



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda

### PUBLIC WORKS COMMITTEE

**ALD. ROBERT BAUMAN, CHAIR**

**Ald. Ald. James Bohl, Vice-Chair Ald. Joe Davis, Sr., Ald.**

**Robert Donovan and Ald. Robert Puente**

**Staff Assistant, Molly Kuether, 286-2775**

**Fax: 286-3456, [Molly.Kuether@milwaukee.gov](mailto:Molly.Kuether@milwaukee.gov)**

**Legislative Liaison, Jeffrey Osterman, 286-2262,**

**[joster@milwaukee.gov](mailto:joster@milwaukee.gov)**

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Friday, April 8, 2016

9:00 AM

Room 301-B, City Hall

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1. [151745](#) Resolution relative to approving the levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes.  
**Sponsors:** THE CHAIR
2. [151744](#) Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$17,300 for a total estimated cost of these projects being \$1,035,000.  
**Sponsors:** THE CHAIR
3. [151746](#) Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$690,000 for a total estimated cost of these projects being \$19,153,000.  
**Sponsors:** THE CHAIR
4. [151747](#) Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$6,517,305 for a total estimated cost of these projects being \$11,195,000.  
**Sponsors:** THE CHAIR
5. [151728](#) Resolution authorizing the Commissioner of Public Works to execute a Project Agreement titled "State-Municipal Agreement for a State - Let Highway Project" with the Wisconsin Department of Transportation for the reconstruction of the Chase Avenue (STH 38) Bridge over the Union Pacific Railroad with Federal and State aid under the State Trunk Highway Program and to fund the preliminary engineering estimate of \$575,000 of which \$143,750 is the City of Milwaukee's share and \$431,250 is the grantor's share.  
**Sponsors:** THE CHAIR
6. [151714](#) Resolution directing the Commissioner of Public Works to execute

project agreements titled State/Municipal Agreement for a State Let Urbanized Area STP-Urban Project with the Wisconsin Department of Transportation and to set up funds for design engineering at total estimated cost of \$2,895,000 and an estimated City of Milwaukee share of \$579,000 and a grantor share of \$2,316,000.

**Sponsors:** THE CHAIR

7. [151736](#) Resolution authorizing the Commissioner of Public Works to execute a revised project agreement titled "State and Municipal Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the improvement of traffic signals on West Forest Home Avenue and South 27th Street at six Connecting Highway Intersections, with 90% State and Federal aid, under the Highway Safety Improvement Program; with an estimated total project cost of \$1,089,350, which is an increase in construction cost of \$134,450, of which the City's share is \$13,445 and the Grantor's share is \$121,005.  
**Sponsors:** THE CHAIR  
*--- May be referred to the Finance and Personnel Committee.*
8. [151715](#) Resolution relative to acceptance and funding of a Clean Fleet Emissions Reduction Initiative Grant.  
**Sponsors:** THE CHAIR
9. [151752](#) Resolution approving a 2016 Three-Year Harbor Statement of Intentions for the Port of Milwaukee  
**Sponsors:** THE CHAIR
10. [151772](#) Substitute resolution relative to amending the space agreement between the City of Milwaukee and the Board of Regents of the University of Wisconsin System on behalf of the University of Wisconsin-Milwaukee, Joseph J. Zilber School of Public Health.  
**Sponsors:** THE CHAIR
11. [151773](#) Substitute resolution authorizing the City of Milwaukee to license office space to Wisconsin Alliance for Women's Health, Inc. in the University of Wisconsin-Milwaukee, Joseph J. Zilber School of Public Health to implement the Providers and Teens Communicating for Health ("PATCH") program.  
**Sponsors:** THE CHAIR
12. [151774](#) Substitute resolution authorizing the City of Milwaukee to license office space to Diverse & Resilient, Inc. in the Northwest Health Center for the purpose of expanding testing services for HIV and sexually transmitted diseases.  
**Sponsors:** THE CHAIR
13. [151812](#) Resolution authorizing the naming of North Edison Street between North Broadway extended and North Milwaukee Street as a private road, located in the 3rd Aldermanic District.

- Sponsors:** Ald. Kovac
14. [151776](#) An ordinance relating to storm water management regulations.
- Sponsors:** Ald. Bauman
15. [151723](#) Resolution authorizing the Commissioner of Public Works to petition the Milwaukee Metropolitan Sewerage District to take jurisdiction over the lower estuary portions of the Milwaukee River, Menomonee River, the Kinnickinnic River, the South Menomonee Canal, and the Burnham Canal.
- Sponsors:** THE CHAIR
16. [151781](#) Resolution authorizing the proper City officials to execute Sewer Easement Agreement SE-2862 in vacated North 38th Street between West Highland Boulevard and vacated West Linden Street, in the 15th Aldermanic District.
- Sponsors:** THE CHAIR
17. [151782](#) Resolution authorizing the proper City officials to execute a Quit Claim Deed (QCD-2865) document conveying sanitary and combined sewers located in vacated North 5th Street between West Highland Avenue and West Juneau Avenue and storm sewer located in the easterly half of the east-west leg of the vacated alley bounded by North 5th Street, West Juneau Avenue, North 4th Street and West Highland Avenue to Deer District LLC, in the 4th Aldermanic District.
- Sponsors:** THE CHAIR
18. [151748](#) Resolution approving a lease between the City of Milwaukee and the Wisconsin Center District for the North 4th Street pedestrian mall, in the 4th aldermanic district.
- Sponsors:** THE CHAIR
19. [151444](#) A substitute ordinance establishing a pedestrian mall to be known as "North 4th Street Pedestrian Mall" in North 4th Street, between the proposed Bucks arena and live block, from West Highland Avenue to West Juneau Avenue, in the 4th Aldermanic District.
- Sponsors:** Ald. Bauman
20. [151705](#) A substitute ordinance granting an airspace lease for a building overhang for the Milwaukee Bucks arena.
- Sponsors:** THE CHAIR
21. [151778](#) Resolution authorizing the issuance of a street occupancy permit to Mortenson Construction for work at the new Milwaukee Buck's arena.
- Sponsors:** Ald. Bauman
22. [151779](#) Resolution authorizing the issuance of a street occupancy permit to Balistrieri Environmental & Development Inc. for work at 1009 West Juneau Avenue.
- Sponsors:** Ald. Bauman

23. [151429](#) Substitute resolution to vacate a portion of the alley in the block bounded by East Corcoran Avenue, East Erie Street, North Milwaukee Street and North Young Street, in the 4th Aldermanic District.  
**Sponsors:** THE CHAIR
24. [151791](#) Resolution accepting the donation of a distressed, foreclosed house at 1254 North 24th Street in the Historic Lynden Hill neighborhood from US Bank NA for restoration using the Housing Infrastructure Preservation Fund, in the 4th Aldermanic District.  
**Sponsors:** Ald. Bauman

**The following files may be placed on file as no longer necessary:**

25. [151184](#) Resolution to vacate North 4th Street between West Highland Avenue and West Juneau Avenue, in the 4th Aldermanic District.  
**Sponsors:** THE CHAIR  
*--- May be placed on file as no longer necessary.*
26. [141832](#) Resolution granting a special privilege to Stamm Land LLC for a code non-compliant awning in the public right-of-way for the premises at 117-121 West Pittsburgh Avenue, in the 12th Aldermanic District.  
**Sponsors:** THE CHAIR  
*--- May be placed on file as no longer necessary.*
27. [150741](#) Resolution granting a special privilege to River Venture Partners I LLC for steps and barrier free access ramp in the public right-of-way for the premises at 1781 North Water Street, in the 3rd Aldermanic District.  
**Sponsors:** THE CHAIR  
*--- May be placed on file as no longer necessary.*

**9:30 AM**

28. [151304](#) Motion relating to the recommendations of the Public Works Committee relative to licenses.  
**Sponsors:** THE CHAIR  
*Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*  
*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

**This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).**

**Common Council members who are not members of this committee may attend this meeting to participate or to gather information. This meeting may constitute a meeting of the Common Council or any of its standing committees although no formal action will be taken at this meeting.**

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

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Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code are required to register with the City Clerk's License Division. Lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at <http://city.milwaukee.gov/Lobbying>.