

# GRANT ANALYSIS FORM

## OPERATING & CAPITAL GRANT PROJECTS/PROGRAMS

**Department/Division:** Health /Family & Community Health/ Maternal & Child Health

**Contact Person & Phone No:** Pat Walker-Anderson, X8621

**Category of Request**

**New Grant**

**Grant Continuation**

**Previous Council File No.** 031647

**Change in Previously Approved Grant**

**Previous Council File No.**

**Project/Program Title:** Childcare Provider Assistance Program

**Grantor Agency:** Community Coordinated Child Care Agency (4-C's)

**Grant Application Date:** December 1, 2006

**Anticipated Award Date:** March 1, 2007

**Please provide the following information:**

**1. Description of Grant Project/Program (Include Target Locations and Populations):**

The Childcare Provider Assistance Program (CPAP) will provide health and safety trainings to early childhood care providers serving children ages 0-5 years old. The Community Coordinated Child Care (4-C) non-profit will provide funding to the Milwaukee Health Department to provide technical assistance and training on preventative health to childcare programs in the following zip codes: 53208, 53209 and 53210. These programs serve high-risk, low-income children and their families. The Milwaukee Health Department will partner with 4-C's and work with their organization, "Making Connections". Children 0-5 are disproportionately affected by health problems that compromise child health and development and school readiness. CPAP will deploy a Public Health Nurse to serve as a childcare health consultant to provide four levels of intervention: (1) health and safety consultation to family childcare providers, (2) parent education and support around health and school readiness, (3) health services to include child health assessments and screenings, and (4) advocacy in partnership with the Early Childhood Council of Milwaukee. Specific activities include training; health services; health and safety consultation to childcare staff, families and children; and collaboration with other early education agencies in Milwaukee. CPAP will work with child care centers in Milwaukee, mainly family licensed and may include some Milwaukee County certified group child care providers. For family child care providers to be successful, they must assure a home environment that supports optimal child development.

**2. Relationship to City-wide Strategic Goals and Departmental Objectives:**

CPAP aligns with the MHD Maternal and Child Health Division's goal of children ages birth to age 5 are healthy, up to date with immunizations, and are ready to attend school. CPAP is committed to strengthening the connection between the health community and the early childhood community, thus establishing its ultimate goal of promoting the optimal health and well-being of children in child care in order for future success in school.

**3. Need for Grant Funds and Impact on Other Departmental Operations (Applies only to Programs):**

The assessment of health, well-being, and immunizations of children has been difficult for MHD. Public health staff have been successful in reaching providers caring for young children in their natural learning environments: early child care programs. The grant funds will extend the MHD's ability to provide training and consultation to high-risk children in child care.

**4. Results Measurement/Progress Report (Applies only to Programs):**

Report the # of attendees at trainings. Report the # of hours of health consultation, and the topic of the health consultation and conduct satisfaction services for project services. The Public Health Nurse will complete a Technical Assistance sheet when providing technical assistance to directors, providers, parents and or their children.

CPAP will reach between 20-30 child care centers and provide child care programs in the identified high-risk zip code areas. Please see attached scope of work.

**5. Grant Period, Timetable and Program Phase-out Plan:**

January 1, 2007-September 30, 2007

**6. Provide a List of Subgrantees:**

None

**7. If Possible, Complete Grant Budget Form and Attach to Back.**