

DCD # 2532

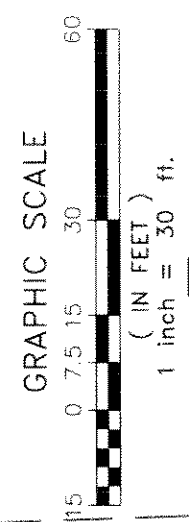
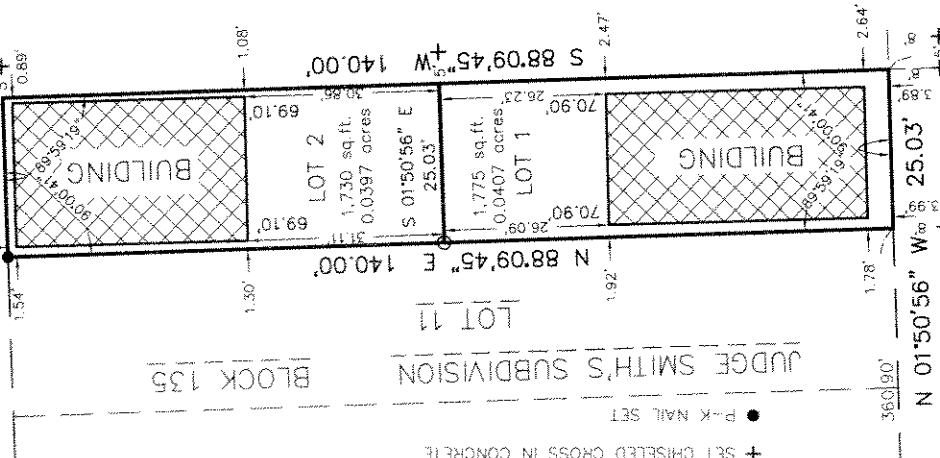
# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

A DIVISION OF LOT 10 IN BLOCK 135 OF JUDGE SMITH'S SUBDIVISION IN THE SOUTHWEST 1/4 AND SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWN 6 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN

TAX KEY NO. 4620838000  
ZONING: RT4

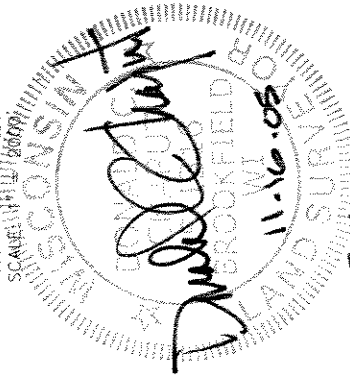
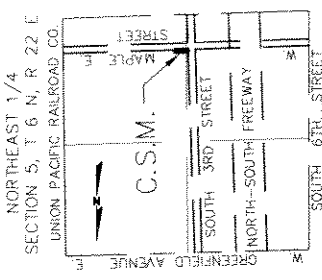
PUBLIC ALLEY  
25.03' E  
S 01°50'56" E

- LEGEND
- 1.315" OUTSIDE DIAMETER PIPE SET, 18" LONG, WEIGHING 1.68 LBS PER LINEAL FOOT
  - CONCRETE MONUMENT WITH BRASS CAP
  - + SET CHISELED CROSS IN CONCRETE
  - P-K NAIL SET



BEARINGS ARE REFERENCED TO GRID NORTH OF THE WISCONSIN COORDINATE SYSTEM, SOUTH ZONE (NAD'27). THE WEST LINE OF THE NE 1/4 OF SECTION 5 HAS A BEARING OF S 00°02'22" W (JUNE, 2003 DATUM).

### VICINITY MAP



REV. 1-3-06

## National Survey & Engineering

A Division of R.A. Smith & Associates, Inc.



262-781-1000  
Fax 262-797-7373  
16745 W. Blucemound Road  
Suite 200  
Brookfield, WI 53005-5938  
www.nsae.com

S:\5162734\dwg\62734H0.dwg(Model)

SW CORNER, NE 1/4 SECTION 5-6-22

SHEET 1 OF 4 SHEETS

38

38

35'

35'

38

SW CORNER, NE 1/4 SECTION 5-6-22

WEST LINE, NE 1/4, SECTION 5-6-22 S 00°02'22" W 2506.86'

SOUTH 3RD STREET

STREET

INFRASTRUCTURE SERVICES DIVISION

*Marcia Smith* 1/25/06  
CENTRAL DRAFTING & RECORDS MANAGER

*Martin Gamm* 1/25/06  
ENGINEER IN CHARGE / ENVIRON. ENGR.

*David J. Smith* 1/26/06  
CITY ENGINEER

CORRECT

APPROVED

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

A division of Lot 10 in Block 135 of Judge Smith's Subdivision in the Southwest 1/4 and Southeast 1/4 of the Northeast 1/4 of Section 5, Town 6 North, Range 22 East, in the City of Milwaukee, Milwaukee County, Wisconsin.

SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN }  
                                  } SS  
WAUKESHA COUNTY }

I, DONALD C. CHAPUT, Registered Land Surveyor, do hereby certify:

THAT I have surveyed, divided and mapped a division of Lot 10 in Block 135 of Judge Smith's Subdivision in the Southwest 1/4 and Southeast 1/4 of the Northeast 1/4 of Section 5, Town 6 North, Range 22 East, in the City of Milwaukee, Milwaukee County, Wisconsin, which is bounded and described as follows:

COMMENCING at the Northwest corner of said Northeast 1/4 Section; thence South 00°02'22" West along the West line of said Northeast 1/4 Section 2140.95 feet to a point; thence North 88°09'45" East 1273.41 feet to the East line of South 3rd Street and the point of beginning of the lands to be described; thence North 01°50'56" West along said East line 25.03 feet to a point; thence North 88°09'45" East 140.00 feet to the West line of a public alley; thence South 01°50'56" East along said West line 25.03 feet to the North line of West Maple Street; thence South 88°09'45" West along said North line 140.00 feet to the point of beginning.  
Containing 3,505 square feet.

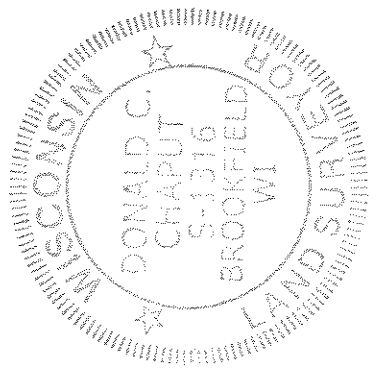
THAT I have made the survey, land division and map by the direction of RAINMAKER ENTERPRISES INC., owner.

THAT the map is a correct representation of all the exterior boundaries of the land surveyed and the land division thereof made.

THAT I have fully complied with Chapter 236 of the Wisconsin Statutes and Chapter 119 of the Milwaukee Code in surveying, dividing and mapping the same.

November 16, 2005  
DATE  
Rev. January 3, 2006

Donald C. Chaput (SEAL)  
DONALD C. CHAPUT,  
REGISTERED LAND SURVEYOR S-1316



DUD\*2532

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

Subdivision

A division of Lot 10 in Block 135 of Judge Smith's Addition in the Southwest 1/4 and Southeast 1/4 of the Northeast 1/4 of Section 5, Town 6 North, Range 22 East, in the City of Milwaukee, Milwaukee County, Wisconsin.

OWNER'S CERTIFICATE

RAINMAKER ENTERPRISES INC, a Wisconsin corporation, as owner, certifies that said corporation caused the land described on this map to be surveyed, divided and mapped as represented on this map in accordance with the requirements of Chapter 119 of the Milwaukee Code of Ordinances.

IN consideration of the approval of the map by the Common Council of the City of Milwaukee and in accordance with Chapter 119 of the Milwaukee Code, the undersigned agrees:

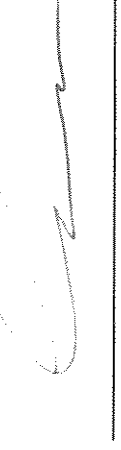
- A. That all utility lines to provide electric power and telephone service and cable television or communications systems lines or cables to all lots in the Certified Survey Map shall be installed underground in easements provided therefore, where feasible.

THIS agreement shall be binding on the undersigned and assigns.

IN Witness Whereof RAINMAKER ENTERPRISES INC. has caused these presents to be signed by ANDREW BUSALACCHI, ITS PRESIDENT this 17th day of NOVEMBER, 2005.

In the presence of:



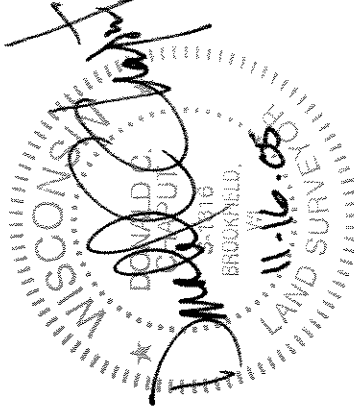
RAINMAKER ENTERPRISES INC.  


STATE OF WISCONSIN        }  
  } :SS  
MILWAUKEE COUNTY        }

ANDREW BUSALACCHI PERSONALLY came before me this 17th day of NOVEMBER, 2005, President of RAINMAKER ENTERPRISES INC. to me known as the person who executed the foregoing instrument, and to me known to be the PRESIDENT of corporation, and acknowledged that he executed the foregoing instrument as such officer as the deed of the corporation, by its authority.



Notary Public, State of \_\_\_\_\_ (SEAL)  
My commission expires 12/31/2006



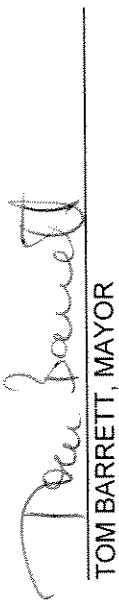
CERTIFIED SURVEY MAP NO. \_\_\_\_\_

A division of Lot 10 in Block 135 of Judge Smith's Subdivision in the Southwest 1/4 and Southeast 1/4 of the Northeast 1/4 of Section 5, Town 6 North, Range 22 East, in the City of Milwaukee, Milwaukee County, Wisconsin.

COMMON COUNCIL CERTIFICATE OF APPROVAL

I certify that this Certified Survey Map was approved under Resolution File No. 060472 adopted by the Common Council of the City of Milwaukee on July 31, 2006.

  
RONALD D. LEONHARDT, CITY CLERK

  
TOM BARRETT, MAYOR

CERTIFICATE OF CITY TREASURER

STATE OF WISCONSIN) :SS  
MILWAUKEE COUNTY }

I, WAYNE F. WHITTOW, being the duly elected, qualified and acting City Treasurer of the City of Milwaukee, certify that in accordance with the records in the office of the City Treasurer of the City of Milwaukee there are no unpaid taxes or unpaid special assessments on the land included in this Certified Survey Map.

7-20-06   
DATE WAYNE F. WHITTOW, CITY TREASURER

