

City Hall 200 East Wells Street Milwaukee, WI 53202

Meeting Agenda

COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

ALD. JOE DAVIS, SR., CHAIR
Ald. T. Anthony Zielinski, Vice-Chair
Ald. James Witkowiak, Ald. Willie Wade, Ald. Terry Witkowski
Staff Assistant, Chris Lee, 286-2232
Fax: 286-3456, clee@milwaukee.gov
Legislative Liaison, Amy Hefter, 286-2290,
ahefte@milwaukee.gov

| Tuesday, March 6, 2012 | | | 9:00 AM | Room 301-B, City Hall |
|------------------------|---------------|---------------------|--|-------------------------|
| 1. | <u>111327</u> | Avenue Gateway) | aya Kadima to the Business Improvement District by the Mayor. (15th Aldermanic District) HE CHAIR | Board #28 (North |
| 2. | <u>111331</u> | Avenue) by the Ma | Brett Grasse to the Business Improvement Districator. (6th Aldermanic District) HE CHAIR | t Board #41 (Downer |
| 3. | <u>111526</u> | (Villard Avenue) by | arl Wheatfall, Sr. to the Business Improvement Dis y the Mayor. (1st Aldermanic District) HE CHAIR | trict Board #19 |
| 4. | <u>111527</u> | Avenue) by the Ma | alter Chessor to the Business Improvement Distric ayor. (1st Aldermanic District) HE CHAIR | ct Board #19 (Villard |
| 5. | <u>111528</u> | Avenue) by the Ma | Tom Dienhart to the Business Improvement Distri ayor. (1st Aldermanic District) HE CHAIR | ct Board #19 (Villard |
| 6. | <u>111529</u> | Avenue) by the Ma | Yvonne Ali to the Business Improvement District E ayor. (1st Aldermanic District) IE CHAIR | Board #19 (Villard |
| 7. | <u>111530</u> | Avenue) by the Ma | Rita Warford to the Business Improvement Distric ayor. (1st Aldermanic District) HE CHAIR | t Board #19 (Villard |
| 8. | <u>111531</u> | | Sandra Renfro to the Business Improvement Dist ayor. (1st Aldermanic District) | rict Board #19 (Villard |

| | | Sponsors: | THE CHAIR |
|-----|---------------|--|---|
| 9. | 111532 | • • | nt of Charles Belin to the Business Improvement District Board #19 (Villard e Mayor. (1st Aldermanic District) THE CHAIR |
| 10. | <u>111537</u> | • • | of Raul Gutierrez to the Business Improvement District Board #4 (Historic b) by the Mayor. (12th Aldermanic District) THE CHAIR |
| 11. | <u>111366</u> | Development | olution relative to changes in the 2012 HUD funding for Community Block Grant (CDBG), HOME Investment Partnership (HOME), and Housing for Persons With AIDS (HOPWA). THE CHAIR |
| 12. | <u>111365</u> | | nending Common Council File Number 100113 relative to the acceptance if the United States Department of Labor Pathways Out of Poverty Grant. THE CHAIR |
| 13. | <u>111487</u> | Resolution rela Grant. Sponsors: | ative to acceptance and funding of the Bridging the Summer Reading Gap |
| 14. | <u>111488</u> | Resolution rela | ative to application for The Big Read Grant. THE CHAIR |

This meeting will be webcast live at www.milwaukee.gov/channel25.

Common Council members who are not members of this committee may attend this meeting to participate or to gather information. This meeting may constitute a meeting of the Common Council or any of its standing committees although no formal action will be taken at this meeting.

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

Parking for persons attending City Hall meetings is available at reduced rates (5 hour limit) at the Milwaukee Center (southwest corner of E. Kilbourn Ave. and N. Water St.) Parking tickets must be validated in Room 205, (City Clerk's Office) or the first floor Information Booth in City Hall.

Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code are required to register with the City Clerk's License Division. Lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at www.milwaukee.gov/lobby.



200 E. Wells Street Milwaukee, Wisconsin 53202

Legislation Details (With Text)

File #: 111327 **Version**: 0

Type: Appointment Status: In Committee

File created: 1/18/2012 In control: COMMUNITY & ECONOMIC DEVELOPMENT

COMMITTEE

On agenda: Final action:

Effective date:

Title: Appointment of Biaya Kadima to the Business Improvement District Board #28 (North Avenue

Gateway) by the Mayor. (15th Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 28

Attachments: Appointment Letter, Resume, Hearing Notice List, Hearing Notice List 3-6-12

| Date | Ver. | Action By | Action | Result | Tally |
|-----------|------|--|---------------------------|--------|-------|
| 1/18/2012 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
| 1/26/2012 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |
| 1/30/2012 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HELD TO CALL OF THE CHAIR | Pass | 5:0 |
| 3/2/2012 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |

Number

111327

Version

ORIGINAL

Reference

Sponsor

THE CHAIR

Title

Appointment of Biaya Kadima to the Business Improvement District Board #28 (North Avenue Gateway) by the Mayor. (15th Aldermanic District)

Drafter

Mayor

TB

1/19/12

January 18, 2012

To the Honorable Common Council of the City of Milwaukee

Honorable Members of the Common Council:

I am pleased to appoint Biaya Kadima, 3405 West North Avenue, Milwaukee, Wisconsin 53208 to the Business Improvement District 28 (North Avenue Gateway). This appointment is pursuant to Section 66.1109 of the Wisconsin State Statues and Common Council File Number 020830. The term will commence upon taking of the oath of office.

I trust this appointment will have the approval of your Honorable Body.

Respectfully submitted,

Dan Barrell

Tom Barrett

Mayor

Biaya Kadima

Milwaukee, WI Cell: 414-426-6562

Email: Biaya.Kadima10@gmail.com

Career Goal

To utilize my education in Computer Science/business and experience in barbering/cosmetology as a vehicle to become an entrepreneur in the professional industry

Education:

2011 Milwaukee Area Technical College

Barber Cosmetology (diploma/apprentice program)

1996-2000 Concordia University

Major: Computer Science

Minor: Business

1992-1996 Milwaukee Rufus King Highschool

Professional Experience:

2007-current Douglee's Hair on North/Redlef Hair Designs/Willie D's Hair Doctors Master Barber

- Specialized in creating unique haircuts and designed styles
- Mastered the art of fades and designs
- Built large barbering client base
- Obtained knowledge and experience of salon business industry

2003-2005 PCMall Business Solutions

- Sold network computers to small and medium businesses
- Prepared pc sales quotes to businesses
- Managed business sales accounts
- Built relationships with vendors and LAN techs

1999-2002 M&I Data Services (Metavante)

Internet Banking Technical Support Representative

- Assisted clients on inbound calls regarding internet banking software
- Consulted clients with internet banking technical issues
- · Installed software on company computer systems

Reference

Hafeezah Ahmad

State of Wisconsin Department of Workforce Development
Apprenticeship Training Representative
Bureau of Apprenticeship Standards
(414) 227-4973

 $Email: \underline{hafeezah.ahmad@dwd.wisconsin.gov}$

| NAME | ADDRESS | 1 | E NOTICE SENT | |
|----------------|---|---------|------------------|--|
| Biaya Kadima | Biaya.Kadima10@gmail.com | 1/26/12 | | |
| Kim Montgomery | Biaya.Kadima10@gmail.com Mayor's Office | X | | |
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| NAME | ADDRESS | DAT | TE NOT SENT | ICE |
|----------------|--------------------------|--------|----------------|-----|
| Biaya Kadima | Biaya.Kadima10@gmail.com | 3/2/12 | | |
| Kim Montgomery | Mayor's Office | X | | |
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200 E. Wells Street Milwaukee, Wisconsin 53202

Legislation Details (With Text)

File #: 111331 **Version**: 0

Type: Appointment Status: In Committee

File created: 1/18/2012 In control: COMMUNITY & ECONOMIC DEVELOPMENT

COMMITTEE

On agenda: Final action:

Effective date:

Title: Reappointment of Brett Grasse to the Business Improvement District Board #41 (Downer Avenue) by

the Mayor. (6th Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 41

Attachments: Appointment Letter, Attendance Record, Resume, Hearing Notice List, Hearing Notice List 3-6-12

| Date | Ver. | Action By | Action | Result | Tally |
|-----------|------|--|---------------------------|--------|-------|
| 1/18/2012 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
| 1/26/2012 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |
| 1/30/2012 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HELD TO CALL OF THE CHAIR | Pass | 5:0 |
| 3/2/2012 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |

Number

111331

Version

ORIGINAL

Reference

Sponsor

THE CHAIR

Title

Reappointment of Brett Grasse to the Business Improvement District Board #41 (Downer Avenue) by the Mayor. (6th Aldermanic District)

Drafter

Mayor

TB

1/18/12

January 18, 2012

To the Honorable Common Council of the City of Milwaukee

Honorable Members of the Common Council:

I am pleased to make the following reappointments to the Business Improvement District 41 (Downer Avenue):

John Sendik 2643 North Downer Avenue Milwaukee, Wisconsin 53211

Brett Grasse 116 East Pleasant Street, Suite 2S1 Milwaukee, Wisconsin 53212

Mike Eitel 1401 East Brady Street Milwaukee, Wisconsin 53202

These reappointments are pursuant to Section 66.1109 of the Wisconsin State Statues and Common Council Files 080209 and 080843. The term will commence upon taking of the oath of office.

I trust these reappointments will have the approval of your Honorable Body.

Respectfully submitted,

Dan Barrell

Tom Barrett

Mayor



City Hall, Room 205 200 E. Wells Street Milwaukee, WI 53202 (414) 286-2221



Office of the City Clerk

Re:111331 - Reappointment of Brett Grasse to the Business Improvement District Board #41 (Downer Avenue) by the Mayor. (6th Aldermanic District)

Dear Sir/Madam,

In accordance with Common Council resolution File Number 65-2210, adopted November 30, 1965, all reappointments are to be referred to an appropriate standing committee.

Under this policy, the appropriate committee is to be informed in writing of the incumbent's attendance record during his/her last term of service.

Please provide the following required information and return immediately to our office for consideration at the Community and Economic Development Committee Meeting on January 30, 2012.

Number of meetings held: 13

Number of meetings attended: 10

Number of excused absences: 3

• Number of unexcused absences:

Please return this information to Char Rodriguez, Administrative Services Specialist or Crodri@milwaukee.gov, City Clerk's Office, Room 205, City Hall.

Very truly yours, RONALD DIFONHARDT

Ronald D leonhardt

Brett Grasse

Principal

Lighthouse Development Company, LLC

Privately Held; 1-10 employees; Real Estate industry

January 1998 – Present (14 years 1 month)

Lighthouse develops and invests in properties across product sectors. Focus is on urban/pedestrian environments and value-added transactions.

Multifamily Loan Production

Freddie Mac

Public Company; 5001-10,000 employees; FRE; Financial Services industry

1995 – 1997 (2 years)

Responsibility for multifamily loan production in several markets within 13-state region.

Deals included single asset, portfolio, tax-credit and securitized swap transactions.

Development Associate

Amli Realty Co

1992 – 1994 (2 years)

Pursued and structured land sale and build-to-suit opportunities in suburban Chicago business parks, including Spring Lake, Windham Lakes, Plainfield Industrial and Tollway Park of Commerce.

Assisted in management and projected cash flow for portfolio of single and multi-tenant buildings.

Development Analyst

Universal Medical Buildings

1989 - 1991 (2 years)

Met with local hospital executives and surveyed competing buildings nationwide to determine rental rates, age, occupancy rates, operating expenses, ownership opportunities and local growth areas. Produced feasibility reports (100+ projects with values from \$10 - \$80 million), loan requests and final contract documents. Analyzed interest rate/vacancy sensitivity and parking structure economics. Evaluated opportunities for building rehabilitation and refinancing.

Brett Grasse's Education

University of Wisconsin-Madison

BBA, Real Estate/Urban Land Economics, Marketing

1983 - 1988

| NAME | ADDRESS | S | DATE NOTICE SENT | |
|----------------|---|---------|---------------------|--|
| Brett Grasse | bg@lighthousedevelopmentcompany.com | 1/26/12 | | |
| Kim Montgomery | bg@lighthousedevelopmentcompany.com Mayor's Office | X | | |
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| NAME | ADDRESS | ; | E NOT SENT | ICE |
|----------------|-------------------------------------|--------|---------------|-----|
| Brett Grasse | bg@lighthousedevelopmentcompany.com | 3/2/12 | | |
| Kim Montgomery | Mayor's Office | X | | |
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200 E. Wells Street Milwaukee, Wisconsin 53202

Legislation Details (With Text)

File #: 111526 **Version**: 0

Type: Appointment Status: In Committee

File created: 2/28/2012 In control: COMMUNITY & ECONOMIC DEVELOPMENT

COMMITTEE

On agenda: Final action:

Effective date:

Title: Appointment of Earl Wheatfall, Sr. to the Business Improvement District Board #19 (Villard Avenue)

by the Mayor. (1st Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 19

Attachments: Appointment Letter, Profile, Hearing Notice List

| Date | Ver. | Action By | Action | Result | Tally |
|-----------|------|--|----------------------|--------|-------|
| 2/28/2012 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
| 3/2/2012 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |

Number

111526

Version

ORIGINAL

Reference

Sponsor

THE CHAIR

Title

Appointment of Earl Wheatfall, Sr. to the Business Improvement District Board #19 (Villard Avenue) by the Mayor. (1st Aldermanic District)

Drafter

Mayor

TB

2/28/12

February 28, 2012

To the Honorable Common Council of the City of Milwaukee

Honorable Members of the Common Council:

I am pleased to make the following appoints to the Business Improvement District 19 (Villard Avenue):

Earl E. Wheatfall Sr. replacing Michelle Spicer 2271 West Club View Drive Milwaukee, WI 53209

Walter Chessor replacing Peggy Noble-Mier MIL-TOWN Apparel and Fashions 3620 West Villard Avenue Milwaukee, WI 53209

These appointments are pursuant to Section 66.1109 of the Wisconsin State Statues and Common Council File 970778. The terms will commence upon taking of the oath of office.

I trust these appointments will have the approval of your Honorable Body.

Respectfully submitted,

Dan Barrell

Tom Barrett

Mayor

EARL E. WHEATFALL, SR., Ed.D.

2271 W. Club View Drive Milwaukee, WI 53209 414) 297-6391 (414) 228-1352

CAREER OVERVIEW AND PROFILE

Over twenty-five years of experience in providing leadership, planning, training and administering effective programs in the areas of academic and student services, multicultural education, affirmative action, mediation and community relations. Extensive experience in analyzing and assessing student and community needs and advising higher educational institutions on long-range strategic planning to meet the needs of both. Academic background and training in the areas of leadership and higher education administration. Extensive experience in fund development, and community and corporate relations.

EDUCATIONAL HISTORY

Doctor of Education (Ed.D.) Counselor Education, School Of Education University of Virginia, Charlottesville, Virginia, 1983

Doctoral dissertation, entitled, The Relationship Between Selected Student Characteristics and Academic Achievement As determined by First Year Grade Point Average Among Students in Virginia Commonwealth University, Special Services Program.

Master of Education (M.S.) Counselor Education, School Education Lincoln University, Jefferson City, Missouri, 1970

Bachelor of Science (B.S.) Health Education, School of Education Lincoln University, Jefferson City, Missouri, 1968

CAREER EXPERIENCE

Associate Vice President, Milwaukee Area Technical College,

Community Relations/Urban Affairs, Administration

Present

Develop and maintain communications and effective working relationships with community leaders, organizations, and agencies regarding urban education and training. Develop relationships and communicate district priorities to legislative bodies. Promote Colleges interest and visibility in the district. Represent MATC at appropriate functions. Provide leadership and advising to the President regarding urban educational needs. Coordinate conferences focused on educational issues/concerns. Represent the President on selected committees, both externally and internally. Develop initiatives for staff professional development; serves as liaison with recruitment and retention initiatives with the Wisconsin Technical College System Board. Coordinate marketing initiatives to increase enrollment and outreach efforts.

Earl E. Wheatfail. 5: page 1 Career Experience cont

Loan Executive
United Way of Greater Milwaukee

1998

Provided leadership in conducting the United Way of Greater Milwaukee giving campaign. Reached goal for the 1998 campaign of \$27 million dollars. Specially assigned as a Loaned Executive to the United Way Campaign assisting local companies in development and implementation of giving plans. Spokesman to employee groups on behalf of United Way. Trained company solicitors. Coordinated and administered corporate workplace campaigns, including reports and evaluations. Developed relationships with key community and business leaders. Increased MATC's visibility in the business community.

Associate Vice President, Milwaukee Area Technical College, Affirmative Action/Community Relations, Administration

1994 to

1996

Provided leadership and direction, in implementing district affirmative action policies and procedures in providing equal opportunities in employment for minorities, females and individuals with disabilities, individuals with GLBT orientation. Conducted internal investigations and facilitated the resolution of discrimination complaints for students, faculty and staff. Developed programs that encouraged and promoted awareness and increased sensitivity of people in protected classes. Provided consultation and advice to college administration on affirmative action and related issues. Developed and maintained communication and effective working relationships with community leaders, organizations, and agencies related to urban concerns. Maintained external visibility in the community including representing MATC attending selected functions with influential leaders.

Director, Milwaukee Area Technical College, Multicultural Affairs Department, Division of Student Development 1992 to 1994

Internal funded responsibilities

Provided leadership and direction for multicultural programs for African Americans, Asian Americans, Hispanic Americans, American Indians, and International students. Planned, developed, coordinated, implemented, monitored, and evaluated programs aimed at improving access and retention of students of color. Supervised and evaluated department staff. Developed objectives, budgets and activities aimed at recruiting and retaining students of color into programs where students of color were underrepresented.

Externally funded responsibilities

Additional responsibilities included supervising TRIO programs: Talent Search, Student Support Services and the Minority Male Initiative Program. Major initiatives included developing a mentor/mentee program. Developed and supervised faculty/student orientation programs. Coordinated multicultural seminars for faculty and staff.

Eari E. Wheatfair. 2: Page . Career Experience Com

Assistant Professor/Director, University of Houston-Clear Lake, Health Careers Opportunity Program (HCOP)

1987 to 1989

Provided leadership in planning, implementing and administering effective programs in the areas of Health Care Administration. Developed programs designed to increase minority student enrollment, retention and graduation rate. Designed summer academic program curriculum to enhance student academic skills. Coordinated and developed with faculty specific courses in statistics, accounting, writing and computer usage. Developed working relationships with government officials and the corporate sector, resulting in increased financial resources.

Associate Professor/Director, Virginia Commonwealth University Educational Support Programs, Division of Academic Affairs. Educational Support Programs

1970 to 1985

Internal responsibilities

Provided leadership for the development, design and administration of Educational Support Programs for Virginia Commonwealth University. Wrote comprehensive proposal to the US Office of Education and The State Council of Higher Education of Virginia (SCHEV). Developed, negotiated grants, and supervised federal and state funds. Supervised and evaluated faculty and staff. Developed and administrated nine-week summer academic program. Developed social and cultural activities. Organized and supervised pre-admission (diagnostic) programs. Developed and organized student-faculty orientation programs. Developed study skills workshops and university-wide tutorial program. Developed slide presentations and brochures for recruitment.

Upward Bound

Wrote successful Upward Bound proposal. Implemented and supervised program staff and functions. Negotiated and managed the budget for program. Supervised faculty and staff. Assisted in selection of students for program. Informed community of program through school visits and presentations. Developed six-week summer academic program. Coordinated program with university faculty. Supervised students residing in campus housing. Trained peer counselors. Supervised housing policies and procedures. Developed summer curricula in Reading, Writing, Study Skills and Mathematics. Coordinated program with high schools within the urban community.

Right-To-Read

Provided leadership and direction for the Right-To-Read Program. Designed and implemented developmental curriculum in reading concentration on study skills development. Initiated programs in reading in content areas. Combined efforts of both Right-to-Read and Special Services programs as related to the academic requirements. Reported to Dean, Right-to-Read Task Force and the academic community.

External responsibilities

Chaired university-wide admissions committee. Served on Health Careers Opportunity Program Advisory Board (HCOP). Developed long-standing relations between the Community College System and the university, creating partnership for pathway for increased enrollment. Developed research on retention of students of color. Coordinated financial aid workshops. Trained student resident assistants. Designed and implemented faculty/student and peer mentor programs. Supervised disciplinary policies. Developed and taught orientation classes. Informed the local community, and academic community of educational support programs through numerous speaking engagements and reports.

In E. Wheatfall, Sr. Page 4

SCHOLARLY PAPERS PRESENTED

Massachusetts Institute of Technology "Keeping One's Identity as a Black Person While Maintaining Credibility Within Both the Black and White Communities".

American Personnel and Guidance Association National Conference, Detroit, Michigan, "Survival of Black Administrators in Higher Education".

Association for Equality and Excellence in Education, Inc., "The Bakke Case; Its Profound Implications for the Future of Minorities in Higher Education".

University of Utah, "The Bakke Decision: The Impact on Affirmative Action in Higher Education".

Central State University, "The Bakke Decision: The Implication for the Predominantly Black College".

Milwaukee School of Engineering, "Diversity: Does Academe Share In It's Definition"?

PROFESSIONAL AND CIVIC MEMBERSHIP

Current
Milwaukee County Recruitment and Retention Task Force
American Counseling Association
American Association for Affirmative Action
Board Member of St. Joseph's Hospital Community Foundation
Board Member Leaders Forum
President 100 Black Men of Milwaukee, Inc
Board Member of 100 Black Men of America, Inc.,
Miller Park Project Monitoring Commission
Board Member of Milwaukee Ethnic Council

Boy Scouts of America Exploring Division Board Member, Milwaukee County Council
Campaign For A Sustainable Milwaukee

Former

Board Member of Advanced Institutional Opportunity Program
Coordinator Special Populations, WTCS
Governor Minority Participation Plan
Task Forced on Minority Employment
Social Development Commission

SPEAKER/CONSULTANT

Freedom Fund Banquet, Montgomery Chapter, NAACP
Shaw University, Raleigh, North Carolina
North Carolina Council of Educational Opportunity Program
Wayne State University
Mid-Eastern Association of Educational Opportunity Program Personnel
University of Virginia
Hampton Institute
Virginia Council of Social Welfare
California State College
J. Sergeant Reynolds
Milwaukee School of Engineering

REFERENCES

Dr. William B. Harvey, Dean School of Education: University of Wisconsin-Milwaukee P.O. Box 413 Milwaukee, Wisconsin 53201 (414) 229-4181 Fax: (414) 229-6548 e-mail address: wharvey@csd.uwm.edu

Dr. Deryl Davis-Harrison, Associate Dear College Transition Milwaukee Area Technical College 700 W. State Street Milwaukee, WI 53233 (414) 297-6346 FAX: (414) 297-6619 e-mail address: davishad@matc.edu

Dr. Robert Pate, Jr., Chairman Associate Dean Curry School of Education University of Virginia Charlottesville, Virginia 22903-2495 (804) 924-0774 FAX: (804) 924-0888

Dr. Xochela James, Associate Director Educational Support Programs Virginia Commonwealth University 109 North Harrison Street P. O. Box 842500 Richmond, Virginia 23284-2500 (804) 828-1650 FAX: (804) 828-3397

Dr. Timothy S. Knowles, Vice Provost Minority Affairs 102 Bricker Hall 190 North Oval Mall Columbus, Oh 43210-1358 (614) 292-4355 FAX: (614) 292-0224 knowles.23@osu.edu

| NAME | ADDRESS | DAT | TE NOTICE SENT |
|---------------------|--|--------|-------------------|
| Earl Wheatfall, Sr. | dr.earlwheatfall@yahoo.com ewheatfall@sbcglobal.net | 3/2/12 | |
| Kim Montgomery | Mayor's Office | X | |
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200 E. Wells Street Milwaukee, Wisconsin 53202

Legislation Details (With Text)

File #: 111527 **Version**: 0

Type: Appointment Status: In Committee

File created: 2/28/2012 In control: COMMUNITY & ECONOMIC DEVELOPMENT

COMMITTEE

On agenda: Final action:

Effective date:

Title: Appointment of Walter Chessor to the Business Improvement District Board #19 (Villard Avenue) by

the Mayor. (1st Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 19

Attachments: Appointment Letter, Profile, Hearing Notice List

| Date | Ver. | Action By | Action | Result | Tally |
|-----------|------|--|----------------------|--------|-------|
| 2/28/2012 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
| 3/2/2012 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |

Number

111527

Version

ORIGINAL

Reference

Sponsor

THE CHAIR

Title

Appointment of Walter Chessor to the Business Improvement District Board #19 (Villard Avenue) by the Mayor. (1st Aldermanic District)

Drafter

Mayor

TB

2/28/12

February 28, 2012

To the Honorable Common Council of the City of Milwaukee

Honorable Members of the Common Council:

I am pleased to make the following appoints to the Business Improvement District 19 (Villard Avenue):

Earl E. Wheatfall Sr. replacing Michelle Spicer 2271 West Club View Drive Milwaukee, WI 53209

Walter Chessor replacing Peggy Noble-Mier MIL-TOWN Apparel and Fashions 3620 West Villard Avenue Milwaukee, WI 53209

These appointments are pursuant to Section 66.1109 of the Wisconsin State Statues and Common Council File 970778. The terms will commence upon taking of the oath of office.

I trust these appointments will have the approval of your Honorable Body.

Respectfully submitted,

Dan Barrell

Tom Barrett

Mayor

Walter Chesser is a lifetime resident of the City of Milwaukee. Mr. Chesser graduated from the Milwaukee Public School System in 1968. In 1971 Mr. Chesser incorporated People's Catering and contracted with the Social Development Commission (SDC) through 1973, to launch and provide the SDC free breakfast for children and senior citizens program. Over the next ten years Mr. Chesser expanded his career and education by working as a manager for Ward and Peavey Company, both fortune 500 companies, and earning his BA and MBA from CULA. He has owned and operated several liquor stores, dozens of rental properties, and computer businesses in the City of Milwaukee.

Currently Mr. Chesser is the owner of the MIL-TOWN Trademark and MIL-TOWN Apparel and Fashions store located at 3620 W. Villard Ave., Milwaukee, WI 53209. The store provides custom printing on virtually any garment and will customize any apparel into a piece of art or a walking advertisement.

| NAME | ADDRESS | | DATE NOTICE SENT | |
|----------------|-------------------------|--------|---------------------|--|
| Walter Chessor | walter@miltownstore.com | 3/2/12 | | |
| Kim Montgomery | Mayor's Office | X | | |
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200 E. Wells Street Milwaukee, Wisconsin 53202

Legislation Details (With Text)

File #: 111528 **Version**: 0

Type: Appointment Status: In Committee

File created: 2/28/2012 In control: COMMUNITY & ECONOMIC DEVELOPMENT

COMMITTEE

On agenda: Final action:

Effective date:

Title: Reappointment of Tom Dienhart to the Business Improvement District Board #19 (Villard Avenue) by

the Mayor. (1st Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 19

Attachments: Appointment Letter, Attendance Record, Resume, Hearing Notice List

| Date | Ver. | Action By | Action | Result | Tally |
|-----------|------|--|----------------------|--------|-------|
| 2/28/2012 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
| 3/2/2012 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |

Number

111528

Version

ORIGINAL

Reference

Sponsor

THE CHAIR

Title

Reappointment of Tom Dienhart to the Business Improvement District Board #19 (Villard Avenue) by the Mayor. (1st Aldermanic District)

Drafter

Mayor

TB

2/28/12

February 28, 2012

To the Honorable Common Council of the City of Milwaukee

Honorable Members of the Common Council:

I am pleased to make the following reappointments to the Business Improvement District 19 (Villard Avenue):

Tom Dienhart 3524 West Villard Avenue Milwaukee, WI 53209

Yvonne Ali Agape Center for Academic Excellence 5250 North 35th Street Milwaukee, Wisconsin 53209

Rita Warford 3524 West Villard Avenue Milwaukee, WI 53209 Sandra Renfro

3519 West Villard Avenue Milwaukee, WI 53209

Chuck Belin Villard Washer & Dryer 3516 West Villard Avenue Milwaukee, WI 53209

These reappointments are pursuant to Section 66.1109 of the Wisconsin State Statues and Common Council File 970778. The terms will commence upon taking of the oath of office.

I trust these reappointments will have the approval of your Honorable Body.

Respectfully submitted,

Dan Barrell

Tom Barrett

Mayor



City Hall, Room 205 200 E. Wells Street Milwaukee, WI 53202 (414) 286-2221



Re: File 111528 - Reappointment of Tom Dienhart to the Business Improvement District Board #19 (Villard Avenue) by the Mayor. (1st Aldermanic District)

Dear Sir/Madam,

In accordance with Common Council resolution File Number 65-2210, adopted November 30, 1965, all reappointments are to be referred to an appropriate standing committee.

Under this policy, the appropriate committee is to be informed in writing of the incumbent's attendance record during his/her last term of service.

Please provide the following required information and return immediately to our office for consideration at the Community and Economic Development Committee Meeting on March 6, 2012.

Number of meetings held: 22

Number of meetings attended: 18

Number of excused absences: 2

Number of unexcused absences: 2

Please return this information to Char Rodriguez, Administrative Services Specialist or Crodri@milwaukee.gov, City Clerk's Office, Room 205, City Hall.

Very truly yours, RONALD D. I FONHARDT

Ronald I beomhardt
Ronald I beomhardt

Thomas E. Dienhart 3519 W. Villard Ave. Milwaukee, WI 53209 414-640-0019 tdienhart@wi.rr.com

Objective:

To be reappointed president of the Villard Avenue Business Improvement

District, Milwaukee Wisconsin

Experience:

Current President of the Villard Avenue Business Improvement District,

Current owner and manager of Marineland Pets LLC, 3519 W. Villard Ave., a

small neighborhood Pet shop specializing in tropical fish and other pet supplies since August of 1993. Owned and operated Tom's Landscape Service. Former owner of several rental properties in the city of Milwaukee.

Education:

MATC, Studied Horticulture and Landscape Maintenance.

Maranatha BBC, Watertown WI, General Studies and Business WCTC, Associate Graduated with a Degree in Real Estate

WCTC, Associate Graduated with a Degree in Property Management

| NAME | ADDRESS | | DATE NOTICE SENT | | |
|----------------|------------------|--------|---------------------|--|--|
| Tom Dienhart | tdienhart@me.com | 3/2/12 | | | |
| Kim Montgomery | Mayor's Office | X | | | |
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200 E. Wells Street Milwaukee, Wisconsin 53202

Legislation Details (With Text)

File #: 111529 **Version**: 0

Type: Appointment Status: In Committee

File created: 2/28/2012 In control: COMMUNITY & ECONOMIC DEVELOPMENT

COMMITTEE

On agenda: Final action:

Effective date:

Title: Reappointment of Yvonne Ali to the Business Improvement District Board #19 (Villard Avenue) by the

Mayor. (1st Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 19

Attachments: Appointment Letter, Attendance Record, Resume, Hearing Notice List

| Date | Ver. | Action By | Action | Result | Tally |
|-----------|------|--|----------------------|--------|-------|
| 2/28/2012 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
| 3/1/2012 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |

Number

111529

Version

ORIGINAL

Reference

Sponsor

THE CHAIR

Title

Reappointment of Yvonne Ali to the Business Improvement District Board #19 (Villard Avenue) by the Mayor. (1st Aldermanic District)

Drafter

Mayor

TB

2/28/12

February 28, 2012

To the Honorable Common Council of the City of Milwaukee

Honorable Members of the Common Council:

I am pleased to make the following reappointments to the Business Improvement District 19 (Villard Avenue):

Tom Dienhart 3524 West Villard Avenue Milwaukee, WI 53209

Yvonne Ali Agape Center for Academic Excellence 5250 North 35th Street Milwaukee, Wisconsin 53209

Rita Warford 3524 West Villard Avenue Milwaukee, WI 53209 Sandra Renfro

3519 West Villard Avenue Milwaukee, WI 53209

Chuck Belin Villard Washer & Dryer 3516 West Villard Avenue Milwaukee, WI 53209

These reappointments are pursuant to Section 66.1109 of the Wisconsin State Statues and Common Council File 970778. The terms will commence upon taking of the oath of office.

I trust these reappointments will have the approval of your Honorable Body.

Respectfully submitted,

Dan Barrell

Tom Barrett

Mayor



City Hall, Room 205 200 E. Wells Street Milwaukee, WI 53202 (414) 286-2221



Re: File 111529 - Reappointment of Yvonne Ali to the Business Improvement District Board #19 (Villard Avenue) by the Mayor. (1st Aldermanic District)

Dear Sir/Madam,

In accordance with Common Council resolution File Number 65-2210, adopted November 30, 1965, all reappointments are to be referred to an appropriate standing committee.

Under this policy, the appropriate committee is to be informed in writing of the incumbent's attendance record during his/her last term of service.

Please provide the following required information and return immediately to our office for consideration at the Community and Economic Development Committee Meeting on March 6, 2012.

Number of meetings held: 22

Number of meetings attended: 22

Number of excused absences: 0

Number of unexcused absences: 0

Please return this information to Char Rodriguez, Administrative Services Specialist or Crodri@milwaukee.gov, City Clerk's Office, Room 205, City Hall.

Very truly yours, RONALD D. I FONHARDT

Ronald I beomhardt
Ronald I beomhardt

Resume Of Oualifications

Yvonne Aneesah Ali

(414) 412-9412

Present Position: Founder / Executive Director, Agape Center of Academic Excellence, Inc. 1995

PRESENT

 Masters of Education, Curriculum and Instruction. National Louis University.

Bachelor of Arts in Psychology and Education. Marquette University.

 Licensed, Wisconsin Department of Public Instruction: Instructor, Secondary Education (grades 7-12).

Employment History:

1985-1995 Director of Administration and Management - Magnum Security Systems, and Eagle International Security, Inc.

 1981-1986 Education Coordinator, School Administrator, and Teacher. Commando Academy, Division of Commando Project I.

• 1976-1977 Welfare Advocacy Counselor - Volunteers in Service to America (VISTA).

• 1975-1976 Office Manager for the CR - SDC Department of Community Relations.

• 1968-1974 Administrative Assistant for the CR - SDC Office of Manpower.

Achievements:

- C0 Founder / Administrator Security Systems Corporation, with annual gross revenues exceeding \$1,000,000.
- Supervised up to 150 employees.
- Elected Commissioner of the Community Relations Social Development Commission.
- Governor's appointment to the Patient's Compensation Panel. Review malpractice claims. (State of Wisconsin)
- Appointment to State of Wisconsin Department of Regulation and Licensing Committee for Detective and Security Guard Agencies. (1993
- Established extensive business contacts in the public and private sectors.

Community Involvement:

Chairperson of Health and Welfare Committee - Community Relations - Social Development Commission.

| NAME | ADDRESS | | E NOTICE SENT |
|----------------|--|--------|------------------|
| Yvonne Ali | Agape Center for Academic Excellence 5250 N. 35 th St. Milwaukee, WI 53209 | 3/1/12 | |
| Kim Montgomery | Mayor's Office | X | |
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City of Milwaukee

200 E. Wells Street Milwaukee, Wisconsin 53202

Legislation Details (With Text)

File #: 111530 **Version**: 0

Type: Appointment Status: In Committee

File created: 2/28/2012 In control: COMMUNITY & ECONOMIC DEVELOPMENT

COMMITTEE

On agenda: Final action:

Effective date:

Title: Reappointment of Rita Warford to the Business Improvement District Board #19 (Villard Avenue) by

the Mayor. (1st Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 19

Attachments: Appointment Letter, Attendance Record, Profile Letter, Hearing Notice List

| Date | Ver. | Action By | Action | Result | Tally |
|-----------|------|--|----------------------|--------|-------|
| 2/28/2012 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
| 3/1/2012 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |

Number

111530

Version

ORIGINAL

Reference

Sponsor

THE CHAIR

Title

Reappointment of Rita Warford to the Business Improvement District Board #19 (Villard Avenue) by the Mayor. (1st Aldermanic District)

Drafter

Mayor

TB

2/28/12

February 28, 2012

To the Honorable Common Council of the City of Milwaukee

Honorable Members of the Common Council:

I am pleased to make the following reappointments to the Business Improvement District 19 (Villard Avenue):

Tom Dienhart 3524 West Villard Avenue Milwaukee, WI 53209

Yvonne Ali Agape Center for Academic Excellence 5250 North 35th Street Milwaukee, Wisconsin 53209

Rita Warford 3524 West Villard Avenue Milwaukee, WI 53209 Sandra Renfro

3519 West Villard Avenue Milwaukee, WI 53209

Chuck Belin Villard Washer & Dryer 3516 West Villard Avenue Milwaukee, WI 53209

These reappointments are pursuant to Section 66.1109 of the Wisconsin State Statues and Common Council File 970778. The terms will commence upon taking of the oath of office.

I trust these reappointments will have the approval of your Honorable Body.

Respectfully submitted,

Dan Barrell

Tom Barrett

Mayor



City Hall, Room 205 200 E. Wells Street Milwaukee, WI 53202 (414) 286-2221



Re: File 111530 - Reappointment of Rita Warford to the Business Improvement District Board #19 (Villard Avenue) by the Mayor. (1st Aldermanic District)

Dear Sir/Madam,

In accordance with Common Council resolution File Number 65-2210, adopted November 30, 1965, all reappointments are to be referred to an appropriate standing committee.

Under this policy, the appropriate committee is to be informed in writing of the incumbent's attendance record during his/her last term of service.

Please provide the following required information and return immediately to our office for consideration at the Community and Economic Development Committee Meeting on March 6, 2012.

Number of meetings held: 22

Number of meetings attended: 20

Number of excused absences: 1

Number of unexcused absences: 1

Please return this information to Char Rodriguez, Administrative Services Specialist or Crodri@milwaukee.gov, City Clerk's Office, Room 205, City Hall.

Very truly yours, RONALD D. I FONHARDT

Ronald I beomhardt
Ronald I beomhardt

To:

The Office of the Common Council

From:

Rita Warford

Re:

Re-appointment

Date:

July 26, 2010

I am Rita Warford, a former owner of Sew-What, which was located on Villard Avenue. I do alterations, but had to close shop because of so many break-ins. I am requesting to be re-appointed to the Villard Avenue Board of Directors. I have served on the board faithfully for the past 3 years. My store was burglarized over 13 times which caused me to close. I still have an interest in that area and feel that I can help with the progress and growth in that area. I have also worked very hard with the planning of the past 3 Villard Avenue Days, which I am working on at this present time.

Again, I am requesting to be re-appointed to the Board of Directors, BID 19, of the Villard Avenue Board of Directors.

Respectfully Submitted

Mrs. Rita Warford

| NAME | ADDRESS | DATE NO SEN | |
|----------------|---|----------------|--|
| Rita Warford | 3524 W. Villard Ave. Milwaukee, WI 53209 | 3/1/12 | |
| Kim Montgomery | Mayor's Office | X | |
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City of Milwaukee

200 E. Wells Street Milwaukee, Wisconsin 53202

Legislation Details (With Text)

File #: 111531 **Version**: 0

Type: Appointment Status: In Committee

File created: 2/28/2012 In control: COMMUNITY & ECONOMIC DEVELOPMENT

COMMITTEE

On agenda: Final action:

Effective date:

Title: Reappointment of Sandra Renfro to the Business Improvement District Board #19 (Villard Avenue) by

the Mayor. (1st Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 19

Attachments: Appointment Letter, Attendance Record, Profile Letter, Hearing Notice List

| Date | Ver. | Action By | Action | Result | Tally |
|-----------|------|--|----------------------|--------|-------|
| 2/28/2012 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
| 3/2/2012 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |

Number

111531

Version

ORIGINAL

Reference

Sponsor

THE CHAIR

Title

Reappointment of Sandra Renfro to the Business Improvement District Board #19 (Villard Avenue) by the Mayor. (1st Aldermanic District)

Drafter

Mayor

TB

2/28/12

February 28, 2012

To the Honorable Common Council of the City of Milwaukee

Honorable Members of the Common Council:

I am pleased to make the following reappointments to the Business Improvement District 19 (Villard Avenue):

Tom Dienhart 3524 West Villard Avenue Milwaukee, WI 53209

Yvonne Ali Agape Center for Academic Excellence 5250 North 35th Street Milwaukee, Wisconsin 53209

Rita Warford 3524 West Villard Avenue Milwaukee, WI 53209 Sandra Renfro

3519 West Villard Avenue Milwaukee, WI 53209

Chuck Belin Villard Washer & Dryer 3516 West Villard Avenue Milwaukee, WI 53209

These reappointments are pursuant to Section 66.1109 of the Wisconsin State Statues and Common Council File 970778. The terms will commence upon taking of the oath of office.

I trust these reappointments will have the approval of your Honorable Body.

Respectfully submitted,

Dan Barrell

Tom Barrett

Mayor



City Hall, Room 205 200 E. Wells Street Milwaukee, WI 53202 (414) 286-2221



Office of the City Clerk

Re: File 111531 - Reappointment of Sandra Renfro to the Business Improvement District Board #19 (Villard Avenue) by the Mayor. (1st Aldermanic District)

Dear Sir/Madam,

In accordance with Common Council resolution File Number 65-2210, adopted November 30, 1965, all reappointments are to be referred to an appropriate standing committee.

Under this policy, the appropriate committee is to be informed in writing of the incumbent's attendance record during his/her last term of service.

Please provide the following required information and return immediately to our office for consideration at the Community and Economic Development Committee Meeting on March 6, 2012.

Number of meetings held: 22

Number of meetings attended: 11

Number of excused absences: 8

Number of unexcused absences: 3

Please return this information to Char Rodriguez, Administrative Services Specialist or Crodri@milwaukee.gov, City Clerk's Office, Room 205, City Hall.

Very truly yours, RONALD D. I FONHARDT

Ronald I beomhardt
Ronald I beomhardt

To:

Common Councils Office

From:

Pastor Sandra Renfro

Re:

Re-appointment

Date:

July 26, 2010

I am Pastor Sandra Renfro, Pastor of the Elohim Ministries. I am requesting consideration of re-appointment to the Villard Avenue Board of Directors. I have served on the board for the past 3 years. I also was a pass owner of a clothing and shoe store called, "SISTA-SISTA'S on Villard. My store was burglarized over 13 times which caused me to close. I still have an interest in that area and feel that I can help with the progress and growth in that area. I have worked very hard with the planning of the past 3 Villard Avenue Days, which I am also working on the planning committee at present.

Again, I am requesting to be re-appointed to the Board of Directors of the Villard Avenue Board of Directors.

Because of Calvary,

Pastor Sandra Renfro

| NAME | ADDRESS | | E NOTICE SENT |
|----------------|----------------------|--------|------------------|
| Sandra Renfro | renfrosandra@aol.com | 3/2/12 | |
| Kim Montgomery | Mayor's Office | X | |
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City of Milwaukee

200 E. Wells Street Milwaukee, Wisconsin 53202

Legislation Details (With Text)

File #: 111532 **Version**: 0

Type: Appointment Status: In Committee

File created: 2/28/2012 In control: COMMUNITY & ECONOMIC DEVELOPMENT

COMMITTEE

On agenda: Final action:

Effective date:

Title: Reappointment of Charles Belin to the Business Improvement District Board #19 (Villard Avenue) by

the Mayor. (1st Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 19

Attachments: Appointment Letter, Attendance Record, Resume, Hearing Notice List

| Date | Ver. | Action By | Action | Result | Tally |
|-----------|------|--|----------------------|--------|-------|
| 2/28/2012 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
| 3/2/2012 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |

Number

111532

Version

ORIGINAL

Reference

Sponsor

THE CHAIR

Title

Reappointment of Charles Belin to the Business Improvement District Board #19 (Villard Avenue) by the Mayor. (1st Aldermanic District)

Drafter

Mayor

TB

2/28/12

February 28, 2012

To the Honorable Common Council of the City of Milwaukee

Honorable Members of the Common Council:

I am pleased to make the following reappointments to the Business Improvement District 19 (Villard Avenue):

Tom Dienhart 3524 West Villard Avenue Milwaukee, WI 53209

Yvonne Ali Agape Center for Academic Excellence 5250 North 35th Street Milwaukee, Wisconsin 53209

Rita Warford 3524 West Villard Avenue Milwaukee, WI 53209 Sandra Renfro

3519 West Villard Avenue Milwaukee, WI 53209

Chuck Belin Villard Washer & Dryer 3516 West Villard Avenue Milwaukee, WI 53209

These reappointments are pursuant to Section 66.1109 of the Wisconsin State Statues and Common Council File 970778. The terms will commence upon taking of the oath of office.

I trust these reappointments will have the approval of your Honorable Body.

Respectfully submitted,

Dan Barrell

Tom Barrett

Mayor



City Hall, Room 205 200 E. Wells Street Milwaukee, WI 53202 (414) 286-2221



Re: File 111532 - Reappointment of Charles Belin to the Business Improvement District Board #19 (Villard Avenue) by the Mayor. (1st Aldermanic District)

Dear Sir/Madam,

In accordance with Common Council resolution File Number 65-2210, adopted November 30, 1965, all reappointments are to be referred to an appropriate standing committee.

Under this policy, the appropriate committee is to be informed in writing of the incumbent's attendance record during his/her last term of service.

Please provide the following required information and return immediately to our office for consideration at the Community and Economic Development Committee Meeting on March 6, 2012.

Number of meetings held: 22

Number of meetings attended: 21

Number of excused absences:1

Number of unexcused absences: 0

Please return this information to Char Rodriguez, Administrative Services Specialist or Crodri@milwaukee.gov, City Clerk's Office, Room 205, City Hall.

Very truly yours, RONALD D. I FONHARDT

Ronald I beomhardt
Ronald I beomhardt

Charles Belin Sr. Resume September 14 2010

1963 Graduate West Division High School

1964 Ship Clerk Radio Parts

1965-1967 U.S. Army Honorable Discharge

1968-1972 Machinist Apprentice- Journeyman

1965-1985 Forman Caterpillar Tractor Co.

1980 Graduated from MATC 2Yr. Degree in Mechanical Tech.

1985-1988 Trained to be Washer-Dryer Repair man 19885- to present Bought property on 35th and Villard and started on business

| NAME | ADDRESS | | NOTICE ENT |
|----------------|------------------------|--------|---------------|
| Charles Belin | chuckbelin@hotmail.com | 3/2/12 | |
| Kim Montgomery | Mayor's Office | X | |
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City of Milwaukee

200 E. Wells Street Milwaukee, Wisconsin 53202

Legislation Details (With Text)

File #: 111537 **Version**: 0

Type: Appointment Status: In Committee

File created: 2/28/2012 In control: COMMUNITY & ECONOMIC DEVELOPMENT

COMMITTEE

On agenda: Final action:

Effective date:

Title: Appointment of Raul Gutierrez to the Business Improvement District Board #4 (Historic Mitchell

Street) by the Mayor. (12th Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 04

Attachments: Appointment Letter, Resume, Hearing Notice List

| Date | Ver. | Action By | Action | Result | Tally |
|-----------|------|--|----------------------|--------|-------|
| 2/28/2012 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
| 3/2/2012 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |

Number

111537

Version

ORIGINAL

Reference

Sponsor

THE CHAIR

Title

Appointment of Raul Gutierrez to the Business Improvement District Board #4 (Historic Mitchell Street) by the Mayor. (12th Aldermanic District)

Drafter

Mayor

TB

2/28/12

February 28, 2012

To the Honorable Common Council of the City of Milwaukee

Honorable Members of the Common Council:

I am pleased to appoint Raul Gutierrez, Multicultural Market President US Bank, 939 West Historic Mitchell Street, Milwaukee, Wisconsin 53204 to the Business Improvement District 4 (Mitchell Street Business Strip) replacing Sylvia Rodriguez. This appointment is pursuant to Section 66.1109 of the Wisconsin State Statues and Common Council Files 890176 and 960578. The term will commence upon taking of the oath of office.

I trust this appointment will have the approval of your Honorable Body.

Respectfully submitted,

Tom Barrett

Mayor

Raul "Rudy" Gutierrez

142 Randall St Waukosha, WI 53188 rudygutier2002@yahoo.com Cell: 262-894-0844

Dedicated professional with over twenty years of experience in management and call center operations in high volume call centers known for the reputation of building highly successful, productive and motivated employees. Seeking a leadership position that will allow me to extend my current skills and experience,

Areas of Expertise

Customer Service Management Complaint Handling & Resolution Call Center Operations Management Customer Satisfaction Enhancement Time Management Process Improvements

Teambuilding & Training Cost-Reduction Stategies Meeting Facilitation & Networking

Professional Experience

U.S. Bank - Milwaukee Multicultural Market President Branch Manager - Mitchell Office 06/11-Present

U.S. Bank - Brookfield, WI

04/04 to 06/11 Branch Manager - Market Square

Responsible for the daily operations of a Branch Office for U.S. Bank. Currently leading a team of ten members.

- Consistently driving high levels of customer satisfaction and increased loyalty through team performance and client relationship management. Continuously building and retaining relationships by relating to people in an open and friendly manner while initiating and developing relationships with others within the organization.
- Reduced customer escalations each year through ongoing coaching, benchmarking and record-setting Improvement through evaluation and mentoring of staff and preserving customer loyalty while complying with company policies and procedures.
- Consistently recruiting, interviewing and hiring top bank personnel, committed to ongoing training and coaching, create and enforce progressive disciplinary action plans and terminations when applicable.
- Maintained and developed a Book of Business on 100 potential prospect and managed a group of small business clients that were considered top small business clients for the office.
- Achieved Pinnacle status for both the Silvernail and Market Square Offices respectfully, by monitoring and achieving daily, weekly and monthly production goals.

U.S. Cellular - Pewaukee, W1

01/2002 to 04/04

Call Center Supervisor

Lead Supervisor and considered the Subject Matter Expert for all outbound sales calling efforts. Wrote and trained on all procedures and calling scripts for the Pro-Call division for the company.

- Developed and implemented training programs that enhanced employee performance and helped build a highly productive and highly motivated workforce.
- Implemented process improvements to assist in increased business objectives. Led all projects regarding sales process and sales penetration in the call center by collaborating weekly with various levels of the management team to ensure deadlines, sales and quality standards were being met.

3 Trained and relocated to start the Bi-Lingual call center in Tulsa, OK. This consisted of training all inbound and outbound call center representatives.

Firstar Bank - Milwaukee, WI

01/1999 to 2002

Call Center Collections Supervisor

Lead a team of up to 25 call center representatives for the Elan Division of the bank. Inbound 24x7 call center.

- Managed a group of 10 call center representatives in the Bad Debt Division and collected over \$1 million dollars in bad debt.
- 2 Consistently reached 85% call ratio on answered calls to drop calls.
- 3 Assisted with the smooth transition and closed the Elan division when division moved to Furgo/St. Louis

Community Activities

Board Member for La Casa De Esperanza Waukesha County Food Pantry Volunteer La Casa De Esperanza Volunteer of Year Award CG Schmidt Ovation Award 2009 Green Bay Packer Community Quarterback Award 2009

References

References available upon request.

| NAME | ADDRESS | DAT | TE NOTICE SENT |
|----------------|--------------------------|--------|-------------------|
| Raul Gutierrez | rudygutier2002@yahoo.com | 3/2/12 | |
| Kim Montgomery | Mayor's Office | X | |
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City of Milwaukee

200 E. Wells Street Milwaukee, Wisconsin 53202

Legislation Details (With Text)

File #: 111366 **Version:** 1

Type: Resolution Status: In Committee

File created: 2/7/2012 In control: COMMUNITY & ECONOMIC DEVELOPMENT

COMMITTEE

On agenda: Final action:

Effective date:

Title: Substitute resolution relative to changes in the 2012 HUD funding for Community Development Block

Grant (CDBG), HOME Investment Partnership (HOME), and Housing Opportunities for Persons With

AIDS (HOPWA).

Sponsors: THE CHAIR

Indexes: COMMUNITY BLOCK GRANT ADMINISTRATION, COMMUNITY DEVELOPMENT BLOCK GRANT,

HIV/AIDS, HOUSING

Attachments: Cover Letter, Attachment A, Hearing Notice List

| Date | Ver. | Action By | Action | Result | Tally |
|----------|------|--|----------------------|--------|-------|
| 2/7/2012 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
| 3/1/2012 | 1 | CITY CLERK | DRAFT SUBMITTED | | |
| 3/2/2012 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |

Number 111366

Version

SUBSTITUTE 1

Reference

Sponsor

THE CHAIR

Title

Substitute resolution relative to changes in the 2012 HUD funding for Community Development Block Grant (CDBG), HOME Investment Partnership (HOME), and Housing Opportunities for Persons With AIDS (HOPWA).

Analysis

Body

Whereas, The Common Council of the City of Milwaukee on 11/02/11 approved the anticipated HUD funding awards for the 2012 program year as follows: CDBG \$13,250,000; HOME \$6,000,000; and HOPWA \$576,432; and

Whereas, The Community Development Grants Administration (CDGA) was notified by HUD that the actual 2012 funding awards are as follows: CDBG \$14,382,585; HOME \$4,195,086; and HOPWA \$579,000; and

Whereas, The increase for CDBG is \$1,132,585, and the decrease for HOME is \$1,804,914. The increase for HOPWA is \$2,568. Refer to Attachment A for specific allocation details; now therefore, be it

File #: 111366, Version: 1

Resolved, By the Common Council of the City of Milwaukee hereby approves the changes to the 2012 HUD awards as stated In Attachment A; and, be it

Further Resolved, That the Community Development Grants Administration is responsible for awarding Subrecipient contracts for these approved activities; and, be it

Further Resolved, That the Subrecipient organizations shall submit budget and activity reports in amounts and according to any conditions approved by the Common Council and in accordance with File Number 74-92-5v, to the Community Development Grants Administration and the City Comptroller for review and approval; and, be it

Further Resolved, That payments for all cost incurred shall be paid in accordance with approved reimbursement policy based on the approval by the Community Development Grants Administration and the City Comptroller; and, be it

Further Resolved, That except as modified by this resolution, the guidelines for handling the Community Development Block Grant Program set forth in Common council File Number 74-92-5v are fully applicable to the 2012 Community Development Entitlement Funding Program.

Requestor Drafter CDGA-2012Increase 02/17/12 TO: The Honorable, Common Council

City of Milwaukee

FROM: Steven L. Mahan

Director

DATE: January 31, 2011

RE: Title Only Resolution for Introduction

Attached is one Title only Original Resolution that seeks the approval from the Common Council.

If you have any questions please call Darlene Hayes at extension 3844.

Attachments

Attachment A

| <u>PROGRAM</u> | <u>ACTIVITY</u> | 2012 Initial <u>Award</u> | CDGA Recomm | <u>Total</u> |
|---|--|---------------------------------|----------------|--------------|
| <i>Planning</i> Fair Housing Consultant (TBD) | Analysis of Impediments Study | 5,000 | 7,500 | 12,500 |
| Public Service - General Homeless Shelters | | | | |
| Cathedral Center, Inc. | Shelter-Emergency/Transitional Shelter for Homeless Indiv and Families | 0 | 38,250 | 38,250 |
| Community Advocates, Inc. | Shelter-Emergency/Transitional Shelter for Homeless Indiv and Families | 81,194 | 58,650 | 139,844 |
| Guest House of Milwaukee, Inc. | Shelter-Emergency/Transitional Shelter for Homeless Indiv and Families | 63,796 | 30,600 | 94,396 |
| Hope House of Milwaukee, Inc. | Shelter-Emergency/Transitional Shelter for Homeless Indiv and Families | 95,694 | 15,000 | 110,694 |
| Pathfinders Milwaukee, Inc. | Shelter & Supportive Serv Services - Runaway/Homeless Youth | 22,580 | 15,000 | 37,580 |
| Salvation Army | Shelter-Emergency/Transitional Shelter for Homeless Indiv and Families | 0 | 94,350 | 94,350 |
| Sojourner Family Peace Center, Inc. | Shelter-Emergency Shelter/Transitional Housing - Domestic Violence | 132,550 | 33,150 | 165,700 |
| Walker's Point Youth & Family Center | Shelter & Supportive Serv Services - Runaway/Homeless Youth | 64,845 | 15,000 | 79,845 |
| | | 460,659 | 300,000 | 760,659 |
| Housing Milwaukee Christian Center-NIP | Milwaukee Builds Program | 93,601 | 100,085 | 193,686 |
| Northcott Neighborhood House | Milwaukee Builds Program | 187,202 | 250,000 | 437,202 |
| | | 280,803 | 350,085 | 630,888 |
| <u>City Departments</u> | | | | |
| Department of City Development | Youth Internship Program | 300,000 | 160,000 | 460,000 |
| Department of Neighborhood Services | Vacant Lot Redevelopment - Demolition DNS | 0 | 200,000 | 200,000 |
| Health Department | Infant Mortality | 0 | 75,000 | 75,000 |
| Milwaukee Public Library | Teacher in Library Initiative/Summer Super Reader | 0 | 40,000 | 40,000 |
| | | 300,000 | 475,000 | 775,000 |
| | | 1,046,462 | 1,132,585 | 2,179,047 |

Attachment A

| PROGRAM | ACTIVITY | 2012 Initial <u>Award</u> | CDGA Recomm | <u>Total</u> |
|---|---|---------------------------------|------------------------|---------------------------------|
| HOME 2012 Entitlement reduction R | <u>ecommendations</u> | | | |
| Dominican Center for Women, Inc. | Housing - Neighborhood Improvement Program (NIP) | 122,500 | (42,453) | 80,047 |
| Gibraltar Development Corp. | Housing - Neighborhood Improvement Program (NIP) | 269,500 | (93,396) | 176,104 |
| Housing Resources, Inc. | Housing - Neighborhood Improvement Program (NIP) | 98,000 | (33,962) | 64,038 |
| Milwaukee Christian Center-NIP | Housing - Neighborhood Improvement Program (NIP) | 1,078,000 | (373,590) | 704,410 |
| Sherman Park Community Association | Housing - Neighborhood Improvement Program (NIP) | 98,000 | (33,962) | 64,038 |
| Social Development Commission | Housing - Neighborhood Improvement Program (NIP) | 441,000 | (152,831) | 288,169 |
| YMCA of Metro Milwaukee-Community Dev. Corp. | Housing - Neighborhood Improvement Program (NIP) | 735,000 2,842,000 | (254,720) (984,914) | 480,280 1,857,086 |
| Layton Boulevard West Neighbors, Inc. | Affordable Housing (Acquire/Rehab/Sell & New Construction) - CHDO | 150,000 | 0 | 150,000 |
| Martin Luther King Economic Development Corp. | Affordable Housing (Acquire/Rehab/Sell & New Construction) - CHDO | 350,000 | (350,000) | 0 |
| Milwaukee Christian Center-NIP | Affordable Housing (Acquire/Rehab/Sell & New Construction) - CHDO | 550,000 | (170,000) | 380,000 |
| Walnut Way Conservation Corp. | Affordable Housing (Acquire/Rehab/Sell & New Construction) - CHDO | 150,000 1,200,000 | (50,000) -570,000 | 100,000 |
| Layton Boulevard West Neighbors, Inc. | CHDO Operating HOME Funds | 60,000 | (13,500) | 46,500 |
| Milwaukee Christian Center-NIP | CHDO Operating HOME Funds | 70,000 | (13,500) | 56,500 |
| Milwaukee Community Service Corp. | CHDO Operating HOME Funds | 50,000 | (20,000) | 30,000 |
| Select Milwaukee, Inc. | CHDO Operating HOME Funds | 60,000 | (13,500) | 46,500 |
| Walnut Way Conservation Corp. | CHDO Operating HOME Funds | <u>60,000</u> | (30,000) -90,500 | <u>30,000</u> <u>209,500</u> |
| Milwaukee Christian Center-NIP | Milwaukee Builds Program | 125,000 | 0 | 125,000 |
| Northcott Neighborhood House | Milwaukee Builds Program | 275,000 | 0 | 275,000 |
| | | 400,000 | 0 | 400,000 |
| sub-total CBO's City Departments | | 4,742,000 | (1,645,414) | 3,096,586 |
| Community Development Grants Administration | Administration | 485,000 | (133,585) | 351,415 |
| Comptroller's Office | Administration | 94,000 | (25,915) | 68,085 |
| Department of City Development | Owner-Occupied, Deferred Payment, Home Rehab Loan Program | 554,000 | 0 | 554,000 |
| Department of City Development | Rental Rehabilitation Loan Program | 125,000 | 0 | 125,000 |
| | | 1,258,000 | -159,500 | 1,098,500 |
| | | 6,000,000 | -1,804,914 | 4,195,086 |

Attachment A

| <u>PROGRAM</u> | <u>ACTIVITY</u> | 2012 Initial <u>Award</u> | CDGA <u>Recomm</u> | <u>Total</u> |
|-----------------------------------|---------------------|---------------------------------|-----------------------|--------------|
| HOPWA 2012 additional Entitleme | ent Recommendations | | | |
| AIDS Resource Center of Wisconsin | HOPWA | 471,432 | 2,159 | 473,591 |
| Richard's Place | HOPWA | 90,000 | 409 | 90,409 |
| | | 561,432 | 2,568 | 564,000 |

| NAME | ADDRESS | DAT | TE NOT SENT | ICE |
|---------------|---------|--------|----------------|-----|
| Steve Mahan | CDGA | 3/2/12 | | |
| Darlene Hayes | CDGA | X | | |
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City of Milwaukee

200 E. Wells Street Milwaukee, Wisconsin 53202

Legislation Details (With Text)

File #: 111365 **Version**: 0

Type: Resolution Status: In Committee

File created: 2/7/2012 In control: COMMUNITY & ECONOMIC DEVELOPMENT

COMMITTEE

On agenda: Final action:

Effective date:

Title: Resolution amending Common Council File Number 100113 relative to the acceptance and funding of

the United States Department of Labor Pathways Out of Poverty Grant.

Sponsors: THE CHAIR

Indexes: COMMUNITY BLOCK GRANT ADMINISTRATION, COMMUNITY DEVELOPMENT BLOCK GRANT,

FEDERAL GRANTS, JOBS

Attachments: Cover Letter, Pathways Additional Funding, Hearing Notice List

| Date | Ver. | Action By | Action | Result | Tally |
|----------|------|--|----------------------|--------|-------|
| 2/7/2012 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
| 3/2/2012 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |

Number: 111365 Version: ORIGINAL Reference: 100113 Sponsor: THE CHAIR Title:

Resolution amending Common Council File Number 100113 relative to the acceptance and funding of the United States Department of Labor Pathways Out of Poverty Grant.

Analysis:

This resolution amends Common Council File Number 100113 relative to the Pathways Out of Poverty Grant.

Body:

Whereas, Common Council File Number 100113 authorizes the Community Development Grants Administration to accept and fund the subaward from Jobs for the Future, Inc. for the Pathways Out of Poverty Grant. This grant is from the U. S. Department of Labor, Employment and Training Administration for a project titled "Recovery Act - Pathways Out of Poverty" in connection with the Workforce Investment Act and the American Recovery and Reinvestment Act of 2009; and

Whereas, The operation of this grant will continue through 09/30/2012 and would cost \$1,200,000 of which \$1,200,000 would be provided by the grantor; and

Whereas, The Grantor share for this program has increased from \$1,075,000 to \$1,200,000. Total

File #: 111365, Version: 0

cost of the program increased by \$125,000; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that the Community Development Grants Administration shall accept the additional grant funding without further approval unless the terms of the grant change as indicated in Section 304-81, Milwaukee Code of Ordinances; and, be it

Further Resolved, That the City Comptroller is authorized to:

1. Commit funds within the Project/Grant Parent of the 2012 Special Revenue- Grant and Aid Projects, the following amounts for the program titled: Jobs for the Future; Recovery Act-Pathways Out of Poverty:

<u>Project/Grt Fund Org Program BY Subclass Account</u> GR0001200000 0150 9990 0001 0000 R999 000600

Project Amount
Grantor Share \$125,000

- 2. Create the necessary Grant and Aid Project/Grant and Project/Grant levels: budget against these Project/Grant values the amount required under the grant agreement; and
- 3. Establish the necessary City Share Project Values; and, be it

Further Resolved, That these funds are budgeted for the Community Development Grants Administration which is authorized to:

- 1. Expend from the amount budgeted for specified purposes as indicated in the grant budget and incur costs consistent with the award date;
- 2. Expend from the 2012 grant budget funds for specific items of equipment.
- 3. Enter into subcontracts and leases as detailed in the grant budget. Drafter:

CDGA-JFFPathways-add\$ 01/31/12

TO: The Honorable, Common Council

City of Milwaukee

FROM: Steven L. Mahan

Director

DATE: January 31, 2011

RE: Resolution for Introduction

Attached is one Original Resolution that seeks the approval from the Common Council.

If you have any questions please call Darlene Hayes at extension 3844.

Attachments

Jobs for the Future Pathways Out-of-Poverty

| | Additional | |
|---------------------------------|----------------|-----------------------------|
| <u>Organization</u> | <u>Funding</u> | <u>Activity</u> |
| Milwaukee Christian Center, Inc | 125,000 | Multi Craft Core Curriculum |

| NAME | ADDRESS | DATE N SEN | |
|---------------|---------|---------------|--|
| Steve Mahan | CDGA | 3/2/12 | |
| Darlene Hayes | CDGA | X | |
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City of Milwaukee

200 E. Wells Street Milwaukee, Wisconsin 53202

Legislation Details (With Text)

File #: 111487 **Version**: 0

Type: Resolution Status: In Committee

File created: 2/28/2012 In control: COMMUNITY & ECONOMIC DEVELOPMENT

COMMITTEE

On agenda: Final action:

Effective date:

Title: Resolution relative to acceptance and funding of the Bridging the Summer Reading Gap Grant.

Sponsors: THE CHAIR

Indexes: PUBLIC LIBRARY, STATE GRANTS

Attachments: Fiscal Impact Statement, Operating Grant Budget Form, Hearing Notice List

| Date | Ver. | Action By | Action | Result | Tally |
|-----------|------|--|----------------------|--------|-------|
| 2/28/2012 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
| 3/2/2012 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |

Number 111487 Version ORIGINAL Reference

Sponsor

THE CHAIR

Title

Resolution relative to acceptance and funding of the Bridging the Summer Reading Gap Grant. Analysis

This resolution authorizes the Milwaukee Public Library to accept and fund a Bridging the Summer Reading Gap Grant from the State of Wisconsin Department of Public Instruction in the amount of \$48,860 with a City share of \$21,719, and a grantor share of \$27,141. The purpose of the project is to support educators to work with children who have been identified at the greatest need for literacy enrichment.

Body

Whereas, The City of Milwaukee appears to be eligible for grant funds from the State of Wisconsin for the purpose of supporting educators to work with children who have been identified at the greatest need for literacy enrichment; and

Whereas, The operation of this grant from 02/01/12 to 12/31/12 would cost \$48,860 of which \$21,719 (44%) would be provided by the City and \$27,141 (56%) would be provided by the grantor; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that the Milwaukee Public Library shall accept this grant without further approval unless the terms of the grant change as indicated in Section 304-81, Milwaukee Code of Ordinances; and, be it

Further Resolved, That the City Comptroller is authorized to:

1. Commit funds within the Project/Grant Parent of the 2012 Special Revenue-Grant and Aid Projects Fund, the following amounts for the project titled "Bridging the Summer Reading Gap Grant":

| Proj/Grant | <u>Fund</u> | <u>Org Program</u> | <u>BuYr</u> |
|--------------|-------------|--------------------|---------------|
| GR0001200000 | 0150 | 9990 0001 | 0000 |
| Subclass | <u>Acct</u> | <u>Project</u> | <u>Amount</u> |
| R999 | 000600 | Grantor Share | \$27,141 |

- 2. Create the necessary Special Revenue Fund Grant and Aid Project/Grant and Project Level values; budget to these Project/Grant values the amount required under the grant agreement;
- 3. Establish the necessary City Share Project values; and, be it

Further Resolved, That these funds are budgeted for Milwaukee Public Library which is authorized to:

- 1. Expend from the amount budgeted for specified purposes as indicated in the grant budget and incur costs consistent with the award date;
- 2. Expend from the 2012 grant budget funds for specific items of equipment;
- 3. Enter into subcontracts and leases as detailed in the grant budget.

Requestor LIBRARY BOARD Drafter TS-WPL-jj 02/22/12



City of Milwaukee Fiscal Impact Statement

| | Date | 2/22/2012 | File Number | |
|---|-----------|--|---|---|
| Α | Subject | Resolution relative to accepta | nce and funding of Bridging | the Summer Reading Gap Grant. |
| | | | | |
| В | Submitted | By (Name/Title/Dept./Ext.) | Taj Schoening, Library B | dusiness Operations Manager, Library Board, 286-3024 |
| С | This File | ☐ Suspends expenditu ☐ Increases or decreas ☐ Authorizes a departu ☐ Increases or decreas ☐ Requests an amendu ☐ Authorizes borrowin ☐ Authorizes contingend | ses city services. nent to administer a progress revenue. ment to the salary or posing and related debt servicent borrowing (authority of | ram affecting the city's fiscal liability. tions ordinance. |
| | Charge To | Department Account | | ☐ Contingent Fund |
| | | Capital Projects Fun | d | ☐ Special Purpose Accounts |
| D | | ☐ Debt Service | | Grant & Aid Accounts |
| | | Other (Specify) | | |

| | Purpose | Specify Type/Use | Expenditure | Revenue |
|---|--------------------|------------------|-------------|-------------|
| | Salaries/Wages | | \$21,719.00 | \$0.00 |
| | | | \$0.00 | \$0.00 |
| | Supplies/Materials | | \$1,215.00 | \$1,215.00 |
| | | | \$0.00 | \$0.00 |
| Ε | Equipment | | \$8,250.00 | \$8,250.00 |
| _ | | | \$0.00 | \$0.00 |
| | Services | | \$17,676.00 | \$17,676.00 |
| | | | \$0.00 | \$0.00 |
| | Other | | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 |
| | TOTALS | | \$48,860.00 | \$27,141.00 |

| F | Assumptions used in arriving at fiscal estimate. | Departmental Estimates |
|---|---|---|
| G | For expenditures and revenues which will occur below and then list each item and dollar amount 1-3 Years 3-5 Years 1-3 Years 3-5 Years 1-3 Years 3-5 Years | on an annual basis over several years check the appropriate box separately. |
| н | List any costs not included in Sections D and E a | above. |
| 1 | Additional information. | |
| J | This Note | chair. |

CITY OF MILWAUKEE OPERATING GRANT BUDGET

NOTE: The highlighted cells include formulas to automatically total dollar amounts. If you insert additional rows, you may need to copy the formulas into the inserted rows. Make sure to check the formulas to ensure they are calculating the numbers correctly.

| PROJECT/PROGRAM TITLE: | Bridging the Summer Reading Gap | PROJECT/PROGRAM YEAR: | 2012 |
|------------------------|---------------------------------|-----------------------|------|
| CONTACT PERSON: | Kelly Hughbanks, 286-3078 | | |

| NUMBER O | F POSITIONS | | PAY | | | | |
|----------|-------------|---|--------|---------|----------|------------|----------|
| | | | RANGE/ | GRANTOR | IN-KIND | CASH MATCH | |
| NEW | EXISTING | LINE DESCRIPTION | UNITS | SHARE | SHARE | A/C # | TOTAL |
| | | PERSONNEL COSTS | | | | | |
| | 1 | Librarian III (25 hours) | 2DN | | \$624 | | \$624 |
| | 1 | Librarian V (65 hours) | 1F | | \$2,426 | | \$2,426 |
| | 1 | Management Librarian (65 hours) | 1D | | \$1,672 | | \$1,672 |
| | 1 | Library Circulation Assistant II (50 hours) | 6F | | \$844 | | \$844 |
| | 1 | Library Education Outreach Specialist (385 hours) | 2DN | | \$9,109 | | \$9,109 |
| | | TOTAL PERSONNEL COSTS | | | \$14,675 | | \$14,675 |
| | | | | | | | |
| | | FRINGE BENEFITS | | | \$7,044 | | \$7,044 |
| | | TOTAL FRINGE BENEFITS | | | \$7,044 | | \$7,044 |
| | | | | | | | |
| | | OPERATING EXPENDITURES | | | | | |
| | | Supplies and Materials | | \$1,215 | | | \$1,215 |
| | | TOTAL OPERATING EXPENDITURES | | \$1,215 | | | \$1,215 |
| | | | | | | | |
| | | EQUIPMENT | | | | | |
| | | Library Materials | LOT | \$8,250 | | | \$8,250 |
| | | TOTAL EQUIPMENT | | \$8,250 | | | \$8,250 |

| NUMBER O | F POSITIONS | | PAY | | | | |
|----------|-------------|---------------------|--------|----------|----------|------------|----------|
| | | | RANGE/ | GRANTOR | IN-KIND | CASH MATCH | |
| NEW | EXISTING | LINE DESCRIPTION | UNITS | SHARE | SHARE | A/C # | TOTAL |
| | | SERVICES | | | | | |
| | | Promotion/Marketing | | \$3,303 | | | \$3,303 |
| | | Consultants (C) | | \$14,373 | | | \$14,373 |
| | | TOTAL SERVICES | | \$17,676 | | | \$17,676 |
| | | | | | | | |
| | | | | | | | |
| | 5 | TOTAL COSTS | | \$27,141 | \$21,719 | | \$48,860 |

| NAME | ADDRESS | DATE NOTICE SENT | | | | | |
|---------------|---------|---------------------|--|--|--|--|--|
| Taj Schoening | MPL | 3/2/12 | | | | | |
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City of Milwaukee

200 E. Wells Street Milwaukee, Wisconsin 53202

Legislation Details (With Text)

File #: 111488 **Version**: 0

Type: Resolution Status: In Committee

File created: 2/28/2012 In control: COMMUNITY & ECONOMIC DEVELOPMENT

COMMITTEE

On agenda: Final action:

Effective date:

Title: Resolution relative to application for The Big Read Grant.

Sponsors: THE CHAIR

Indexes: GRANTS, PUBLIC LIBRARY

Attachments: Fiscal Impact Statement, Grant Analysis Form, Hearing Notice List

| | Date | Ver. | Action By | Action | Result | Tally |
|---|------------------|------|--|----------------------|--------|-------|
| L | 2/28/2012 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
| | 3/2/2012 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |
| | Number 111488 | | | | | |

Reference

Version ORIGINAL

Sponsor THE CHAIR

Title

Resolution relative to application for The Big Read Grant.

Analysis

This resolution authorizes the Milwaukee Public Library to apply for The Big Read Grant from the National Endowment for the Arts. The purpose of the project is to engage the community in the reading of a literary classic.

Body

Whereas, The City of Milwaukee appears to be eligible for grant funds from the National Endowment for the Arts to engage the community in the reading of a literary classic; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that application to the National Endowment for the Arts is authorized.

Requestor Library Board Drafter WPL:ii File #: 111488, Version: 0

02/22/12



City of Milwaukee Fiscal Impact Statement

| | Date | 2/22/2012 | File Number | | | | | | | | |
|---|-----------|--|---|---|--|--|--|--|--|--|--|
| Α | Subject | Resolution relative to application for The Big Read Grant. | | | | | | | | | |
| | | | | | | | | | | | |
| В | Submitted | By (Name/Title/Dept./Ext.) | Taj Schoening, Library Bus | siness Operations Manager, Library Board, 286-3024 | | | | | | | |
| С | This File | ☐ Suspends expenditu ☐ Increases or decreas ☐ Authorizes a departu ☐ Increases or decreas ☐ Requests an amendu ☐ Authorizes borrowin ☐ Authorizes contingend | ses city services. nent to administer a program ses revenue. ment to the salary or position g and related debt service. nt borrowing (authority only | n affecting the city's fiscal liability. ns ordinance. | | | | | | | |
| | Charge To | | | ☐ Contingent Fund | | | | | | | |
| D | | ☐ Capital Projects Fun | u | Special Purpose Accounts | | | | | | | |
| | | ☐ Debt Service | | Grant & Aid Accounts | | | | | | | |
| | | Other (Specify) | | | | | | | | | |

| | Purpose | Specify Type/Use | Expenditure | Revenue |
|---|--------------------|------------------|-------------|-------------|
| | Salaries/Wages | | \$20,690.00 | \$0.00 |
| | | | \$0.00 | \$0.00 |
| | Supplies/Materials | | \$500.00 | \$0.00 |
| | | | \$0.00 | \$0.00 |
| E | Equipment | | \$950.00 | \$950.00 |
| | | | \$0.00 | \$0.00 |
| | Services | | \$19,550.00 | \$19,050.00 |
| | | | \$0.00 | \$0.00 |
| | Other | | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 |
| | TOTALS | | \$41,690.00 | \$20,000.00 |

| F | Assumptions used in arriving at fiscal estimate. Departmental Estimates |
|---|--|
| | |
| | For expenditures and revenues which will occur on an annual basis over several years check the appropriate box below and then list each item and dollar amount separately. |
| G | ☐ 1-3 Years ☐ 3-5 Years |
| J | ☐ 1-3 Years ☐ 3-5 Years |
| | ☐ 1-3 Years ☐ 3-5 Years |
| | |
| н | List any costs not included in Sections D and E above. |
| | |
| 1 | Additional information. |
| | |
| J | This Note |

GRANT ANALYSIS FORM OPERATING & CAPITAL GRANT PROJECTS/PROGRAMS

| Depart | tment/Divi | sion: | Library B | oard | | | | | | | | | | |
|---------|--|--|--|---|--|--|--------------|----------------|---------------------------|---------------------|-------------------------|------------------------|----------------------------|---------------------------|
| Contac | ct Person | & Phone | No: | Jacki Potratz | 2 , 286-3119 | | | | | | | | | |
| Cate | egory of R | equest New Gr | ant | | | | | | | | | | | |
| | | | ontinuation | on | | | Prev | vious Counc | il File No. | | | | | |
| | | Change | in Previo | ously Approv | ed Grant | | Prev | vious Counc | il File No. | | | | | |
| Projec | t/Program | Title: | The Big | Read | | | | | | | | | | |
| Granto | or Agency: | | Nationa | l Endowmen | t for the Arts and | d Arts Midwes | st | | | | | | | |
| Grant . | Applicatio | n Date: | Februar | y 2012 | | | Α | nticipated A | ward Date: | : A | oril 2012 | | | |
| 1. | Approxir reluctant | nately 4-6 | weeks of weeks of the second o | of programmi rs. All adults | nclude Target L ng throughout N and young adul | /lilwaukee will | engage th | ne communi | | | | | | |
| 2. | City: Strength Foster lit Library: MPL will children, | en the que felong lead advocate to help in | iality and irning tha and help acrease the | enhance the t enhances h o develop lite he city's rate | als and Departm value of neight luman capital. eracy of all kinds of adult literacy ne link between | oorhoods. s for all resider . MOL will pla | nts of the o | le in lifelong | pecial emp learning. N | ohasis (Milwaul | on readin kee Public | g literac c Library | y for both y will be th | adults and ne Communit |
| 3. | To support | ort progra | ımming. ase of mu | | ther Departmen of the selected openses. | | s (Applies | only to Prog | rams): | | | | | |
| 4. | Number Circulati | of attend on of the | ees at pro selected | ograms. | (Applies only to | Programs): | | | | | | | | |
| 5. | Grant re Addition | quires a r | ninimum needed f | of 1 month o | Phase-Out Plan: f activities betw and preparing pr | een Septemb | | | | rap-up | and evalı | uation a | fter the pr | ogram is |
| 6. | Provide | a list of S | ubgrante | es: | | | | | | | | | | |
| | | | | | | | | | | | | | | |

7. If Possible, complete Grant Budget Form and attach to back.

| NAME | ADDRESS | SEN | DATE NOTICE SENT | | | |
|---------------|---------|--------|---------------------|--|--|--|
| Taj Schoening | MPL | 3/2/12 | | | | |
| <u> </u> | | | | | | |
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