## **CITY OF MILWAUKEE FISCAL NOTE**

CC-170 (REV.6/86) Ref: GEN\FISCALNT.MST

A) DATE:	January 14, 2004					FILE NUMBER: Original Fiscal Note ⊠ Substitute □		
SUBJECT: Resolution authorizing the issuance of short-term promissory notes for the purpose of financing the operating budget on an interim basis.								
B) SUBMITTED BY (name/title/dept./ext.): Richard Li, Public Debt Specialist, Public Debt Commission, x2319								
C) CHECK ONE:	☐ ADOF ANT	<ul> <li>□ ADOPTION OF THIS FILE AUTHORIZES EXPENDITURES.</li> <li>□ ADOPTION OF THIS FILE DOES NOT AUTHORIZE EXPENDITURES; FURTHER COMMON COUNCIL ACTION NEEDED. LIST ANTICIPATED COSTS IN SECTION G BELOW.</li> <li>□ NOT APPLICABLE/NO FISCAL IMPACT.</li> </ul>						-
D) CHARGE TO:	IARGE TO: DEPARTMENTAL ACCOUNT (DA) CONTINGENT FUND (CF) CAPITAL PROJECTS FUND (CPF) SPECIAL PURPOSE ACCOUNTS (SPA) PERM. IMPROVEMENT FUNDS (PIF) GRANT & AID ACCOUNTS (G & AA) OTHER (SPECIFY) Debt Service Funds							
E) PURPOSE			SPE	CIFY TYPE/USE	ACCOUNT	EXPENDITURE	REVENUE	SAVINGS
SALARIES/WAGES:								
SUPPLIES:								
MA TEDIAL O								
MATERIALS:								
NEW EQUIPMENT:								
EQUIPMENT REPAIR:								
OTHER:			Debt Service – Interest on RAN			780,000		
			General Fund – Interest Earnings				355,000	
			Issuance Expenses			125,000		
TOTALS						905,000	355,000	(550,000)
F) FOR EXPENDIT	TURES AND I	REVENUES Y	WHICH WILL OCCUP	R ON AN <b>ANNUAL</b> BASIS	OVER SEVERAL YE	EARS CHECK THE A	PPROPRIATE BO	OX
BELOW AND T	HEN LIST EA	ACH ITEM AN	ND DOLLAR AMOUN	IT SEPARATELY.				
		T						
☐ 1-3 YEARS	3	3-5	YEARS					
☐ 1-3 YEARS	☐ 3-5 YEARS							
☐ 1-3 YEARS ☐ 3-5 YEARS								
G) LIST ANY ANTICIPATED FUTURE COSTS THIS PROJECT WILL REQUIRE FOR COMPLETION:								
H) COMPUTATIONS USED IN ARRIVING AT FISCAL ESTIMATE:								
\$100,000,000 RAN issue at 1.10% interest rate betw een March 31 and December 15.								
1.00% interest rate on additional General Fund Balances (average balance of ½ RAN issue during same period).								
Cost of issuance	at \$1.00/bo	nd plus \$25,	000.					

Known as "2004 City RAN.doc" PLEASE LIST ANY COMMENTS ON REVERSE SIDE AND CHECK HERE