

**GRANT ANALYSIS FORM  
OPERATING & CAPITAL GRANT PROJECT/PROGRAMS**

Department/Division: Health

Contact Person & Phone No: Patricia Fauteck, #8104

**Category of Request**

- New Grant
- Grant Continuation
- Change in Previously Approved Grant

Previous Council File No. 010504

Previous Council File No.

**Project/Program Title:** Tobacco Control Community Coalition Grant

**Grantor Agency:** State of Wisconsin Division of Health and Family Services

**Grant Application Date:** N/A Continuing

**Anticipated Award Date:** May, 2002

**Please provide the following information:**

**1. Description of Grant Project/Program (Include Target Locations and Populations):**

This is the third phase of the original grant. The grant will continue the goals of the broad-based community tobacco coalition in order to achieve a strategic community plan to eliminate the morbidity and mortality associated with tobacco use. This broad-based coalition partnership with community agencies functions to:

- ◆ Prevent tobacco use among youth
- ◆ Promote cessation
- ◆ Eliminate second-hand smoke

This goal will be achieved through comprehensive state and local efforts that utilize the best practices and address the needs of diverse populations most adversely impacted by tobacco use.

**2. Relationship to City-wide Strategic Goals and Departmental Objectives:**

There is a direct relationship between this project and the Health Department's commitment to focus on assessment, monitoring, and assurance that community prevention services are being addressed via the promotion partnerships/collaborations that involve the reduction of illness, disability and death related to tobacco use and exposure to secondhand smoke.

**3. Need for Grant Funds and Impact on Other Departmental Operations (Applies only to Programs):**

The need for grant funding is essential to develop a broad-based community tobacco coalition to promote and implement a city-wide strategic plan to expand and positively impact the health of our community.

**4. Results Measurement/Progress Report (Applies only to Programs):**

**5. Grant Period, Timetable and Program Phase-out Plan:**

The grant period is January 1, 2002 through December 31, 2002.

**6. Provide a List of Subgrantees:**

N/A

**7. If Possible, Complete Grant Budget Form and Attach to Back.**