](#)

[Grant Analysis Form.doc](#)

[Grant Budget Form.xls](#)

6) [050272](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 6/14/2005

Resolution relative to application, acceptance and funding of the Breast and Cervical Cancer Screening Grant. (Health Department)

[Health Department Cover Letter.DOC](#)

[Fiscal Note.doc](#)

[Grant Analysis Form.doc](#)

[Grant Budget Form.xls](#)

7) [041093](#) SPONSORED BY: ALD. WITKOWSKI INTRODUCED ON: 11/23/2004

An ordinance establishing a railroad quiet zone.

[Message.PDF](#)

[Communication from City Engineer.PDF](#)

[Fiscal Note.PDF](#)

[Communication-Dept. of Transportation.PDF](#)

8) [041646](#) SPONSORED BY: ALD. MCGEE INTRODUCED ON: 3/16/2005

An ordinance prescribing enhanced forfeitures for violations committed against certain people or property.

[City Attorney's Opinion.PDF](#)

9) [050273](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 6/14/2005

Communication from Environmental Services regarding the collection data, participation and intended outcomes in the Clean and Green neighborhood clean-up project.

*This meeting will be web-cast live at [www.milwaukee.gov/channel 25](http://www.milwaukee.gov/channel_25).*

**NOTE:** a) Members of the Common Council, and members of its Standing Committees who are not members of this Committee, may attend this meeting to participate or to gather information. Therefore, notice is given that this meeting may constitute a meeting of the Common Council or any of its Standing Committees, and must be noticed as such, although they will not take any formal action at this meeting.

b) Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

c) Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in Room 205, (City Clerk's Office) or the first floor Information Booth in City Hall.

d) Effective July 1, 2005, persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code of Ordinances are required to register with the City Clerk's Office License Division. More information is available at [www.milwaukee.gov/lobby](http://www.milwaukee.gov/lobby) or by calling 414-286-2238.