

### CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Thursday, February 24, 2022

#### **COMMITTEE MEETING NOTICE**

**AD 14** 

ALI, Barkat, Agent National 2 Oil LLC 5344 W Behrendt St Franklin, WI 53132

You are requested to attend a virtual hearing to be held on:

#### Tuesday, March 08, 2022 at 01:45 PM

Regarding:

Your Filling Station, Food Dealer and Weights & Measures License Renewal Applications as agent for "National 2 Oil LLC" for "Mobil" at 3870 S Howell Av.

This meeting will be held via GoToMeeting. Please see the enclosed best practices document for further instructions. The access code is <a href="https://meet.goto.com/472904013">https://meet.goto.com/472904013</a>. If you wish to call in, please call +1 (646) 749-3122 and use Access Code: 472-904-013

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to attend this meeting may result in the denial of your license. Individual applicants and partnership applicants must attend or attend by an attorney. The agent or attorney for corporate or limited liability applicants must attend. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition attend the virtual hearing and are willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should request an interpreter attend the meeting with you, at your expense, so that you can answer questions and participate in your hearing.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY:

Jim Cooney

License Division Manager

If you have questions regarding this meeting, please contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov

# MILWAUKEE POLICE DEPARTMENT LICENSING

### CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS

**DATE:** 02/03/2022

LICENSE TYPE: FILLING, FOOD

New: ☐ Renewal: ☒

License Location: 3870 S Howell Av

Business Name: National 2 Oil

Licensee/Applicant: ALI, Barkat

(Last Name, First Name, MI)

Date of Birth: 09/25/1980

Home Address: 5344 W Behrendt St

City: Franklin

**Home Phone:** 

State: WI Zip Code: 53132

No. 333469, 333470

Application Date: 02/01/2022

This report is written by Police Officer David NOVAK, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

1. On 09/08/2021 at 12:35am officers were dispatched to a Subject with Gun at 3870 S Howell Av. The caller stated an employee of the gas station was waving a gun at them and appeared to be intoxicated. The officers arrived and saw the described employee walking out of the business locking the door. The officers stopped the subject and recovered a firearm. The subject consented to a breath test and he was found to be intoxicated. The subject was charged with Disorderly Conduct and Endangering Safety by Use of a Dangerous Weapon.

#### Milwaukee Police Department

749 W. State Street Milwaukee, WI 53233 414-933-4444

Case #:212510010 general entre et agent April entre de la company de la com OtherEvent #: 21-LP-1747

#### Incident

#### 3870 S HOWELL AV MILWAUKEE, WISCONSIN 53207

Incident Date/Time::

09/08/2021 00:35:00

**CAD Number::** 

212510056

District::

6

Beat::

640

Reporting Area::

6992

#### **Business Agent (1)**

#### AHMED, SALAM

Person involvement: (Must choose Employee

AGENT from drop down): DOB::

08/02/1995

Sex::

MALE

Race::

WHITE

Phone 1 Number::

(414)-522-4743

Phone 1 Type::

Phone

Address::

4478 S 1ST ST

City::

MILWAUKEE

State::

WISCONSIN

Zip Code::

53207

#### Licensed Persons Involved (1)

#### THOMPSON, DENNIS G

Person Involvement::

Agent (License Holder)

DOB::

09/02/1957

Sex::

MALE

Race::

WHITE

Address::

**\$86W184452 SUE MARIE LN** 

City::

MUSKEGO

State::

WISCONSIN

Zip Code::

53150

#### Licensed Premise Data (1)

#### Mobile

Address::

3870 S HOWELL AV

City::

MILWAUKEE WISCONSIN

State:: Zip Code::

53207

Licensee Notification Was Made::

**Business Was Cited For Violation::** 

Licensee was cooperative: (If not

No

explain in narrative):

Licensee or Manager was on

No

premises at time of

violation/incident::

#### Milwaukee Police Department

749 W. State Street Milwaukee, WI 53233 414-933-4444

Case #:212510010

OtherEvent #: 21-LP-1747

#### Narrative (1)

#### INITIAL INVESTIGATION

Dathe, Nash H 029420

09/08/2021

On Wednesday, September 8, 2021 at 12:35am my partner, PO Nash DATHE, and I responded to the address of 3870 S Howell Av for a report of a subject with a gun. We were both wearing full MPD uniforms equipped with functioning Axion BWCs and where operating a fully marked MPD squad car. The caller, Shanice K CURRIE, stated that an employee of the gas station had pointed a gun at them and appeared to be intoxicated. She described the subject a male wearing a work shirt, jeans and red shoes.

PO DATHE and I arrived on scene at 12:40am. We observed a white SUV parked and running in the parking lot with one occupant. As we were speaking to that occupant I observed a second subject, Salman AHMED, come out of the gas station and lock the front door. I observed that he was wearing a green work shirt and red shoes. I observed that his hands where occupied holding a drink can, several cigarillo packages and his keys. I approached AHMAD and asked him if he had a gun on him. He stated that he did. He indicated that the gun was in the back of his waistband. I had AHMAD turn around and recovered a dark green and black Walther P90 9mm handgun from the inside of his waistband. I cleared the gun and observed that there was a loaded magazine with an empty chamber.

I asked AHMAD, "How did I know you had a gun?" He replied by stating that he had a CCW permit for the weapon. I asked him several times if he knew how I had known he had a gun on him. He kept replying that he had a permit. When I asked him what had happened he stated that he was just closing the store. I asked him several times if anything had happened. AHMAD stated that he was just closing up the store. I observed that AHMAD was swaying as he was standing and talking to me. I observed that there was a strong odor of intoxicating beverages coming from him. AHMAD was handcuffed and taken placed in our squad car while we conducted our investigation.

While we were speaking to AHMAD squad 6390, PO Daniel PARKS, responded to the area and spoke to the victims. He spoke to the caller, CURRIE, and her companion, William O GRANT. CURRIE and GRANT stated that they pulled into the gas station to get gas. AHMAD came out of the station and told them that they were closing. They observed that AHMAD was staggering and appeared to be intoxicated. AHMAD then pulled a handgun out of his waist band and was waiving it around towards them while they were near the gas pumps. See PO PARKS's sup for details of their statements.

AHMAD and the firearm where then conveyed to District 6. I observed that the firearm was loaded with 12 rounds in the magazine. I observed that they were brass rounds with "hollow point" bullets and were stamped "WIN 9mm Luger" on the bottom. During the booking process PO DATHE located 3 additional rounds in AHMAD's front left pants pocket. I observed that these were the same as the rounds from the magazine.

At 1:37 am I read the State of Wisconsin Department of Justice Constitutional Rights card AHMAD while he was waiting for booking. He stated that he understood what I had read him. I then read

#### **Milwaukee Police Department**

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through the top of a Consent to Search form with him and asked if he would consent to a test of his breath for alcohol. AHMAD stated that he would, and then signed the form in front of PO DATHE and myself. PO Juan GARCIA performed an evidentiary test of AHMAD's breath at 2:23am. The test indicated that AHMAD had a blood alcohol level of .10 G/210L.

The gun (inventory #21034843), cartridges, Consent to Search, and original Intox report were placed on MPD inventory #21034839).

#### Officer (2)

Reporting Officer:

Dathe, Nash H (029420)

09/08/2021 05:09:00

Section: (Work Location):

63

Approving Officer:

Gonzalez, Christine I. (018644)

09/08/2021 05:30:57

Section: (Work Location):

63





### Notice of Public Hearing

Blank Notice

ALI, Barkat

Mobil at 3870 S Howell Av.

Filling Station, Food Dealer and Weights & Measures License Renewal Applications

#### Tuesday, March 08, 2022 at 01:45 PM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place virtually on 3/08/2022 at 01:45 PM. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at http://city.milwaukee.gov/citychannel. Those wishing to provide oral testimony will be asked to do so by phone or internet and are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

## Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are willing to testify).
- Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

OCCUPANT	MAIL ADDRESS	CITY STATE ZIP
CURRENT OCCUPANT	223 E HOWARD AVE	MILWAUKEE, WI 53207-3977
CURRENT OCCUPANT	3822 S HOWELL AVE	MILWAUKEE, WI 53207-3841
CURRENT OCCUPANT	3829 S HOWELL AVE	MILWAUKEE, WI 53207-3840
CURRENT OCCUPANT	3830 S HOWELL AVE	MILWAUKEE, WI 53207-3841
CURRENT OCCUPANT	3831 S HOWELL AVE	MILWAUKEE, WI 53207-3840
CURRENT OCCUPANT	3833 S AUSTIN ST	MILWAUKEE, WI 53207-3912
CURRENT OCCUPANT	3839 S AUSTIN ST	MILWAUKEE, WI 53207-3912
CURRENT OCCUPANT	3843 S AUSTIN ST	MILWAUKEE, WI 53207-3912
CURRENT OCCUPANT	3849 S AUSTIN ST	MILWAUKEE, WI 53207-3912
CURRENT OCCUPANT	3851 S AUSTIN ST	MILWAUKEE, WI 53207-3912
CURRENT OCCUPANT	3855 S AUSTIN ST	MILWAUKEE, WI 53207-3912
CURRENT OCCUPANT	3855A S AUSTIN ST	MILWAUKEE, WI 53207-3912
CURRENT OCCUPANT	3859 S AUSTIN ST	MILWAUKEE, WI 53207-3912
CURRENT OCCUPANT	3865 S AUSTIN ST	MILWAUKEE, WI 53207-3912
CURRENT OCCUPANT	3871 S AUSTIN ST	MILWAUKEE, WI 53207-3912
CURRENT OCCUPANT	3875 S AUSTIN ST	MILWAUKEE, WI 53207-3912
CURRENT OCCUPANT	3915 S HOWELL AVE	MILWAUKEE, WI 53207-4421
Blank Notice		

Total Records 17

Radius: 250.0 feet and Center of Circle: 3870 S Howell Av