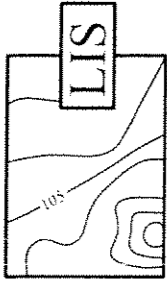


DUDA 2A15

CERTIFIED SURVEY MAP NO.



BEING A REDIVISION OF THEODORE ZILLMAN'S SUBDIVISION AND LANDS IN THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 7 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

○ INDICATES IRON PIPE FOUND

● INDICATES 1 INCH DIA. IRON PIPE, 18 INCHES IN LENGTH, WEIGHING 1.13 LBS PER LINEAL FOOT, SET.

ALL DIMENSIONS SHOWN ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.

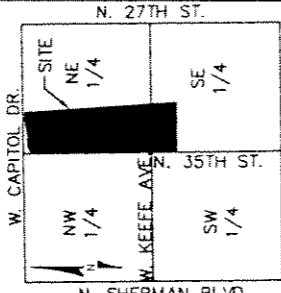
ALL BEARINGS SHOWN ARE REFERENCED TO THE WEST LINE OF THE NORTHEAST 1/4 OF SECTION 12-7-21, WISCONSIN STATE PLANE COORDINATE SYSTEM GRID, SOUTH ZONE, AND ALL BEARINGS ARE REFERENCED TO GRID NORTH.

LAND INFORMATION SERVICES, INC.
ENGINEERS, SURVEYORS & CONSULTANTS

9722 WATERTOWN PLANK ROAD
BUILDING S-3
WAUKESHA, WI 53226
T-414-302-9515 F-414-302-9516

DRAWN BY: M.A.B.
DATE: 09/03/04

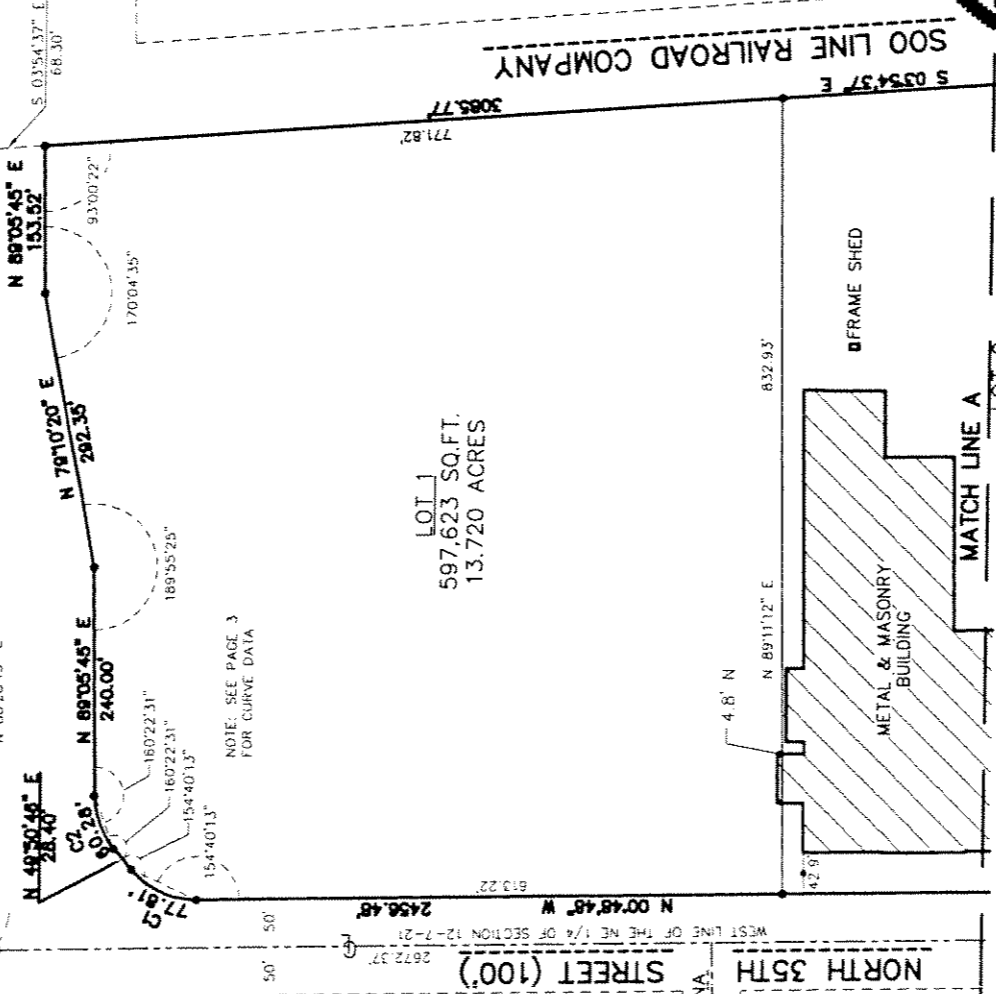
NW CORNER OF
THE NE 1/4 OF
SECTION 12-7-21
N 403.893.56
E 2,545.662.65
CONC. MONUMENT
W/BRASS CAP



VICINITY MAP
SECTION 12-7-21
SCALE 1"=4000'

WEST CAPITOL DRIVE (VAR.)

NORTH LINE OF THE NE 1/4 OF SECTION 12-7-21



NOTE: SEE PAGE 3 FOR CURVE DATA

LOT 1
597,623 SQ.FT.
13.720 ACRES

WEST MELVINA STREET
N 00°48'46" W 2456.48'
N 07°48'46" W 2672.37'
N 00°48'46" W 2456.48'

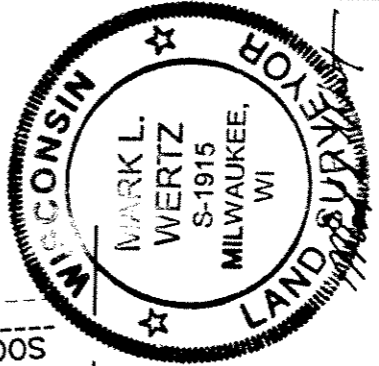
WEST MELVINA STREET

NORTH 35TH
N 89°11'12" E 632.93'

METAL & MASONRY BUILDING
FRAME SHED

MATCH LINE A
LOT 2

500 LINE RAILROAD COMPANY
S 03°54'37" E 3085.77'



09-03-04

GRAPHIC SCALE



1 inch = 200 ft.

DEPARTMENT OF CITY DEVELOPMENT
CITY OF MILWAUKEE

SEP 10 2004

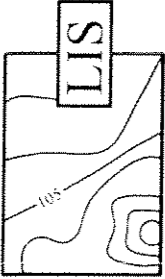
Mark L. Wertz

STAFF APPROVED

THIS INSTRUMENT DRAFTED BY MARK L. WERTZ

DUD # 2A15

CERTIFIED SURVEY MAP NO.



BEING A REDIVISION OF THEODORE ZILLMAN'S SUBDIVISION AND LANDS IN THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 7 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

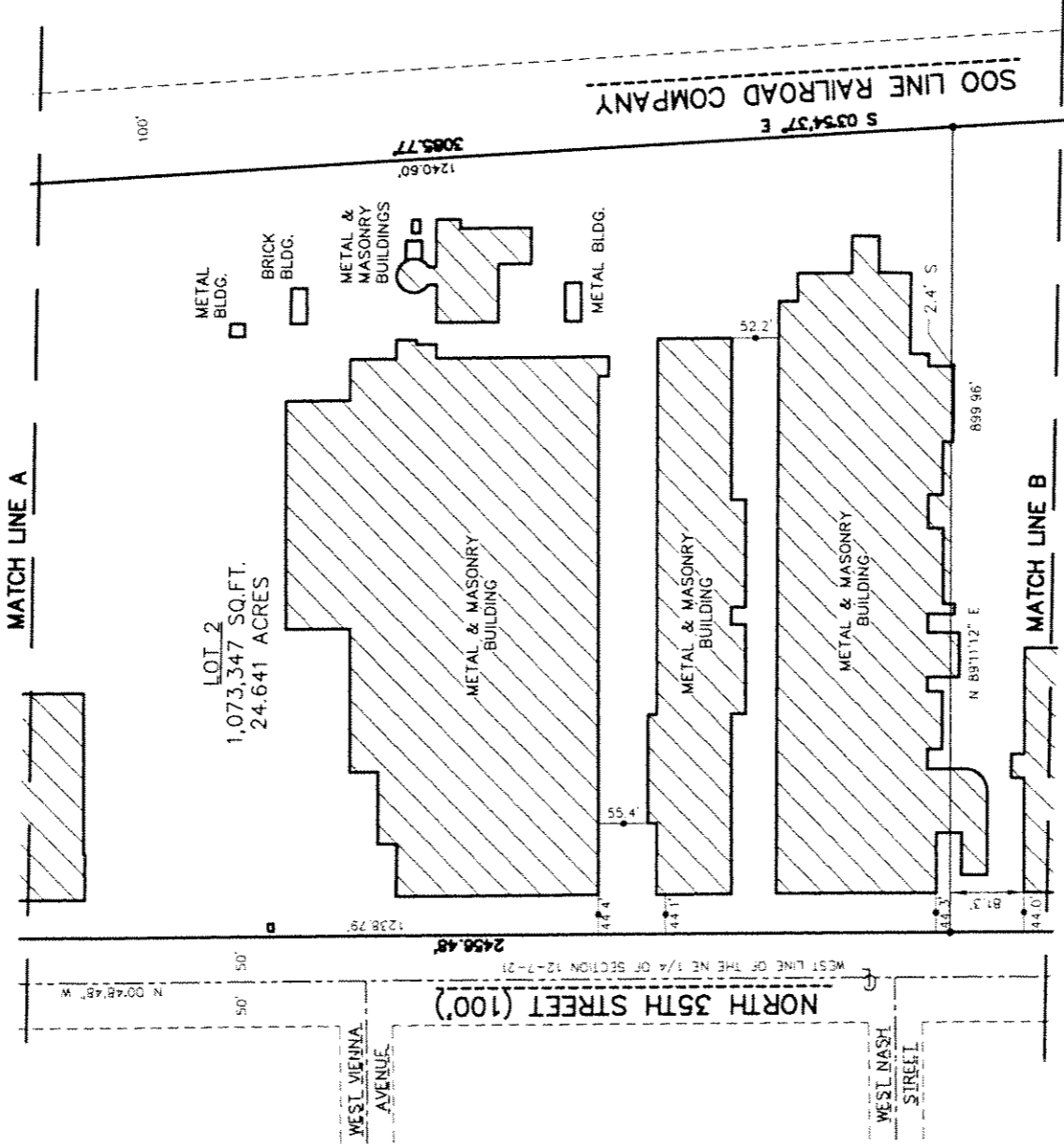
- INDICATES IRON PIPE FOUND
- INDICATES 1 INCH DIA. IRON PIPE, 18 INCHES IN LENGTH, WEIGHING 1.13 LBS PER LINEAL FOOT, SET.

LAND INFORMATION SERVICES, INC.
ENGINEERS, SURVEYORS & CONSULTANTS

9722 WATERTOWN PLANK ROAD
BUILDING S-5
WAUWATOSA, WI 53226
T 414-302-9515 F 414-302-9516
DRAWN BY: J.A.C.

ALL DIMENSIONS SHOWN ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.

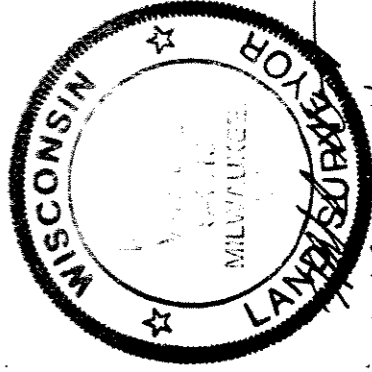
ALL BEARINGS SHOWN ARE REFERENCED TO THE WEST LINE OF THE NORTHEAST 1/4 OF SECTION 12-7-21, WISCONSIN STATE PLANE COORDINATE SYSTEM GRID, SOUTH ZONE, AND ALL BEARINGS ARE REFERENCED TO GRID NORTH.



GRAPHIC SCALE

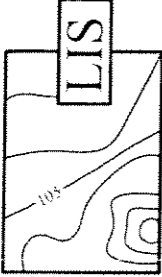


1 inch = 200 ft.



CERTIFIED SURVEY MAP NO.

DUD# 2415

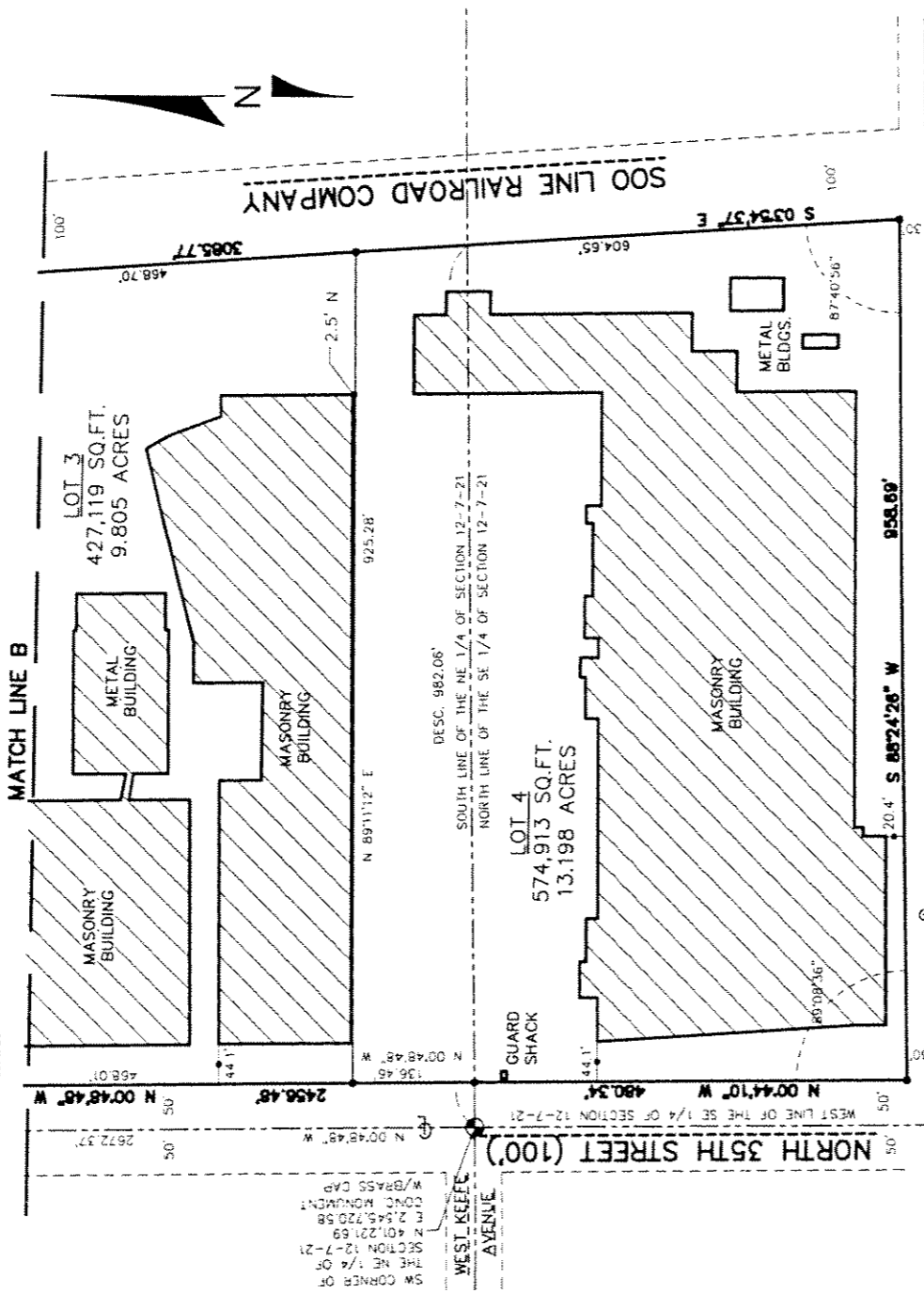


BEING A REDIVISION OF THEODORE ZILLMAN'S SUBDIVISION AND LANDS IN THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 7 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

- INDICATES IRON PIPE FOUND
 - INDICATES 1 INCH DIA. IRON PIPE, 18 INCHES IN LENGTH, WEIGHING 1.13 LBS PER LINEAL FOOT, SET.
- ALL DIMENSIONS SHOWN ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.

LAND INFORMATION SERVICES, INC.
ENGINEERS, SURVEYORS & CONSULTANTS

9722 WATERTOWN PLANK ROAD
BUILDING S-5
WALWATOSA, WI 53226
T 414-302-9515 F 414-302-9516
DRAWN BY: J.A.C.



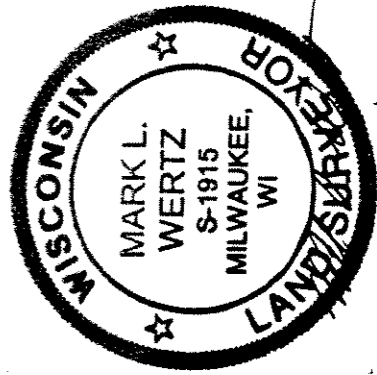
WEST TOWNSEND STREET (60')

CURVE TABLE				
NO.	ARC	RADIUS	CHORD	CH. BEAR.
C1	77.81'	88.00'	75.30'	N 24°30'59" W
C2	60.28'	88.00'	59.11'	N 69°28'15.5" E

GRAPHIC SCALE



1 inch = 200 ft.



THIS INSTRUMENT DRAFTED BY MARK L. WERTZ

09-03-04 PAGE 3 OF 5

DUD#2415

CERTIFIED SURVEY MAP NO.

BEING A REDIVISION OF THEODORE ZILLMAN'S SUBDIVISION AND LANDS IN THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 7 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN) SS
MILWAUKEE COUNTY)

I, MARK L. WERTZ, A REGISTERED LAND SURVEYOR, HEREBY CERTIFY:

THAT I HAVE SURVEYED, DIVIDED AND MAPPED A REDIVISION OF THEODORE ZILLMAN'S SUBDIVISION AND LANDS IN THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 7 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 7 NORTH, RANGE 21 EAST; THENCE N 88°28'13" E ALONG THE NORTH LINE OF SAID 1/4 SECTION 837.61 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF THE SOO LINE RAILROAD COMPANY AND ITS EXTENSION THEREOF; THENCE S 03°54'37" E 68.30 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF WEST CAPITOL DRIVE AND THE POINT OF BEGINNING OF THE LAND TO BE DESCRIBED; THENCE CONTINUING S 03°54'37" E ALONG THE WEST RIGHT OF WAY OF SAID RAILROAD RIGHT OF WAY 3,085.76 FEET TO A POINT ON THE NORTH LINE OF WEST TOWNSEND STREET; THENCE S 88°24'26" W ALONG SAID RIGHT OF WAY LINE 958.69 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF NORTH 35TH STREET; THENCE N 00°44'10" W ALONG SAID RIGHT OF WAY LINE 480.34 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 7 NORTH, RANGE 21 EAST; THENCE N 00°48'48" W ALONG SAID RIGHT OF WAY LINE 2,456.49 FEET; THENCE NORTHEASTERLY 77.81 FEET ALONG THE ARC OF A CURVE WHOSE CENTER LIES TO THE SOUTHEAST WHOSE RADIUS IS 88.00 FEET WHOSE CHORD BEARS N 24°30'59" W 75.30 FEET; THENCE N 49°50'46" E 28.40 FEET; THENCE NORTHEASTERLY 60.28 FEET ALONG THE ARC OF A CURVE WHOSE CENTER LIES TO THE SOUTHEAST WHOSE RADIUS IS 88.00 FEET WHOSE CHORD BEARS N 69°28'15.50" E 59.11 FEET; THENCE N 89°05'45" E 240.00 FEET; THENCE N 79°10'20" E 292.35 FEET; THENCE N 89°05'45" E 153.52 FEET TO THE POINT OF BEGINNING.

CONTAINING 2,673,002 SQUARE FEET AND/OR 61.364 ACRES

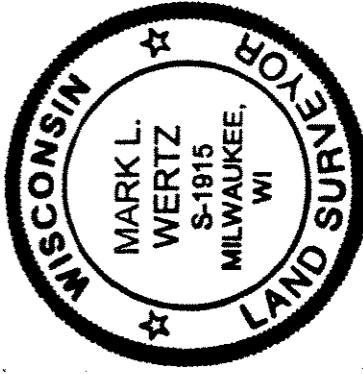
THAT I HAVE MADE SUCH SURVEY, LAND DIVISION AND MAP BY THE DIRECTION OF TOWER AUTOMOTIVE PRODUCTS, INC., OWNER OF SAID LAND.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE STATUTES OF THE STATE OF WISCONSIN IN SURVEYING, DIVIDING, MAPPING AND DEDICATING THE SAME.

DATED THIS _____ DAY OF _____, 2004.

MARK L. WERTZ
REGISTERED LAND SURVEYOR, S-1915
STATE OF WISCONSIN



09-03-04

CERTIFIED SURVEY MAP NO.

BEING A REDIVISION OF THEODORE ZILLMAN'S SUBDIVISION AND LANDS IN THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 7 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

CORPORATE OWNER'S CERTIFICATE

TOWER AUTOMOTIVE PRODUCTS COMPANY, INC., A DELAWARE CORPORATION, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNERS, DO HEREBY CERTIFY THAT SAID CORPORATION CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED AND MAPPED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES.

IN CONSIDERATION OF THE APPROVAL OF THIS MAP BY THE COMMON COUNCIL, AND IN ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES, THE UNDERSIGNED AGREES:

A. THAT ALL UTILITY LINES TO PROVIDE ELECTRIC POWER AND TELEPHONE SERVICE AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES TO ALL LOTS IN THE CERTIFIED SURVEY MAP SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFORE WHERE FEASIBLE.

THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS.

IN WITNESS WHEREOF, AUTOMOTIVE PRODUCTS COMPANY, INC, A DELAWARE CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY FRANK MICELI, ON THIS _____ DAY OF _____ 2004.

STATE OF MICHIGAN) SS
KENT COUNTY)

FRANK MICELI
AUTHORIZED AGENT

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2004, THE ABOVE-NAMED FRANK MICELI AND TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC
STATE OF MICHIGAN
MY COMMISSION EXPIRES: _____

CERTIFICATE OF CITY TREASURER

STATE OF WISCONSIN) SS
MILWAUKEE COUNTY)

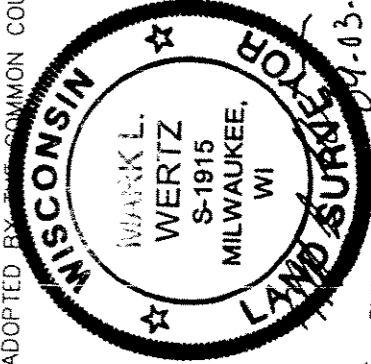
I, WAYNE F. WHITTOW, BEING THE DULY ELECTED, QUALIFIED AND ACTING CITY TREASURER OF THE CITY OF MILWAUKEE, CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN THE OFFICE OF THE CITY TREASURER OF THE CITY OF MILWAUKEE THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS ON THE LAND INCLUDED IN THIS CERTIFIED SURVEY MAP.

(DATE)

WAYNE F. WHITTOW, CITY TREASURER

COMMON COUNCIL CERTIFICATE OF APPROVAL

I HEREBY CERTIFY THAT THIS CERTIFIED SURVEY MAP WAS APPROVED UNDER RESOLUTION FILE NO. _____ ADOPTED BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE ON THIS _____ DAY OF _____, 2004.



RONALD D. LEONHARDT, CITY CLERK

TOM BARRETT, MAYOR