



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda

### PUBLIC SAFETY AND HEALTH COMMITTEE

*ALD. MARINA DIMITRIJEVIC, CHAIR*

*Vacant: Vice-Chair*

*Ald. Mark A. Borkowski, Ald. Scott Spiker, and Ald. Khalif J. Rainey*

*Staff Assistant, Joanna Polanco, 286-2366*

*Fax: 286-3456, [jpolan@milwaukee.gov](mailto:jpolan@milwaukee.gov)*

*Legislative Liaison, Ted Medhin, 286-8681, [tmedhi@milwaukee.gov](mailto:tmedhi@milwaukee.gov)*

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Thursday, September 30, 2021

9:00 AM

Room 301-B, City Hall

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#### AMENDED

File Number 201369 added.

This meeting is also virtual. Those wishing to view the proceedings are able to do so via the City Channel - Channel 25 on Spectrum Cable or on the Internet at <http://city.milwaukee.gov/citychannel>.

Those wishing to speak on a particular item should contact the staff assistant listed above to receive the log-in information. Please make this request no later than 24 hours prior to the start of the meeting.

1. [210881](#) A substitute ordinance relating to parking controls.  
*Sponsors:* THE CHAIR
2. [210882](#) A substitute ordinance relating to traffic controls.  
*Sponsors:* THE CHAIR
3. [200043](#) Communication from the Milwaukee Health Department providing an update on its efforts responding to the COVID-19 pandemic.  
*Sponsors:* Ald. Dimitrijevic
4. [210893](#) Communication from the Office of Violence Prevention providing an update on current activities and initiatives,  
*Sponsors:* Ald. Dimitrijevic
5. [210775](#) Appointment of Deborah Black to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Mayor.  
*Sponsors:* THE CHAIR
6. [210781](#) Substitute resolution authorizing the Fire Department to enter into an Intergovernmental Cooperation Agreement for Sharing and Operation of Fire, Rescue, and Emergency Medical Equipment and Materials with

various area fire departments.

Sponsors: Ald. Spiker

7. [210840](#) Resolution relative to the acceptance and funding of the 2021-2022 Family Foundations Comprehensive Home Visiting Grant from the State of Wisconsin Department of Children and Families.

Sponsors: THE CHAIR

--- *May be referred to the Finance and Personnel Committee.*

8. [210841](#) Resolution relative to acceptance and funding of the 2021-2022 Preventive Health Grant from the State of Wisconsin Department of Health Services.

Sponsors: THE CHAIR

--- *May be referred to the Finance and Personnel Committee.*

9. [201369](#) Communication relating to the recruitment, deployment, and use of Community Service Officers by the Milwaukee Police Department.

Sponsors: Ald. Spiker, Ald. Murphy and Ald. Perez

10. [210848](#) Resolution relative to acceptance and funding of a FY2020 Assistance to Firefighters (AFG) Grant from the U.S. Department of Homeland Security.

Sponsors: THE CHAIR

This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).

**In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee's realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.**

**Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.**

**Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.**

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**Limited parking for persons attending meetings is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. Parking tickets must be validated in the first floor Information Booth in City Hall.**

**Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code are required to register with the City Clerk's License Division. Lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at <http://city.milwaukee.gov/Lobbying>.**