



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, May 21, 2024

9:00 AM

Common Council Chamber

Jose G. Perez , 12th District <i>President</i>		
Andrea M. Pratt , 1st District	Milele A. Coggs , 6th District	Peter Burgelis , 11th District
Mark Chambers , 2nd District	DiAndre Jackson , 7th District	Scott P. Spiker , 13th District
Jonathan Brostoff , 3rd District	JoCasta Zamarripa , 8th District	Marina Dimitrijevic , 14th District
Robert Bauman , 4th District	Larresa Taylor , 9th District	Russell W. Stamper, II , 15th District
Lamont Westmoreland , 5th District	Sharlen P. Moore , 10th District	

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zamarripa, Chair; Ald. Westmoreland, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Westmoreland, Vice-Chair
 - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Spiker, Vice-Chair
 - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Perez, Vice-Chair
 - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Brostoff, Chair; Ald. Stamper, II, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
 - Steering and Rules, Ald. Perez, Chair; Ald. Dimitrijevic, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

UNFINISHED BUSINESS

1. 231836 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/19/2024**
Resolution granting permanent historic designation to Grand Avenue Historic District on West Wisconsin Avenue in the 4th aldermanic district upon recommendation of the Historic Preservation Commission.

COMMENDATORY AND CONDOLATORY RESOLUTIONS

2. 231980 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/21/2024**
Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE LICENSES COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

3. **231876** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 03/19/2024**
 An ordinance relating to the licensing procedure for private alarm businesses.
4. **231993** **SPONSORED BY: Ald. Pratt and Ald. Spiker** **INTRODUCED ON: 04/16/2024**
 A substitute ordinance relating to license requirements for private security personnel.

ADOPTION OF THE FOLLOWING:

5. **240007** **SPONSORED BY: Ald. Brostoff and Ald. Zamarripa** **INTRODUCED ON: 04/16/2024**
 Resolution relating to the acceptance of donated event space and any additional related contributions to support an informational meeting on food truck regulations.

APPROVAL OF THE FOLLOWING:

6. **231930** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/09/2024**
 Motion relating to the recommendations of the Licenses Committee relating to licenses.
Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:
PASSAGE OF THE FOLLOWING:

7. **231805** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 03/19/2024**
 An ordinance relating to publicly accessible collection bins.
8. **232037** **SPONSORED BY: Ald. Zamarripa and** **INTRODUCED ON: 04/16/2024**
Ald. Westmoreland
 An ordinance relating to lead service line replacements.

ADOPTION OF THE FOLLOWING:

9. **231841** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/09/2024**
 Resolution authorizing the Commissioner of Public Works to execute a sewer agreement titled "Sewer Agreement Memo Of Understanding Between The City Of Milwaukee And The Village Of West Milwaukee" for the construction of City Sewers in West National Avenue and South 39th Street.
10. **231927** **SPONSORED BY: Ald. Dimitrijevic** **INTRODUCED ON: 04/09/2024**
 Resolution authorizing the City Attorney to intervene in We Energies' test year 2025 rate case.
11. **231908** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/09/2024**
 Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$110,000 for a total estimated cost of these projects being \$4,450,000.
12. **231909** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/09/2024**
 Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$100,000 for a total estimated cost of these projects being \$100,000.
13. **231910** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/09/2024**
 Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$8,091,501.97 for a total estimated cost of these projects being \$22,931,429.97.
14. **231915** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/09/2024**

Resolution authorizing the Commissioner of Public Works to execute Change Order 1 to the Green Solutions funding agreement with the Milwaukee Metropolitan Sewerage District for the installation of bioswales in the area around Jewell playfield at 1801 West Jewell Avenue, in the 13th Aldermanic District.

15. **231941** **SPONSORED BY: Ald. Zamarripa** **INTRODUCED ON: 04/09/2024**
Substitute resolution approving an amendment to the easement of the RACM-owned land with Palermos Properties, LLC for properties located at 500 South 33rd Court, 400 South Layton Boulevard, and 500 South 35th Street in the Menomonee Valley Industrial Center and Community Park.
16. **231990** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 04/16/2024**
Substitute resolution directing the Department of Public Works to develop a plan for enhanced streetcar service from the Milwaukee Intermodal Station to the Couture during major lakefront festivals.
17. **240023** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 04/16/2024**
Resolution relating to acceptance and funding of a 2024-2027 Wisconsin Department of Natural Resources Urban Forestry Inflation Reduction Act grant - "Empowering Community Investment in the Urban Tree Canopy".

APPROVAL OF THE FOLLOWING:

18. **231933** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/09/2024**
Motion relating to the locations of various Milwaukee County Transit System bus stops.

CONFIRMATION OF THE FOLLOWING:

19. **232030** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2024**
Reappointment of Diane Diel to the Board of Harbor Commissioners by the Mayor. (4th Aldermanic District)
20. **232031** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2024**
Reappointment of Timothy Hoelter to the Board of Harbor Commissioners by the Mayor. (3rd Aldermanic District)
21. **232032** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2024**
Reappointment of Claude Krawczyk to the Board of Harbor Commissioners by the Mayor. (4th Aldermanic District)
22. **232033** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2024**
Reappointment of Craig Mastantuono to the Board of Harbor Commissioners by the Mayor. (4th Aldermanic District)

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

25. 231967 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/09/2024**
A substitute ordinance to further amend the 2024 rates of pay of offices and positions in the City Service.
26. 231968 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/09/2024**
A substitute ordinance to further amend the 2024 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

27. 231932 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/09/2024**
Resolution authorizing up to \$2,500,000 of 2024 contingent borrowing to cover City matching funds for State & Federal Aid bridge projects.
28. 231966 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/09/2024**
Substitute resolution authorizing attendance at conventions, seminars and other travel.
29. 231984 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2024**
Substitute resolution amending Common Council File Number 230978 relative to acceptance and funding of the 2023-2024 Epidemiology and Laboratory Capacity (ELC) Program - Project S: Strengthening the United States Response to Resistant Gonorrhea (SURRG) grant from the Department of Health Services.
30. 232010 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2024**
Substitute resolution to increase grantor share appropriation authority for 2024.

PLACING ON FILE THE FOLLOWING:

31. 231963 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/09/2024**
Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.
32. 231964 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/09/2024**
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.
33. 231965 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/09/2024**

Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relating to clerical or administrative corrections.

34. **240051** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2024**
 Communication from the Department of Public Works - Water Works amending the Positions Ordinance to add multiple positions related to the expansion of Milwaukee Water Works' Lead Service Line Replacement Program.

35. **232043** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 04/16/2024**
 Communication from the City Assessor relating to the assessment process.

PLACING ON FILE THE FOLLOWING AS NO LONGER NEEDED:

36. **141163** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/25/2014**
 Charter ordinance relating to the authority of the comptroller to deem final an offering memorandum prepared in connection with the sale of city debt.

37. **180624** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/05/2018**
 Resolution approving amendments to the Master Agreement for the City of Milwaukee Deferred Compensation Plan.

38. **181038** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**
 Substitute resolution relating to the Chief Information Officer's authority to enter into software use and license agreements and directing a review of the City process for entering into these agreements.

39. **210547** **SPONSORED BY: Ald. Johnson** **INTRODUCED ON: 07/07/2021**
 Substitute resolution relating to the appropriation of the American Rescue Plan Act funds for the City of Milwaukee Stronger Summer Plan.

40. **211116** **SPONSORED BY: Ald. Johnson** **INTRODUCED ON: 11/02/2021**
 Motion relating to the procedure for the allocation of the second tranche of American Rescue Plan Act funds.

41. **230160** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2023**
 Communication from the Department of Administration - Budget and Management Division amending the 2023 Positions Ordinance to add positions in the Department of Administration and Board of Zoning Appeals.

42. **230164** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2023**
 Communication from the Department of Administration regarding departmental realignment.

43. 230610

SPONSORED BY: THE CHAIR

INTRODUCED ON: 09/01/2023

Resolution authorizing the sale of City-owned Internet Protocol (IP) addresses.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

44. **240004** **SPONSORED BY: Ald. Dimitrijevic** **INTRODUCED ON: 04/16/2024**
A charter ordinance relating to installment payments of real property taxes.

ADOPTION OF THE FOLLOWING:

45. **231386** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2024**
Substitute resolution authorizing the return of real estate located at 7020 W Mill Road, in the 9th Aldermanic District to its former owner, Brenda Marie Ackland c/o Nicole Harvie (POA).
46. **231904** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/09/2024**
Substitute resolution authorizing the return of real estate located at 4503 N 26th Street, in the 1st Aldermanic District to its former owner Lisa Berk.
47. **231928** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/09/2024**
Resolution authorizing payment of the claim of David Letteer and Selena Letteer, in the amount of \$7,500.
48. **232046** **SPONSORED BY: COMMON COUNCIL** **INTRODUCED ON: 04/16/2024**
Resolution relating to locations for in-person absentee voting in the City of Milwaukee.
49. **232048** **SPONSORED BY: Ald. Dimitrijevic** **INTRODUCED ON: 04/16/2024**
Resolution relating to property tax payment penalties and interest owed for the property at 2265 South Howell Avenue (14th Aldermanic District).

CONFIRMATION OF THE FOLLOWING:

50. **231893** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/09/2024**
Appointment of Michael Lukasavitz to the Board of Review by the Mayor. (9th Aldermanic District)
51. **231952** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/09/2024**
Appointment of Daniel Vliet to the Ethics Board by the Mayor. (3rd Aldermanic District)

PLACING ON FILE THE FOLLOWING:

-
52. 150277 **SPONSORED BY: Ald. Kovac** **INTRODUCED ON: 06/02/2015**
Communication from the Municipal Court relating to its pattern and practice of imposing forfeitures and other penalties.
53. 150786 **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 09/22/2015**
Resolution supporting U.S. Senate Bill 859 requiring railroads to furnish inspection reports to state and local officials upon request.
54. 151471 **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 01/19/2016**
Resolution supporting State legislation creating formal recognition of the community health worker workforce and providing for the training and certification of the community health worker workforce.
55. 160427 **SPONSORED BY: Ald. Johnson** **INTRODUCED ON: 07/06/2016**
Communication from the Recreation Department of Milwaukee Public Schools relative to the ability of MPS/MPS Recreation to keep schools open later to accommodate activities for youth during summer months.
56. 160440 **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 07/06/2016**
Substitute resolution cancelling real estate taxes levied against a certain parcel, 5620 N. 38th Street, on the 2015 tax roll.
57. 160844 **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 10/11/2016**
Resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of legislation that, for the purpose of calculating the amount of the excess sale proceeds an eligible former owner of a property acquired by a county taking a tax deed is entitled to receive, would eliminate the requirement that the county subtract certain deductions twice from the sale price of the property.
58. 161070 **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 11/22/2016**
Communication from the Election Commission relating to the 2016 General Election.
59. 161148 **SPONSORED BY: Ald. Murphy and Ald. Witkowski** **INTRODUCED ON: 12/13/2016**
Communication from the City Attorney, the Department of Neighborhood Services and the Municipal Court relating to the problems posed by absentee landlords.
60. 170207 **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 05/09/2017**
Communication from the Equal Rights Commission transmitting its annual activity report.
61. 170589 **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 07/11/2017**
Communication from the Milwaukee Police Department, the Fire and Police Commission, and the office of the City Attorney relating to the development of recent Fire and Police Commission directives issued to the Chief of Police and their relationship to state statutes.
-

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

69. **231758** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2024**
A substitute ordinance relating to the membership of the Milwaukee commission on domestic violence and sexual assault.
70. **231945** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/09/2024**
A substitute ordinance relating to parking controls.
71. **231946** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/09/2024**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

72. **240006** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2024**
Resolution authorizing the Health Department to accept donations of diapers, wipes, and period supplies from the Milwaukee Diaper Mission.

CONFIRMATION OF THE FOLLOWING:

73. **231738** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2024**
Appointment of Brad Pruitt to the Bronzeville Safety and Traffic Task Force by the Mayor.
(6th Aldermanic District)
74. **231773** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/19/2024**
Appointment of Rayna Andrews to the Bronzeville Safety and Traffic Task Force by Ald. Coggs.

PLACING ON FILE THE FOLLOWING:

75. **161083** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 11/22/2016**
Communication from the Health Department relating to training for environmental health specialists.
76. **171640** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 02/06/2018**
An ordinance relating to security measures for self-service storage facilities.
77. **180133** **SPONSORED BY: Ald. Rainey** **INTRODUCED ON: 05/08/2018**
An ordinance relating to healthy food standards for convenience food stores.

- | | | | |
|------------|----------------------|---|----------------------------------|
| 88. | <u>210098</u> | SPONSORED BY: Ald. Rainey | INTRODUCED ON: 05/04/2021 |
| | | Communication relating to the May 2, 2021, shooting incident at Midtown Center. | |
| | | | |
| 89. | <u>210241</u> | SPONSORED BY: Ald. Rainey | INTRODUCED ON: 05/25/2021 |
| | | Communication from the State of Wisconsin Department of Transportation relating to that agency's role in improving conditions on state highways within the City limits. | |
| | | | |
| 90. | <u>210623</u> | SPONSORED BY: Ald. Borkowski | INTRODUCED ON: 07/27/2021 |
| | | Resolution relating to the provision of basic life support ambulance services and appropriating funds for this purpose. | |
| | | | |
| 91. | <u>210997</u> | SPONSORED BY: Ald. Murphy | INTRODUCED ON: 10/12/2021 |
| | | Communication relating to the Health Department's implementation of ARPA funding and approved federal and state grants funding. | |
| | | | |
| 92. | <u>211384</u> | SPONSORED BY: Ald. Murphy and Ald. Perez | INTRODUCED ON: 12/14/2021 |
| | | Communication relating to the Komatsu oil spill. | |
| | | | |
| 93. | <u>211407</u> | SPONSORED BY: Ald. Murphy | INTRODUCED ON: 12/14/2021 |
| | | Substitute resolution authorizing the City Clerk's Office to retain outside counsel to prepare and pursue civil litigation against certain reckless drivers. | |
| | | | |
| 94. | <u>211668</u> | SPONSORED BY: Ald. Rainey | INTRODUCED ON: 02/08/2022 |
| | | Substitute resolution directing the Milwaukee Health Department to develop policies and procedures relating to Health Impact Statements for certain businesses. | |
| | | | |
| 95. | <u>220684</u> | SPONSORED BY: Ald. Borkowski | INTRODUCED ON: 09/01/2022 |
| | | Resolution establishing a Reckless Driving Boot Camp Alternatives Task Force. | |
| | | | |
| 96. | <u>221170</u> | SPONSORED BY: Ald. Murphy | INTRODUCED ON: 11/22/2022 |
| | | Communication from the Milwaukee Circuit Court relating to its current case backlog. | |
| | | | |
| 97. | <u>230104</u> | SPONSORED BY: Ald. Murphy | INTRODUCED ON: 05/09/2023 |
| | | Communication from the Milwaukee Police Department providing a status report on its 2022 policy to tow the vehicles of those engaged in reckless driving. | |
| | | | |
| 98. | <u>231953</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/09/2024 |
| | | Communication from the Fire and Police Commission relating to recent changes to Milwaukee Police Department Standard Operating Procedures/Instructions. | |
| | | | |
| 99. | <u>240041</u> | SPONSORED BY: Ald. Spiker | INTRODUCED ON: 04/16/2024 |
| | | Communication from the Milwaukee Health Department relating to its 2023 Annual Report. | |

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:**

PASSAGE OF THE FOLLOWING:

- 100. 231935 SPONSORED BY: Ald. Brostoff INTRODUCED ON: 04/09/2024**
- A substitute ordinance relating to the First Amendment to the Detailed Planned Development known as Kenilworth Building to allow additional uses within the ground floor commercial tenant spaces of the existing building located at 2185 North Prospect Avenue, on the south side of East Kenilworth Place, west of North Prospect Avenue, in the 3rd Aldermanic District.
- 101. 231936 SPONSORED BY: Ald. Bauman INTRODUCED ON: 04/09/2024**
- A substitute ordinance relating to the change in zoning from Detailed Planned Development known as University Club to Downtown - Residential and Specialty Use, C9B, for the property located at 924 East Wells Street, located on the north side of East Wells Street, west of North Prospect Avenue, in the 4th Aldermanic District.
- 102. 231970 SPONSORED BY: Ald. Brostoff INTRODUCED ON: 04/09/2024**
- A substitute ordinance relating to the submission requirements for certified survey maps.

ADOPTION OF THE FOLLOWING:

- 103. 231454 SPONSORED BY: Ald. Bauman INTRODUCED ON: 01/17/2024**
- Substitute resolution conditionally approving a final Certified Survey Map for land located on the south side of West Mount Vernon Avenue east of North 12th Street, in the 4th Aldermanic District.
- 104. 231455 SPONSORED BY: Ald. Bauman INTRODUCED ON: 01/17/2024**
- Resolution approving a final Certified Survey Map for land located on the north side of the Menomonee River and east of I-43, in the 4th Aldermanic District
- 105. 231938 SPONSORED BY: Ald. Dimitrijevic INTRODUCED ON: 04/09/2024**
- Resolution approving Amendment No. 1 to the Project Plan for Tax Incremental District No. 100, Zillman Park, and authorizing additional expenditures, in the 14th Aldermanic District.
- 106. 231947 SPONSORED BY: Ald. Bauman INTRODUCED ON: 04/09/2024**
- Substitute resolution approving Amendment No. 1 to the Project Plan for Tax Incremental District No. 67 (Pabst Brewery/The Brewery Project) and authorizing expenditures, in the 4th Aldermanic District.

107. 231957 **SPONSORED BY: Ald. Coggs, Ald. Dimitrijevic and Ald. Stamper** **INTRODUCED ON: 04/09/2024**

Substitute resolution authorizing the acceptance of unsolicited offers to purchase City owned vacant lots in the City of Milwaukee for the construction of homes intended for Early Childhood Education providers, in the 6th, 7th, 12th, 14th and 15th Aldermanic Districts.

CONFIRMATION OF THE FOLLOWING:

108. 232029 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2024**

Reappointment of Lindsey St. Arnold to the Board of Zoning Appeals by the Mayor. (10th Aldermanic District)

109. 232038 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2024**

Appointment of Kevin Kuschel to the Board of Zoning Appeals by the Mayor. (14th Aldermanic District)

110. 240036 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2024**

Reappointment of Alderman Robert Bauman to the Historic Preservation Commission by the Mayor.

PLACING ON FILE THE FOLLOWING:

111. 220092 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/10/2022**

Communication from the Office of Equity and Inclusion relating to human resource requirements quarterly report for the Washington Park United Homes Project.

112. 230600 **SPONSORED BY: Ald. Pratt** **INTRODUCED ON: 09/01/2023**

Communication from the Office of Equity and Inclusion relating to human resource requirements quarterly report for the Garden Homes Project.

PLACING ON FILE THE FOLLOWING AS NO LONGER NEEDED:

113. 210711 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2021**

Communication from the Department of City Development regarding the development and recommendations of Milwaukee's Collective Affordable Housing Plan.

114. 210713 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2021**

An ordinance relating to the change in zoning from Two-Family Residential, RT4, to Local Business, LB2, to facilitate the expansion of a gas station on the property located at 2319 North Vel R. Phillips Avenue, on the west side of North Vel R. Phillips Avenue, north of West North Avenue, in the 6th Aldermanic District.

115. **211529** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 01/18/2022**

An ordinance relating to the change in zoning from Industrial Mixed, IM, to Downtown-Mixed Activity, C9G, on land generally bounded by the Milwaukee River to the south and west, North Harbor Drive to the east, and East Corcoran Avenue to the north, in the 4th Aldermanic District.

116. **231457** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 01/17/2024**

Resolution authorizing the Lease of the Redevelopment Authority of the City of Milwaukee-owned building at 401 West Wisconsin Avenue, in the 4th Aldermanic District.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:**

ADOPTION OF THE FOLLOWING:

117. 210542 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/07/2021**
Substitute resolution relating to the funding of the American Rescue Plan - HOME Investment Partnership Program (HOME-ARP) from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration.
118. 231810 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/19/2024**
Substitute resolution relating to the renewal of the sister city relationship between the City of Milwaukee and Galway, Ireland.
119. 231939 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/09/2024**
Resolution relating to acceptance and expenditure of a Wisconsin Arts Board 2024 Regranting Program Grant.
120. 231942 **SPONSORED BY: Ald. Taylor** **INTRODUCED ON: 04/09/2024**
Substitute resolution relating to the creation of the Granville-Havenwoods Advisory Committee.
121. 231943 **SPONSORED BY: Ald. Taylor** **INTRODUCED ON: 04/09/2024**
Resolution declaring the Granville Blues Festival to be an official City event.
122. 231988 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2024**
Substitute resolution relating to the use and allocation of Community Development Block Grant 2024 reprogramming funds.

CONFIRMATION OF THE FOLLOWING:

123. 231692 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2024**
Appointment of Johan Segerdahl to the Business Improvement District #21 by the Mayor.
124. 231800 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/19/2024**
Reappointment of Jasmine Johnson to the Vel R. Phillips Trailblazer Service Award Selection Committee by the Common Council President.
125. 231801 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/19/2024**
Reappointment of Peggy Rozga to the Vel R. Phillips Trailblazer Service Award Selection Committee by the Common Council President.

-
126. **231894** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/09/2024**
Appointment of Kelsey Otero to the Business Improvement District #5 by the Mayor. (10th Aldermanic District)
127. **231895** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/09/2024**
Reappointment of Ben Lorber to the Business Improvement District #10 by the Mayor.
128. **231896** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/09/2024**
Reappointment of Thomas Ryan to the Business Improvement District #37 by the Mayor.
129. **231897** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/09/2024**
Reappointment of Kyle Stephens to the Business Improvement District #37 by the Mayor. (6th Aldermanic District)
130. **231899** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/09/2024**
Reappointment of Rickey Potts to the Business Improvement District #39 by the Mayor. (15th Aldermanic District)
131. **240029** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2024**
Nomination of Thaddeus Hilliard as the 7th District representative to the Milwaukee Youth Council.”
132. **240030** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2024**
Nomination of Jamekha Abdul Naser as the 14th District representative to the Milwaukee Youth Council.
133. **240032** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2024**
Nomination of Martin Caldwell Corbeau as an At-Large Member of the Milwaukee Youth Council.

PLACING ON FILE THE FOLLOWING:

134. **111113** **SPONSORED BY: Ald. Hamilton and Ald. Bauman** **INTRODUCED ON: 11/30/2011**
Resolution relating to the Milwaukee Jobs Act, an initiative that disburses Development Fund monies to fund neighborhood development and revitalization activities and directs the Departments of Public Works and City Development to identify those City services that can employ unemployed and underemployed Milwaukee residents, as well as financial resources to provide those employment opportunities.
135. **151698** **SPONSORED BY: Ald. Murphy and Ald. Hamilton** **INTRODUCED ON: 03/01/2016**

Substitute resolution authorizing the City of Milwaukee to enter into a Memorandum of Understanding with the Center for Youth Engagement, Inc. regarding the Beyond the Bell initiative.

- 136. 161247 SPONSORED BY: THE CHAIR INTRODUCED ON: 01/18/2017**
Reappointment of Leondis Fuller to the Business Improvement District #28 (North Avenue Gateway) by the Mayor. (15th Aldermanic District)
- 137. 171069 SPONSORED BY: THE CHAIR INTRODUCED ON: 10/17/2017**
Resolution approving Year 2018 Operating Plan for Neighborhood Improvement District No. 8 (Walker's Point).
- 138. 171299 SPONSORED BY: Ald. Donovan and Ald. Hamilton INTRODUCED ON: 12/19/2017**
Resolution appropriating \$300,000 from the Common Council contingent fund for the purpose of establishing a neighborhood improvement district mailing fund.
- 139. 171650 SPONSORED BY: Ald. Rainey INTRODUCED ON: 02/06/2018**
Communication from the Milwaukee Public Library Director relating to the Library's hours of operation and the feasibility of altering the hours of operation to better serve the community.
- 140. 171830 SPONSORED BY: Ald. Zielinski INTRODUCED ON: 03/27/2018**
Communication relating to Daegu, South Korea.
- 141. 180333 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/30/2018**
Communication from the Mayor's Office and the Department of City Development relating to the "10,000 Households" campaign.
- 142. 180513 SPONSORED BY: Ald. Rainey INTRODUCED ON: 07/10/2018**
Communication from the Department of Administration relating to the office of African-American Affairs.
- 143. 180934 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/25/2018**
Communication relating to the 2018 activities of the Milwaukee Arts Board.
- 144. 180942 SPONSORED BY: Ald. Lewis INTRODUCED ON: 09/25/2018**
A substitute ordinance establishing the Brigadier General Robert A. Cocroft veteran community service award.
- 145. 181453 SPONSORED BY: Ald. Stamper INTRODUCED ON: 01/14/2019**
Resolution relating to the establishment of 'Big Clean MKE' as an official City event.

-
146. **190932** **SPONSORED BY: Ald. Lewis** **INTRODUCED ON: 09/24/2019**
An ordinance relating to the operations of business improvement districts.
147. **191702** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 02/11/2020**
Resolution designating April through September as Milwaukee Promise Zone months.
148. **191829** **SPONSORED BY: Ald. Lewis** **INTRODUCED ON: 03/03/2020**
An ordinance relating to employees of business improvement districts.
149. **200065** **SPONSORED BY: Ald. Rainey** **INTRODUCED ON: 05/08/2020**
Communication from the Department of City Development and the Office of the Mayor relating to their decision to cancel the 2020 'Earn and Lean' program.
150. **201403** **SPONSORED BY: Ald. Rainey and Ald. Johnson** **INTRODUCED ON: 02/09/2021**
Resolution relating to the application, acceptance, and expenditure of the Emergency Rental Assistance Program Grant from the State of Wisconsin.
151. **201514** **SPONSORED BY: Ald. Rainey** **INTRODUCED ON: 03/02/2021**
Communication from the Department of City Development relating to possible strategies to attract semiconductor manufacturers to the City of Milwaukee.
152. **210354** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 06/15/2021**
Communication from various City departments relating to the monitoring formula used by the Residential Preference Program.
153. **210534** **SPONSORED BY: Ald. Rainey, Ald. Dodd, Ald. Lewis and Ald. Stamper** **INTRODUCED ON: 07/07/2021**
Substitute resolution relating to creation of a business cooperative grant program and appropriating funds for this purpose.
154. **211915** **SPONSORED BY: Ald. Rainey** **INTRODUCED ON: 03/22/2022**
Communication relating to meeting demand for CDL drivers by creating a workforce pipeline.
155. **231940** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/09/2024**
Communication from the Department of City Development relating to the Milwaukee Arts Board annual report.

THE STEERING & RULES COMMITTEE RECOMMENDS:**PLACING ON FILE THE FOLLOWING:**

156. **240024** **SPONSORED BY: Ald. Pratt** **INTRODUCED ON: 04/16/2024**
Substitute motion amending the Common Council's Procedure and Rules relating to Standing Committee assignments.
(Committee Vote: Seven "ayes" and one "no")

MATTERS FOR IMMEDIATE ADOPTION:

157. **240042** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/21/2024**
Resolution approving a modification to language in the active lease agreement between Port Milwaukee and the U.S. Navy for a parcel located at 2401 S. Lincoln Memorial Drive
158. **240133** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 05/21/2024**
Resolution approving final certified survey maps.
159. **240172** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/21/2024**
Resolution relating to locations for in-person absentee voting in the City of Milwaukee.