



LICENSES COMMITTEE

ALD. JAMES WITKOWIAK, Chair

Ald. James Bohl Jr., Vice Chair

Ald. Joseph A. Dudzik, Ald. Robert Puente

Ald. Willie Wade

March 29, 2006

City Hall, Room 301-B

LICENSE APPLICATION TO BE CONSIDERED BY THE COMMITTEE:

12:15 P.M.

- 09 SINGH, Raghwinder, Agent for "Nat Gas & Food Mart, LLC", Extended Hours Establishment License renewal application for "Marathon Gas & Food Mart" at 4209 W. Silver Spring Drive. (Expires 4-30-06; Hours 24/7) **Special Letter**