



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Monday, November 5, 2018

9:00 AM

Common Council Chambers, 3rd Floor, City Hall

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| Ashanti Hamilton , 1st District <i>President</i> | | |
| Cavalier Johnson , 2nd District | Milele A. Coggs , 6th District | Mark A. Borkowski , 11th District |
| Nicholas Kovac , 3rd District | Khalif J. Rainey , 7th District | Jose G. Perez , 12th District |
| Robert Bauman , 4th District | Robert G Donovan , 8th District | Terry L. Witkowski , 13th District |
| VACANT , 5th District | Chantia Lewis , 9th District | T. Anthony Zielinski , 14th District |
| | Michael J. Murphy , 10th District | Russell W. Stamper, II , 15th District |

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Kovac, Chair; Ald. Witkowski, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
 - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
 - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair
 - Public Safety and Health, Ald. Donovan, Chair; Ald. Witkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Rainey, Chair; Ald. Perez, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair;
Ald. Perez, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



UNFINISHED BUSINESS

- 1. 180849** **SPONSORED BY: Ald. Donovan, Ald. Hamilton, Ald. Borkowski, Ald. Bauman, Ald. Perez, Ald. Rainey, Ald. Stamper and Ald. Lewis** **INTRODUCED ON: 09/25/2018**

Resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of State legislation relating to municipal budget systems in cities of the 1st class.

This file was vetoed by His Honor, Mayor Tom Barrett, on October 25, 2018.

COMMENDATORY AND CONDOLATORY RESOLUTIONS

- 2. 181106** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2018**

Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

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10. **181003** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**
Resolution authorizing the proper City officers to execute a Quit Claim Deed (QCD-2885) document conveying the combined sewer located in vacated South 2nd Street between West Becher Street and its northerly terminus, in the 14th Aldermanic District.
11. **181020** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**
Resolution approving a conduit occupancy license agreement between the City of Milwaukee and Uniti Fiber to occupy a portion of the City's communication conduit system.
12. **181029** **SPONSORED BY: Ald. Borkowski** **INTRODUCED ON: 10/16/2018**
Resolution approving a Lease Agreement with the U.S. Navy for a parcel of 5.9 acres located at 2401 S. Lincoln Memorial Drive.
13. **181080** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 10/16/2018**
Resolution authorizing the proper City officers to execute a Quit Claim Deed (QCD-2882) and Sewer Agreement (SE-2882) document conveying the sanitary sewer from a point 402' west of South 6th Street in West Canal Street to a point 374' south of West Canal Street to Lone Star Industries, in the 12th Aldermanic District.

PLACING ON FILE THE FOLLOWING:

14. **171867** **SPONSORED BY: Ald. Stamper, Ald. Lewis and Ald. Coggs** **INTRODUCED ON: 03/27/2018**
Communication from Department of Public Works and the Department of Administration - Budget and Management Division relating to identifying a new location for the office of the Board of Fire and Police Commissioners.
15. **180611** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2018**
Communication from the Port of Milwaukee related to the 2017 Port of Milwaukee Annual Report.
16. **180963** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 10/16/2018**
Communication from the Department of City Development, Department of Public Works and Fire and Police Commission relating to the status of a space study for the relocation of the Fire and Police Commission.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

17. **171433** **SPONSORED BY: Ald. Lewis, Ald. Hamilton, Ald. Stamper, Ald. Perez and Ald. Johnson** **INTRODUCED ON: 12/19/2017**
A substitute ordinance relating to the annual salaries of city elected officials.
(Committee Vote: Three "ayes" and two "noes")
18. **181011** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**
A substitute ordinance to further amend the 2018 rates of pay of offices and positions in the City Service.
(Committee Vote: Three "ayes" and two "noes")
19. **181012** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**
A substitute ordinance to further amend the 2018 offices and positions in the City Service.
20. **181013** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**
A substitute ordinance to further amend the 2019 rates of pay of offices and positions in the City Service.
(Committee Vote: Three "ayes" and two "noes")
21. **181014** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**
A substitute ordinance to further amend the 2019 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

22. **170437** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2017**
Substitute resolution to ratify and confirm the final agreement between the City of Milwaukee and the Milwaukee Professional Firefighters' Association.
23. **181010** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**
Substitute resolution authorizing attendance at conventions, seminars and other travel.
24. **181066** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**
A resolution authorizing attendance at conventions, seminars and other travel.

PLACING ON FILE THE FOLLOWING:

25. **171462** **SPONSORED BY: Ald. Lewis** **INTRODUCED ON: 12/19/2017**

Communication relative to salary changes for elected officials.

26. **180892** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/25/2018**
Communication from the Department of Employee Relations relating to amending the Salary and Positions Ordinances relative to clerical or administrative corrections.
27. **180962** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 10/16/2018**
Communication from the Fire and Police Commission relating to the status of hiring a risk specialist.
28. **181059** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**
Communication from the Department of Employee Relations relative to creating a footnote for Communications Assistant IV incumbents in DPW-Parking.
29. **181063** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**
Communication from the Department of Employee Relations relative to a market study for the position of Water Works Superintendent.
30. **181069** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**
Communication from the Comptroller's office relating to the audit of the 2018 financial statements.
31. **181079** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**
Communication from the Department of Employee Relations amending the Salary Ordinance relative to the final agreement between the City of Milwaukee and the Milwaukee Firefighters' Association, Local #215.
32. **181085** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**
Communication from the Department of Employee Relations relative to recruitment flexibility for the title of Health Communication Officer.
33. **181088** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**
Communication from the Department of Employee Relations related to amending the Salary Ordinance relative to the rates of pay for Battalion Chief, Fire; Deputy Chief, Fire; and Assistant Fire Chief.
34. **181091** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**
Communication from the Police Department amending the Positions Ordinance relative to adding one position of Communications and Information Officer in the Police Department.
35. **181101** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 10/16/2018**
Communication from the Fire Department regarding the status and activities of the Community Paramedic Program.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

36. **180713** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/05/2018**
Substitute resolution relating to the claim of Grace Johnson for property damage at 555 South Layton Bl. (8th Aldermanic District).
37. **180956** **SPONSORED BY: Ald. Coggs, Ald. Lewis, Ald. Johnson, Ald. Hamilton, Ald. Borkowski, Ald. Zielinski and Ald. Bauman** **INTRODUCED ON: 10/16/2018**
Resolution supporting U.S. Senate Bill 3363, relating to preventable morbidity and mortality in maternity care.
38. **180957** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**
Resolution approving the revised Municipal Court Non-Traffic Deposit Schedule.
39. **180994** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**
Substitute resolution authorizing the return of real estate located at 2135 N. 32nd Street, in the 15th Aldermanic District to its former owner Darmon Thurman Sr. and Lagail Hurt.
40. **181026** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**
Substitute resolution authorizing the return of real estate located at 2344 N. Humboldt Blvd, in the 3rd Aldermanic District to its former owner Dennis & Sandra Wajer.
41. **181031** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**
Substitute resolution authorizing the return of real estate located at 3746 N. 2nd Lane, in the 6th Aldermanic District to its former owner Kyle Collins.
42. **181032** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**
Substitute resolution authorizing the return of real estate located at 3204 N. 40th Street, in the 7th Aldermanic District to its former owner Tavon Arthur Wright.
43. **181048** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**
Resolution authorizing settlement of a lawsuit against Lakeside Oil, a Division of World Fuel Services, Inc. and World Fuels Services, Inc. in connection with environmental remediation at Fire Station No. 35 in the amount of \$130,000.
44. **181049** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**

Substitute resolution authorizing the return of real estate located at 8654 W. Medford Avenue, in the 2nd Aldermanic District to its former owner Kevin J. Kuhn (Application made by Jeffery Nordholm, personal representative of the estate).

45. **181061** **SPONSORED BY: Ald. Hamilton, Ald. Zielinski, Ald. Bauman, Ald. Johnson and Ald. Borkowski** **INTRODUCED ON: 10/16/2018**
Substitute resolution supporting the Community Reinvestment Act.

CONFIRMATION OF THE FOLLOWING:

46. **181033** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**
Reappointment of Patricia Hintz to the Ethics Board by the Mayor. (3rd Aldermanic District)

PLACING ON FILE THE FOLLOWING:

47. **180745** **SPONSORED BY: Ald. Borkowski** **INTRODUCED ON: 09/05/2018**
Resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of State legislation increasing the penalties for pawnbrokers and secondhand dealers who knowingly accept or sell stolen property.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

48. **180786** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/05/2018**
Resolution relating to the claim of Farmers Insurance and Atty. Kristina Cooksey on behalf of Ricky Rankin for personal injuries.

49. **180859** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/25/2018**
Resolution relating to the appeal of Ericka Jordan for property damages. (2nd Aldermanic District)

50. **180933** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**
Resolution relating to the claim of Alicia Bean for property damage. (15th Aldermanic District)

51. **180960** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**
Resolution relating to the claim of National Interstate Insurance for Property Damage.

52. **180961** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**
Resolution relating to the claim of Lakesha Carrington for property damage. (7th Aldermanic District)

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

56. **180653** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 07/31/2018**
An ordinance clarifying code provisions relating to prostitution.
57. **180991** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**
A substitute ordinance relating to parking controls.
58. **180992** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

59. **180985** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**
Resolution relative to acceptance and funding of a 2018/19 ShotSpotter Program grant.

PLACING ON FILE THE FOLLOWING:

60. **180183** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 05/08/2018**
Communication from the Milwaukee Fire Department and the Department of Neighborhood Services relating to their system for identifying the interior conditions of vacant properties.
61. **180728** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/05/2018**
Appointment of Dhanya Nair to the Milwaukee Commission on Domestic Violence and Sexual Assault, by the Common Council President.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

73. **180953** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 10/16/2018**
Resolution designating August 3-10, 2019, as Bronzeville Week in the City of Milwaukee.
74. **180978** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**
Resolution relative to acceptance and funding of a Talking Book and Braille Library Grant.
75. **180982** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**
Resolution relative to acceptance and funding of an Interlibrary Services Grant.
76. **181017** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**
Substitute resolution approving Year 2019 Operating Plans for various Business Improvement Districts and Neighborhood Improvement Districts, located in the City of Milwaukee.
77. **181023** **SPONSORED BY: Ald. Rainey** **INTRODUCED ON: 10/16/2018**
Resolution appropriating up to \$3,550 from the 2018 Community and Economic Development Committee Fund for Hip-Hop Week MKE.

CONFIRMATION OF THE FOLLOWING:

78. **180838** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/25/2018**
Reappointment of David Flores to the Milwaukee Arts Board by the Mayor. (3rd Aldermanic District)
79. **180843** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/25/2018**
Reappointment of Alderman Nik Kovac to the Milwaukee Arts Board by the Mayor.
80. **180846** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/25/2018**
Reappointment of Sam Denny to the Business Improvement District #42 by the Mayor. (6th Aldermanic District)
81. **180866** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/25/2018**
Reappointment of Diane Kosarzycki to the Milwaukee Arts Board by the Mayor. (13th Aldermanic District)
82. **180935** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**

