



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes

### PUBLIC SAFETY AND HEALTH COMMITTEE

**ALD. JO CASTA ZAMARRIPA, CHAIR**  
*Ald. Mark A. Borkowski, Vice-Chair*  
*Ald. Scott Spiker, Ald. Milele A. Coggs, and*  
*Ald. Khalif J. Rainey*

*Staff Assistant, Joanna Polanco, 414-286-2366*  
*Fax: 414-286-3456, jpolan@milwaukee.gov*  
*Legislative Liaison, Ted Medhin, 414-286-8681,*  
*tmedhi@milwaukee.gov*

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Thursday, December 1, 2022

9:00 AM

Room 301-B, City Hall

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**AMENDED 11/30/22**

**File Number 220979 has been added.**

**This is also a virtual meeting. Those wishing to view the proceedings are able to do so via the City Channel - Channel 25 on Spectrum Cable or on the Internet at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25)**

**Meeting called to order at 9:07 A.M.**

**Present** 5 - Zamarripa, Borkowski, Spiker, Coggs, Rainey

1. [220979](#) Appointment of Miriam Horwitz to the Board of Fire and Police Commissioners by the Mayor. (3rd Aldermanic District)

*Appearing:*  
*F&PC - Leon Todd*  
*Mrs. Miriam Horwitz*

**A motion was made by ALD. BORKOWSKI that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Zamarripa, Borkowski, Spiker, Coggs, and Rainey

**No** 0

2. [221090](#) A substitute ordinance relating to parking controls.

**A motion was made by ALD. BORKOWSKI that this Ordinance be RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following vote:**

**Aye** 5 - Zamarripa, Borkowski, Spiker, Coggs, and Rainey

**No** 0

3. [221091](#) A substitute ordinance relating to traffic controls.

**A motion was made by ALD. BORKOWSKI that this Ordinance be RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following vote:**

**Aye** 5 - Zamarripa, Borkowski, Spiker, Coggs, and Rainey

**No** 0

4. [221187](#) An ordinance relating to exceptions to time limits on parking regulations.

*Appearing:*  
*Tom Woznik - DPW*

**A motion was made by ALD. BORKOWSKI that this Ordinance be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 5 - Zamarripa, Borkowski, Spiker, Coggs, and Rainey

**No** 0

5. [221189](#) An ordinance relating to meter parking regulations in the central business district.

**A motion was made by ALD. BORKOWSKI that this Ordinance be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 5 - Zamarripa, Borkowski, Spiker, Coggs, and Rainey

**No** 0

6. [221003](#) Communication from Milwaukee County providing an update on its Credible Messenger Program.

*Appearing:*  
*Sponsor - Ald. Murphy*  
*David Muhammad - Deputy Director MDHHS*  
*Kelly Pethke*  
*TJ Cobb*

**A motion was made by ALD. SPIKER that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 5 - Zamarripa, Borkowski, Spiker, Coggs, and Rainey

**No** 0

17. [220913](#) Communication from various agencies relating to ensuring a Housing First approach to the unhoused in the City of Milwaukee.

*Appearing:*  
*Steven Mahan - Director of CDBGA & Lead for Continuum of Care*  
*Rafael Acevedo - CDBGA*  
*Eric Collins Dyke - Outreach services manager - Milwaukee County's housing division.*  
*MPD Chief Waldner*

*DPW Commissioner - Jerrel Kruschke*  
*CC President - Jose Perez*  
*Mayor's Office Rep - Jim Bohl*  
*Ald. Brostoff*  
*Ald. Murphy - Chair of Housing Trust Fund Advisory Board*  
*Ms. Sherri Tussler - Hunger Task Force - Exc Director*  
*Mr. T. R. Edwards - Hunger Task Force - Advocacy Director*  
*Ms. Shelly Sarasin & Eva Welch & Jamie Wilberg - Street Angel*

**A motion was made by ALD. BORKOWSKI that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 5 - Zamarripa, Borkowski, Spiker, Coggs, and Rainey

**No** 0

**Committee took a recess at 12:34 PM**

**Committee reconvened at 12:48 PM**

7. [221058](#) Resolution relative to acceptance and funding of a 2022-2023 Emergency Medical Services (EMS) Flex Grant from the Wisconsin Department of Health Services.

*Appearing:*  
*MFD Chief Lipski*  
*MFD Asst Chief Parish*

**A motion was made by ALD. BORKOWSKI that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 4 - Zamarripa, Borkowski, Spiker, and Rainey

**No** 0

**Excused** 1 - Coggs

8. [221069](#) Resolution authorizing the Fire Department to accept a donation of Controlled Substance Lock Boxes from Community Advocates.

*Appearing:*  
*MFD Chief Lipski*  
*MPD Lt. Hieu Callies*  
*MFD Asst Chief Parish*

**A motion was made by ALD. RAINEY that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 4 - Zamarripa, Borkowski, Spiker, and Rainey

**No** 0

**Excused** 1 - Coggs

9. [221071](#) Communication from the Fire and Police Commission relating to the 9-1-1 Wait Times Report for Quarter Two of 2022.

**A motion was made by ALD. SPIKER that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 5 - Zamarripa, Borkowski, Spiker, Coggs, and Rainey

**No** 0

10. [221115](#) Resolution relating to acceptance and funding of a FY2022 Collaborative Crisis Response and Intervention Training Program grant.

*Appearing:*  
*MPD Budget & Finance Division*

**A motion was made by ALD. SPIKER that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Zamarripa, Borkowski, Spiker, Coggs, and Rainey

**No** 0

11. [221116](#) Resolution relating to acceptance and funding of a FY2022 Edward Byrne Memorial Justice Assistance Grant (JAG) Program - Local Solicitation grant.

*Appearing:*  
*MPD Budget & Finance Division*

**A motion was made by ALD. SPIKER that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Zamarripa, Borkowski, Spiker, Coggs, and Rainey

**No** 0

12. [221117](#) Resolution relating to acceptance and funding of a 2023 Wisconsin Department of Justice Beat Patrol Program grant.

*Appearing:*  
*MPD Budget & Finance Division*

**A motion was made by ALD. SPIKER that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED to the FINANCE & PERSONNEL COMMITTEE due back on 12/8/2022. This motion PREVAILED by the following vote:**

**Aye** 5 - Zamarripa, Borkowski, Spiker, Coggs, and Rainey

**No** 0

13. [221118](#) Resolution relating to acceptance and funding of a 2023 Homeland Security Program STAC Public Health and Medical Intelligence Threat Analyst grant.

*Appearing:*  
*MPD Budget & Finance Division*

**A motion was made by ALD. SPIKER that this Resolution be RECOMMENDED**

**FOR ADOPTION AND ASSIGNED to the FINANCE & PERSONNEL COMMITTEE due back on 12/8/2022. This motion PREVAILED by the following vote:**

**Aye** 5 - Zamarripa, Borkowski, Spiker, Coggs, and Rainey

**No** 0

14. [221119](#)

Resolution relating to acceptance and funding of a 2022 Homeland Security STAC Homeland Security, Infrastructure, and Public Safety Camera Project grant.

*Appearing:*

*MPD Budget & Finance Division*

*MPD Lt. Steven Stelter*

**A motion was made by ALD. SPIKER that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Zamarripa, Borkowski, Spiker, Coggs, and Rainey

**No** 0

15. [221120](#)

Resolution relating to acceptance and funding of a 2022 Homeland Security ALERT Bomb Team Static X-Ray Device grant.

*Appearing:*

*MPD Budget & Finance Division*

**A motion was made by ALD. BORKOWSKI that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Zamarripa, Borkowski, Spiker, Coggs, and Rainey

**No** 0

16. [221121](#)

Resolution relating to acceptance and funding of a 2021-2023 Wisconsin Internet Crime Against Children Task Force Program grant.

*Appearing:*

*MPD Budget & Finance Division*

**A motion was made by ALD. COGGS that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Zamarripa, Borkowski, Spiker, Coggs, and Rainey

**No** 0

**This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).**

**Meeting adjourned at 1:30 P.M.**

**Joanna Polanco**

**Staff Assistant**

**NOTA:** Para los clientes de cable de Spectrum que deseen ver subtítulos en español, ya están disponibles en el Canal de la Ciudad. En su control remoto de cable Spectrum, presione “MENÚ.” Seleccione “SUBTÍTULOS/CAPTIONS.” Use la flecha hacia abajo hasta “ESTÁNDAR/STANDARD,” luego use la flecha hacia arriba y cambie a “CC3.”

**In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee’s realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.**

**Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.**

**Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.**

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**Limited parking for persons attending meetings is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. Parking tickets must be validated in the first floor Information Booth in City Hall.**

**Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code are required to register with the City Clerk's License Division. Lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at <http://city.milwaukee.gov/Lobbying>.**