



CERTIFICATE OF APPROPRIATENESS APPLICATION FORM

Incomplete applications will not be processed for Commission review.
Please print legibly.

1. **HISTORIC NAME OF PROPERTY OR HISTORIC DISTRICT: (if known)**

Pabst Brewery

ADDRESS OF PROPERTY:

1203 N. 10th Street

2. **NAME AND ADDRESS OF OWNER:**

Name(s): Brewery House, LLC

Address: 200 N. Main Street

City: Oregon

State: WI

ZIP: 53575

Email:

Telephone number (area code & number) Daytime: 608.835.3900 Evening:

3. **APPLICANT, AGENT OR CONTRACTOR: (if different from owner)**

Name(s): Ben Marshall

Address: 200 N. Main Street

City: Oregon

State: WI

ZIP Code: 53575

Email: bmarshall@gormanusa.com

Telephone number (area code & number) Daytime: 608.835.5534 Evening: 608.225.6805

4. **ATTACHMENTS:** (Because projects can vary in size and scope, please call the HPC Office at 414-286-5712 for submittal requirements)

A. REQUIRED FOR MAJOR PROJECTS:

Photographs of affected areas & all sides of the building (annotated photos recommended)

Sketches and Elevation Drawings (1 full size and 1 reduced to 11" x 17" or 8 1/2" x 11")
A digital copy of the photos and drawings is also requested.

Material and Design Specifications (see next page)

B. NEW CONSTRUCTION ALSO REQUIRES:

_____ Floor Plans (1 full size and 1 reduced to a maximum of 11" x 17")

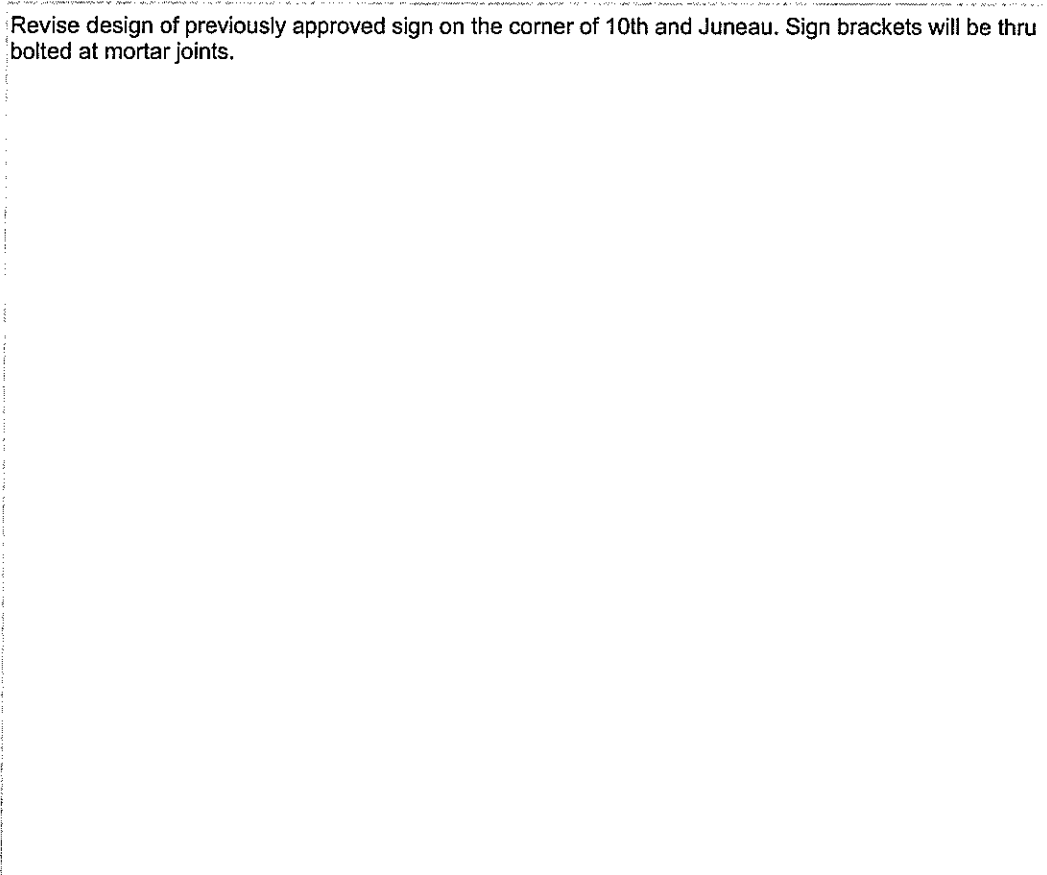
_____ Site Plan showing location of project and adjoining structures and fences

**PLEASE NOTE: YOUR APPLICATION CANNOT BE PROCESSED UNLESS
BOTH PAGES OF THIS FORM ARE PROPERLY COMPLETED
AND SIGNED.**

5. DESCRIPTION OF PROJECT:

Tell us what you want to do. Describe all proposed work including materials, design, and dimensions. Additional pages may be attached.

Revise design of previously approved sign on the corner of 10th and Juneau. Sign brackets will be thru bolted at mortar joints.



6. SIGNATURE OF APPLICANT:



Signature

Ben Marshall of Gorman & Company
Please print or type name

April 11, 2013
Date

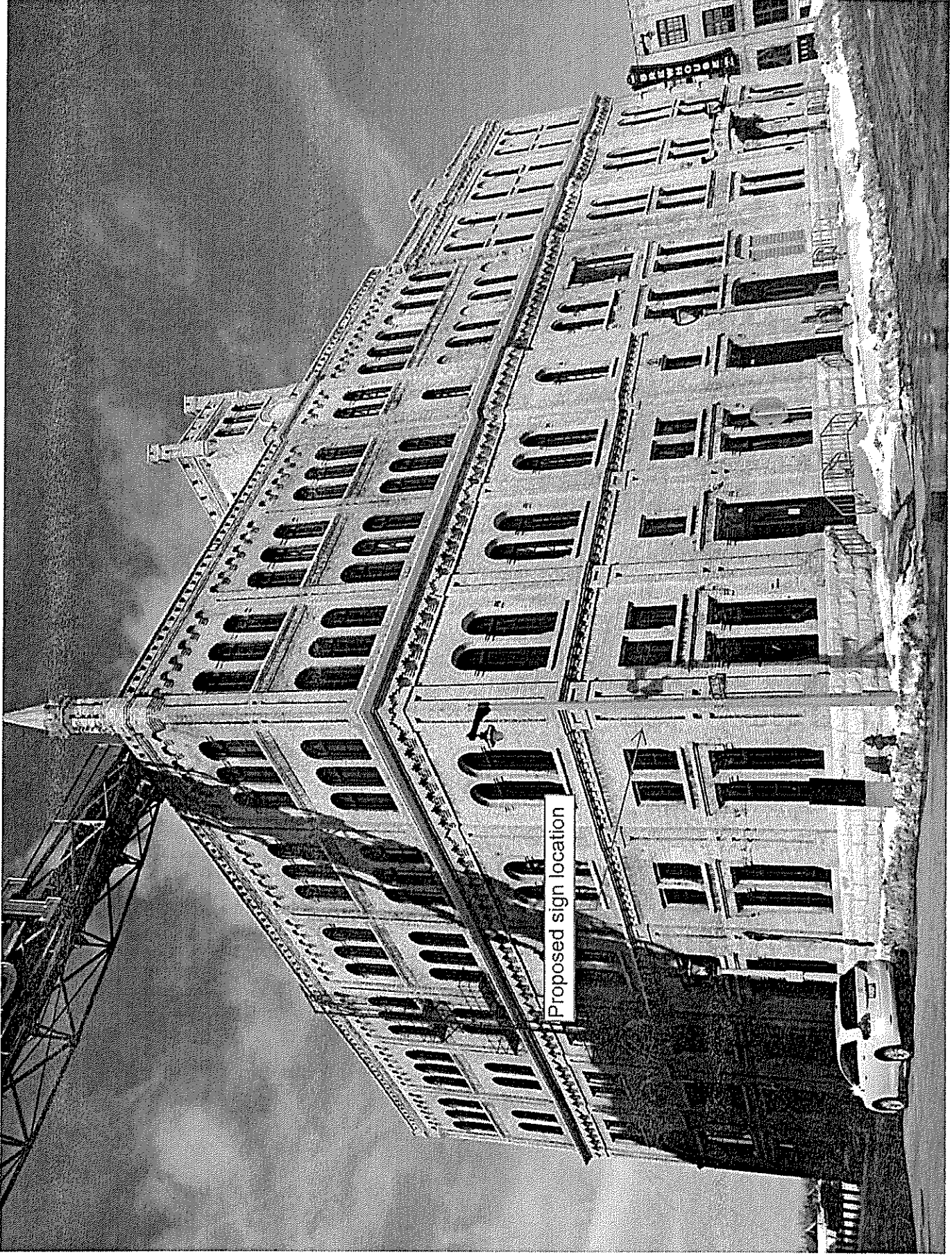
This form and all supporting documentation **MUST** arrive by 12:00 noon on the deadline date established to be considered at the next Historic Preservation Commission Meeting. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

Hand Deliver or Mail Form to:
Historic Preservation Commission
City Clerk's Office
200 E. Wells St. Room B-4
Milwaukee, WI 53202

PHONE: (414) 286-5722

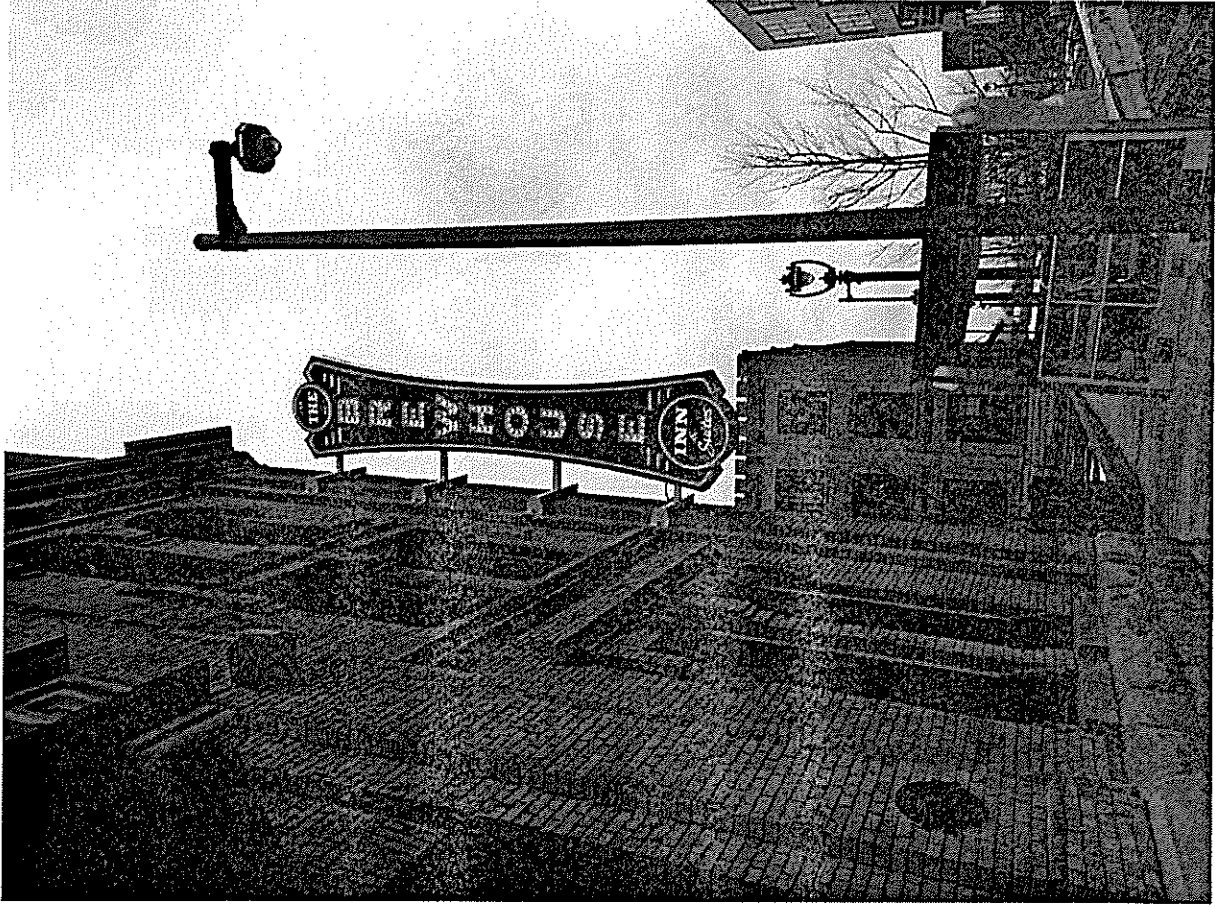
FAX: (414) 286-3004

www.milwaukee.gov/hpc



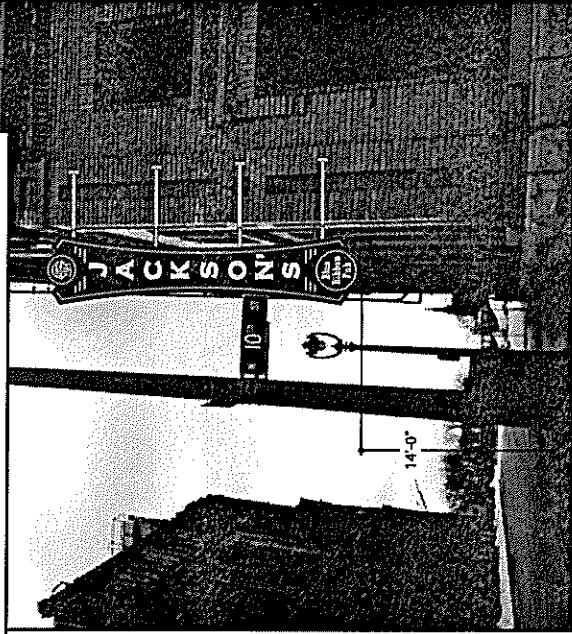
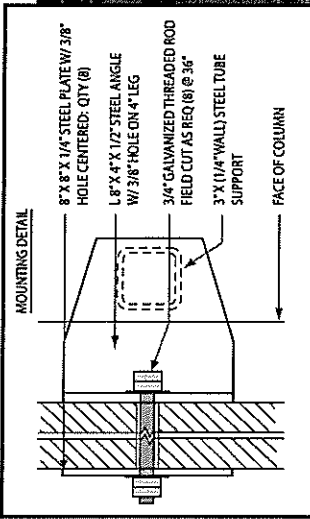
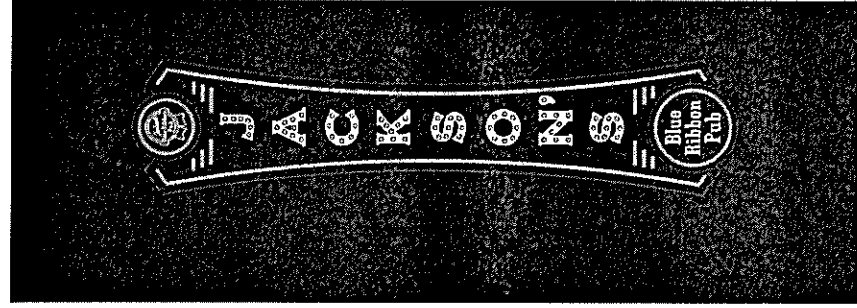
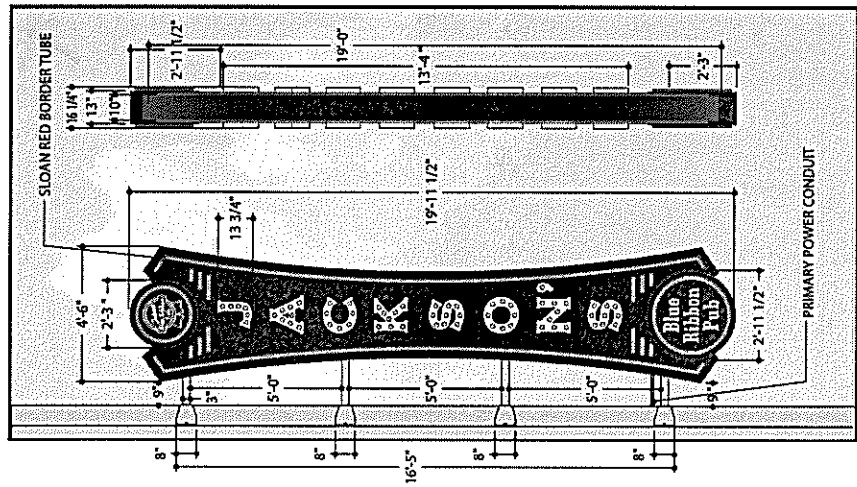
Proposed sign location

Existing Conditions at corner of 10th and Juneau



Existing sign on north end of 10th St.

Proposed sign revision for southern corner

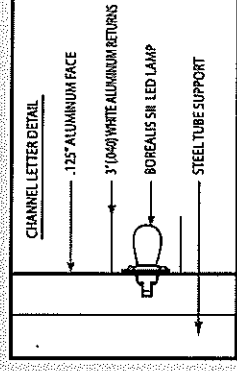


GENERAL SPECIFICATIONS:

- ONE (1) DOUBLE SIDED FLAG MOUNTED ILLUMINATED CABINET
- CUSTOM FABRICATED 10" DEEP ALUMINUM CABINET WITH 1.5" ANGLE REINFORCERS AND AKZO NOBEL GRP-CARD PLUS POLYURETHANE SATIN BLACK PAINTED FINISH
- 125 ALUMINUM FACES WITH AKZO NOBEL GRP-CARD PLUS POLYURETHANE SATIN BLACK PAINTED FINISH AND PAINTED PANTONE 485C RED STRIPING OUTLINES
- ALL RED STRIPING TO ALSO HAVE SLOAN FLEX BRIGHT FLEXIBLE RED LED BORDER TUBING
- *LOGO & "BLUE RIBBON PUB" - 13" DEEP CUSTOM FABRICATED ALUMINUM CABINETS WITH 1.25" ROUTED ALUMINUM FACES BACKED WITH 1/8" WHITE ACRYLIC & 3M TRANSLUCENT VINYL CHANNEL LETTERS WITH PANTONE SIL LED LAMPS
- *JACKSONS - 3" DEEP WHITE (040) ALUMINUM OPEN FACED CHANNEL LETTERS WITH PANTONE SIL LED LAMPS
- CABINET TO BE FLAG MOUNTED 14" ABOVE GRADE TO BUILDING USING 3" x 3" SQUARE STEEL TUBING AND 1/4" STEEL PLATES THROUGH BOLTED AROUND BRICK COLUMNS
- MOUNTING BRACKETS TO BE PAINTED AKZO NOBEL BEIGE (TRD)
- **SURVEY NEEDED TO ENSURE MOUNTING DETAILS

INSTALLATION ACCORDING TO NEC CODE #609
ELECTRICAL REQUIREMENTS: CUSTOMER TO PROVIDE FINAL ELECTRICAL CONNECTION

- SQUARE FOOTAGE: 90 SQUARE FEET
- AKZO NOBEL SATIN BLACK (CABINET)
- AKZO NOBEL TO MATCH PANTONE 485C RED (STRIPING)
- AKZO NOBEL TO BEIGE (BRACKETS)
- 3M TRANSLUCENT (3630-97) BRISTOL BLUE VINYL
- 3M TRANSLUCENT (3630-33) RED VINYL
- 3" WHITE (040) ALUMINUM RETURNS



ACCOUNT: JACKSON'S BLUE RIBBON PUB DESIGNER: LM
 LOCATION: MILWAUKEE, WISCONSIN DATE: 04-09-2013
 SALES REP: NICK ANDRESKI DRAWING: FLAG MOUNTED_07
 CUSTOMER APPROVAL: _____ NAME _____ DATE _____
 AUTHORIZED SIGNATURE _____
 ELECTRICAL: 120V 277V NON-ILLUMINATED LFT CTR RGT
 READY FOR PRODUCTION MISSING INFORMATION: COLOR(S) ACCURATE SIZE(S) OTHER CORRECT COPY ARTWORK

DESIGN • PERMIT • MANUFACTURE • INSTALL
 19355 Junack Court, Suite 201
 Brookfield, Wisconsin • 53005
 Phone: (262) 787-8000 Fax: (262) 787-8040
 www.badgerlightingandsigns.com

THE CONTENTS OF THE ORIGINAL AND UNPUBLISHED DRAWING ARE THE SOLE PROPERTY OF BADGER LIGHTING AND SIGNS AND MAY NOT BE REPRODUCED OR REPRODUCED IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION.

© 2013 Badger Lighting and Signs
 CUL US LISTED

NOTE: THE COLORS SHOWN IN THIS DRAWING ARE CONCEPTUAL ONLY AND DO NOT REPRESENT ACTUAL PAINT, VINYL, ACRYLIC OR LIGHTING COLORS. ACTUAL SAMPLES MAY BE PROVIDED UPON CUSTOMER'S REQUEST.