CITY OF MILWAUKEE OPERATING GRANT BUDGET

PROJECT/PROGRAM TITLE: Childhood Lead Poisoning Prevention Grant CONTACT PERSON: Janet Nell, #2251

PROJECT/PROGRAM YEAR: 2001-2002

| 13,902 | | | 13,902 | | TOTAL SERVICES | |
|---------|--------------------|------------------|------------------|--------------|--|---------------------|
| 6,000 | | | 6,000 | | Telephone Line Charges | |
| 7,512 | | | 7,512 | | Auto Allowance | |
| 390 | | | 390 | | Uniform Allowance | |
| | | | | | SERVICES | |
| | | | | | | |
| 1,000 | | 0 | 1,000 | | TOTAL SUPPLIES AND MATERIALS | |
| 1,000 | | | 1,000 | | Program Supplies | |
| | | | | | SUPPLIES AND MATERIALS | |
| | | | | <i>i</i> . | | |
| 122,032 | | 0 | 122,032 | | TOTAL FRINGE BENEFITS | |
| 122,032 | | | 122,032 | | 34% | |
| | | | | | FRINGE BENEFITS | |
| | | | | | | |
| 358,918 | | 0 | 358,918 | | TOTAL PERSONNEL COSTS | |
| 50,044 | | | 50,044 | 410 | Office Assistant II | 2 |
| 40,792 | | | 40,792 | 005 | Lead Project Inspection Supervisor (X) | Junual |
| 113,269 | | | 113,269 | 541 | Environmental Health Specialist II (X) | 3 |
| 38,949 | | | 38,949 | 530 | Lead Project Assistant | 1 |
| 38,809 | | | 38,809 | 593 | Public Health Educator II (X) | , |
| 40,747 | | | 40,747 | 666 | Public Health Nurse (X) | , |
| 36,308 | | | 36,308 | 009 | Home Env. Health Manager (X) | |
| | | | | | PERSONNEL COSTS | |
| TOTAL | CASH MATCH A/C# | IN-KIND SHARE | GRANTOR SHARE | RANGE NO. | LINE DESCRIPTION | NEW EXISTING |
| 2 | | | | PAY | | NUMBER OF POSITIONS |
| | | | | | | |

| 504,252 | | 0 | 504.252 | | TOTAL COSTS | | |
|---------|--------------------|------------------|------------------|--------------|-----------------------------------|---------------------|----------|
| | , | | | | | | |
| 8,400 | | 0 | 8,400 | | TOTAL EQUIPMENT | | |
| 8,400 | | | 8,400 | | Source Replacements (3 @ \$2,800) | | |
| | | | | | EQUIPMENT | | |
| | | | | | | | 1. |
| TOTAL | CASH MATCH A/C# | IN-KIND SHARE | GRANTOR SHARE | RANGE NO. | LINE DESCRIPTION | EXISTING | NEW |
| | | | | PAY | | NUMBER OF POSITIONS | NUMBER C |
| | | | | | | | |