



City of Milwaukee

Meeting Agenda

200 E. Wells Street
Milwaukee, Wisconsin
53202

PUBLIC SAFETY COMMITTEE

ALD. ROBERT DONOVAN, CHAIR

Ald. Robert Puente, Vice-Chair

Ald. Michael McGee, Jr., Ald. Terry Witkowski, Ald. T. Anthony Zielinski

Staff Assistant, Linda Elmer 286-2232

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**Italicized comments following the titles of Council files are explanatory only and not intended to limit the scope of the debate or any possible amendments.*

Thursday, February 10, 2005

9:00 AM

Room 301-B, City Hall

9:00 A.M.

- 1) [041433](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/1/2005
Appointment of Stormy Mercadel to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Mayor. (15th Aldermanic District)
[Appt. Letter.doc](#)
[Professional Biography.PDF](#)
- 2) [041412](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/1/2005
Appointment of Captain Denita Ball to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Police Chief.
[Appt. Letter.PDF](#)
- 3) [041257](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 1/11/2005
A substitute ordinance relating to parking controls in various Aldermanic Districts.
[Fiscal Note.rtf](#)
[DPW letters.rtf](#)
- 4) [041258](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 1/11/2005
A substitute ordinance relating to traffic controls in various Aldermanic Districts.
[Fiscal Note.rtf](#)
[DPW letters.rtf](#)
- 5) [041380](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/1/2005
Resolution relative to application, acceptance and funding of the Gonococcal Susceptibility Grant. (Health Department)

[Health Department Cover Letter.PDF](#)

[Grant Analysis Form.PDF](#)

[Grant Budget Form.PDF](#)

[Fiscal Note.doc](#)

[Fiscal Analysis.rtf](#)

---May be referred to the Finance and Personnel Committee.

- 6) [041381](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/1/2005

Resolution relative to application, acceptance and funding of the Maternal Health Grant. (Health Department)

[Fiscal Note.doc](#)

[Grant Analysis Form.PDF](#)

[Grant Budget Form.PDF](#)

[Fiscal Analysis.rtf](#)

---May be referred to the Finance and Personnel Committee.

- 7) [041416](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/1/2005

Resolution relating to application for, and acceptance and funding of, a U.S. Environmental Protection Agency 2005 Innovation Pilot Grant titled "Milwaukee Safe Collections Awareness Campaign". (Department of Public Works)

[Fiscal Note.doc](#)

[Grant Analysis Form.doc](#)

[Grant Budget Form.xls](#)

- 8) [041392](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/1/2005

Resolution relating to application for, and acceptance and funding of, a U.S. Environmental Protection Agency 2005 Innovation Pilot Grant titled "Milwaukee Clean Collections Awareness Campaign". (Department of Public Works)

[Fiscal Note.doc](#)

[Grant Budget Form.xls](#)

[Grant Analysis.doc](#)

[Fiscal Analysis.rtf](#)

- 9) [041391](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/1/2005

Resolution relating to the establishment of a semi-permanent household hazardous waste collection facility at the Department of Public Works' Lincoln Avenue Self-Help Center.

[Fiscal Note.rtf](#)

[Communication from MMSD.pdf](#)

- 10) [041390](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/1/2005

Resolution relative to application, acceptance and funding of a Milwaukee Metropolitan Drug Enforcement Grant. (Police Department)

[Fiscal Note.doc](#)

[Grant Budget Form.doc](#)

---May be referred to the Finance and Personnel Committee.

- 11) [041389](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/1/2005
Resolution relative to application, acceptance and funding of a Homeland Security/Law Enforcement Terrorism Prevention Program (LETPP) Equipment Grant. (Police Department)
[Fiscal Note.doc](#)
[Grant Budget Form.doc](#)
[Vehicle Picture.PDF](#)
[Fiscal Analysis.rtf](#)
- 12) [041449](#) SPONSORED BY: ALD. MURPHY INTRODUCED ON: 2/1/2005
Resolution approving the Law Enforcement Services Grant Agreement with the Milwaukee Brewers Baseball Club.
[Grant Agreement.rtf](#)
[Fiscal Analysis.rtf](#)
- 13) [041448](#) SPONSORED BY: ALD. WITKOWSKI INTRODUCED ON: 2/1/2005
Communication from the Department of Employee Relations transmitting a summary of the ten-year history of the occupational injuries and illnesses of the City.

9:30 A.M.

- 14) [041328](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 1/11/2005
Communication from the Milwaukee Fire Department related to the State of the City.

NOTE: a) Members of the Common Council, and members of its Standing Committees who are not members of this Committee, may attend this meeting to participate or to gather information. Therefore, notice is given that this meeting may constitute a meeting of the Common Council or any of its Standing Committees, and must be noticed as such, although they will not take any formal action at this meeting.

b) Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2231, (FAX)286-3456, (TDD)286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

c) Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in Room 205, (City Clerk's Office) or the first floor Information Booth in City Hall.