



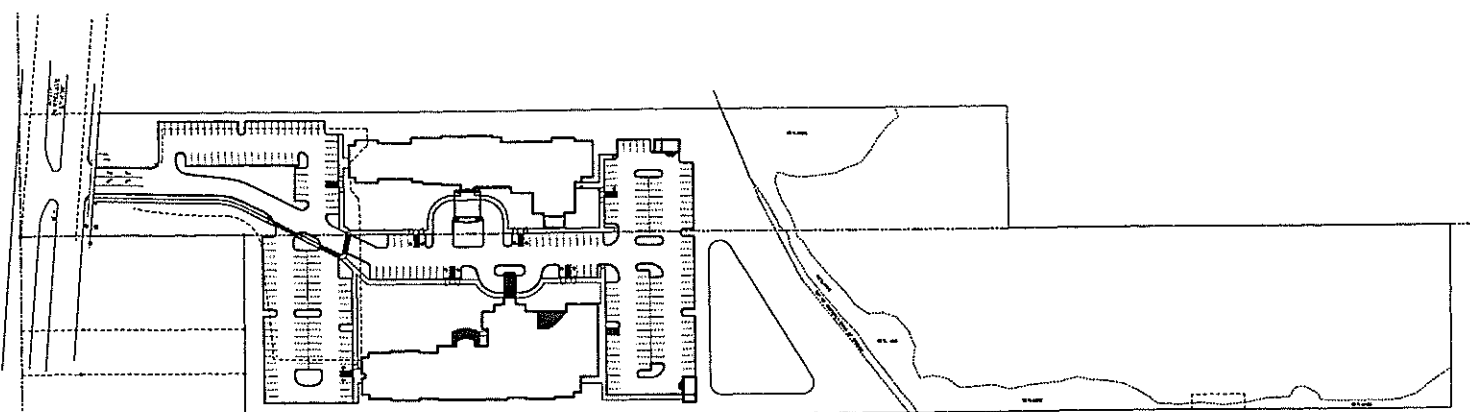
GARY BRINK & ASSOCIATES
ARCHITECTS

8401 EXCELSIOR DRIVE
MADISON, WI 53717
608-829-1750
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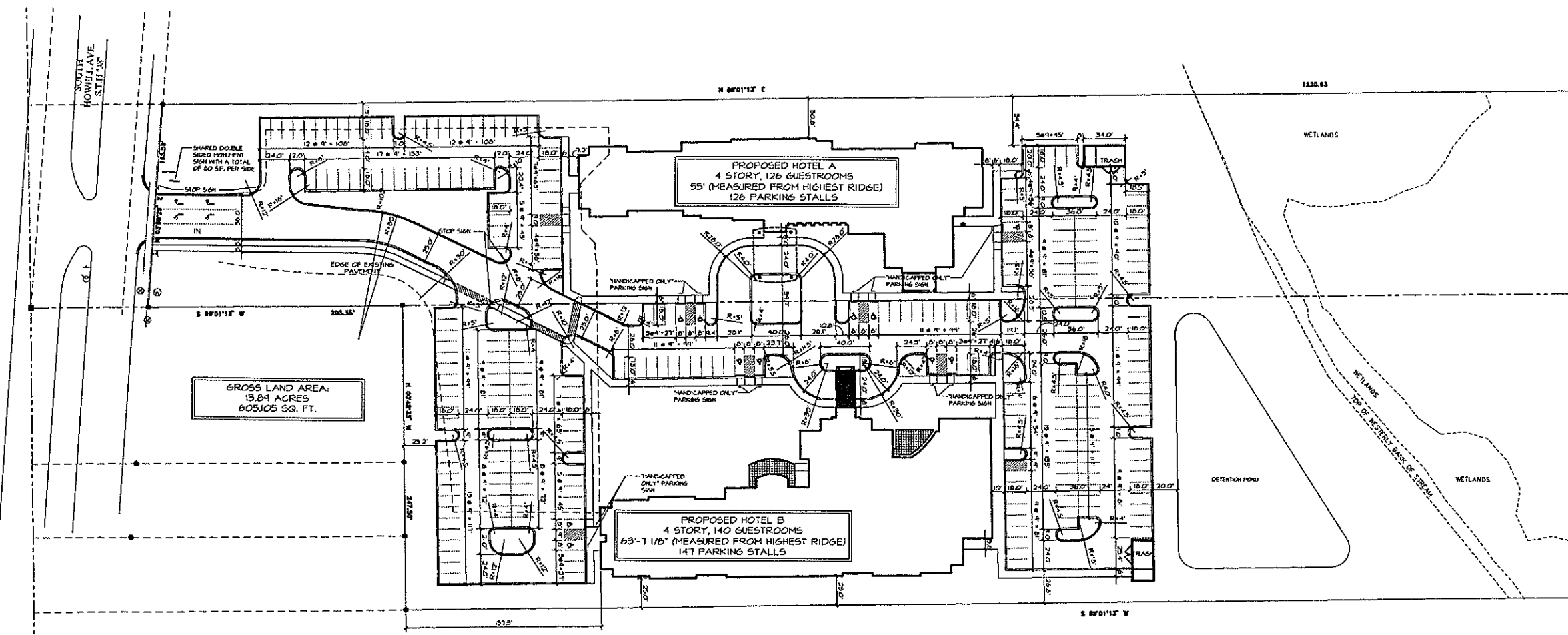
KNOWN AS 3220 SOUTH HOWELL AVENUE IN THE CITY OF MILWAUKEE,
COUNTY OF MILWAUKEE, STATE OF WISCONSIN

THAT PART OF THE NORTHWEST AND SOUTHWEST ONE-QUARTER (1/4) OF SECTION THIRTY-THREE (33), IN
TOWNSHIP 34 N; NORTH RANGE TWENTY-TWO (22) EAST, IN THE CITY OF MILWAUKEE, COUNTY OF
MILWAUKEE, STATE OF WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING ON THE NORTH
LINE AND 727 FEET WEST OF THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SECTION 20 IN TOWNSHIP
NORTH RANGE 22 EAST, THENCE SOUTH 247.50 FEET, THENCE WEST 1928.17 FEET MORE OR LESS,
NORTH 247.20 FEET, THENCE WEST 399 FEET TO THE WEST LINE OF SAID SECTION, THENCE NORTH
ALONG THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 13 IN TOWNSHIP NORTH RANGE 22 EAST 165
FEET MORE OR LESS, THENCE EAST 1330 FEET MORE OR LESS TO THE EAST LINE OF THE WEST 1/2 OF SAID
NORTHWEST 1/4 SECTION, THENCE SOUTH 193 FEET MORE OR LESS TO THE NORTH LINE OF SAID
SOUTHWEST 1/4 SECTION, THENCE EAST ALONG SAID NORTH LINE 556.42 FEET TO THE POINT OF
COMMENCEMENT
EXCEPTING THEREFROM THAT PART THEREOF IN OR BELONGING TO GARAGES RECORDED ON APRIL 3
1945 IN REEL 183, PAGE 1415 AS DECLARATION NO. 406734 AND EXCEPTING THEREFROM THOSE LANDS
PREVIOUSLY CONVEYED FOR ROAD PURPOSES

AUGUST 1, 2007 RAYMOND MANAGEMENT COMPANY SURVEY NO. 103455 NAV



OVERALL SITE PLAN
NTA



SITE PLAN - EXHIBIT A
1" = 40'-0"

PROJECT: **PROPOSED HOTEL DEVELOPMENT**
SOUTH HOWELL AVENUE 5TH, 7TH
CLIENT: **RAYMOND MANAGEMENT COMPANY**
7700 MINERAL POINT RD., SUITE 500 MADISON, WISCONSIN 53717

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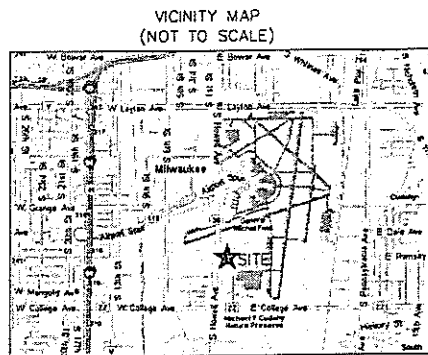
PROJECT: 200703
CAD FILE: 201-200703
DRAWN BY: RC
DATE: 1/20/07

ALTA/ACSM LAND TITLE SURVEY WITH TOPOGRAPHIC DATA

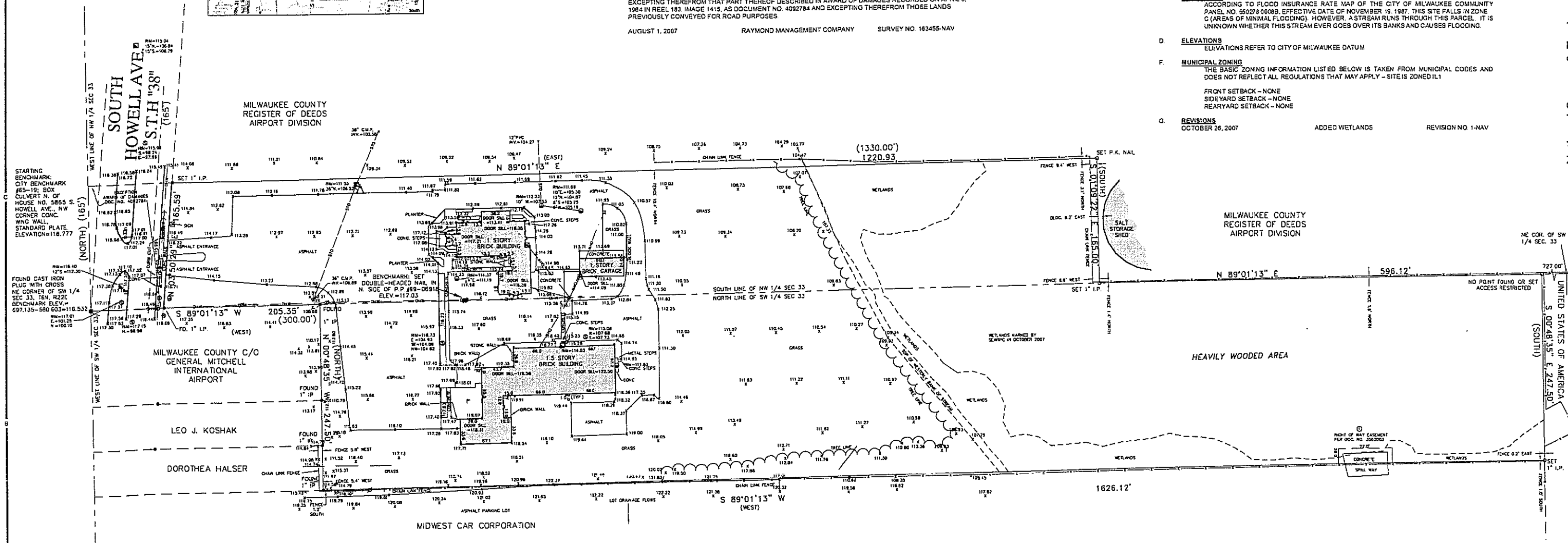
KNOWN AS 5880 SOUTH HOWELL AVENUE IN THE CITY OF MILWAUKEE,
COUNTY OF MILWAUKEE, STATE OF WISCONSIN

THAT PART OF THE NORTHWEST AND SOUTHWEST ONE-QUARTER (1/4) OF SECTION THIRTY-THREE (33), IN TOWNSHIP SIX (6) NORTH, RANGE TWENTY-TWO (22) EAST, IN THE CITY OF MILWAUKEE, COUNTY OF MILWAUKEE, STATE OF WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING ON THE NORTH LINE AND 727 FEET WEST OF THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 33, IN TOWN 6 NORTH, RANGE 22 EAST, THENCE SOUTH 247.50 FEET, THENCE WEST 1028.12 FEET MORE OR LESS, THENCE NORTH 247.50 FEET, THENCE WEST 300 FEET TO THE WEST LINE OF SAID 1/4 SECTION, THENCE NORTH ALONG THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 33 IN TOWN 6 NORTH, RANGE 22 EAST 165 FEET MORE OR LESS, THENCE EAST 1330 FEET, MORE OR LESS TO THE EAST LINE OF THE WEST 1/2 OF SAID NORTHWEST 1/4 SECTION, THENCE SOUTH 165 FEET, MORE OR LESS TO THE NORTH LINE OF SAID SOUTHWEST 1/4 SECTION, THENCE EAST ALONG SAID NORTH LINE 596.42 FEET TO THE POINT OF COMMENCEMENT EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED IN AWARD OF DAMAGES RECORDED ON APRIL 3, 1984 IN REEL 183 (PAGE 14) AS DOCUMENT NO. 4092784 AND EXCEPTING THEREFROM THOSE LANDS PREVIOUSLY CONVEYED FOR ROAD PURPOSES.

AUGUST 1, 2007 RAYMOND MANAGEMENT COMPANY SURVEY NO. 163455-NAV



- A. BASIS OF BEARINGS**
BEARINGS ARE BASED ON THE WEST LINE OF THE SOUTHWEST 1/4 SECTION 33, TOWN 6 NORTH, RANGE 22 EAST, WHICH IS ASSUMED TO BEAR NORTH 00°48'35" WEST
- B. TITLE COMMITMENT**
THIS SURVEY WAS PREPARED BASED ON FIRST AMERICAN TITLE INSURANCE COMPANY TITLE COMMITMENT NO. NCS-309173-MAD, EFFECTIVE DATE OF JUNE 18, 2007, WHICH LISTS THE FOLLOWING EASEMENTS AND/OR RESTRICTIONS FROM SCHEDULE B-1:
- 1-3, 11. VISIBLE EVIDENCE SHOWN, IF ANY.
 - 4-10. NOT SURVEY RELATED.
 - 12. EASEMENT RECORDED ON JULY 20, 1959, IN VOLUME 3948 OF DEEDS, PAGE 646, AS DOCUMENT NO. 3749961. DOES NOT AFFECT SITE BY LOCATION - NOT SHOWN.
 - 13. RIGHT OF WAY EASEMENT RECORDED IN VOLUME 3876 OF DEEDS, PAGE 48, AS DOCUMENT NO. 3582003. AFFECTS SITE BY LOCATION - SHOWN.
- C. FLOOD NOTE**
ACCORDING TO FLOOD INSURANCE RATE MAP OF THE CITY OF MILWAUKEE COMMUNITY PANEL NO. 550278 0008B, EFFECTIVE DATE OF NOVEMBER 16, 1987, THIS SITE FALLS IN ZONE C (AREAS OF MINIMAL FLOODING). HOWEVER, A STREAM RUNS THROUGH THIS PARCEL. IT IS UNKNOWN WHETHER THIS STREAM EVER GOES OVER ITS BANKS AND CAUSES FLOODING.
- D. ELEVATIONS**
ELEVATIONS REFER TO CITY OF MILWAUKEE DATUM
- F. MUNICIPAL ZONING**
THE BASIC ZONING INFORMATION LISTED BELOW IS TAKEN FROM MUNICIPAL CODES AND DOES NOT REFLECT ALL REGULATIONS THAT MAY APPLY - SITE IS ZONED IL1
- FRONT SETBACK - NONE
SIDEYARD SETBACK - NONE
REARYARD SETBACK - NONE
- G. REVISIONS**
OCTOBER 28, 2007 ADDED WETLANDS REVISION NO 1-NAV



STARTING BENCHMARK: CITY BENCHMARK #63-19, BOX CULVERT N. OF HOUSE NO. 5855 S. HOWELL AVE., NW CORNER CONC. WING WALL, STANDARD PLATE ELEVATION=116.777

FOUND CAST IRON PLUG WITH CROSS NE CORNER OF SW 1/4 SEC 33, 16N, R22E BENCHMARK ELEV.= 697.135-560.603=116.532

FOUND 1" DIA. IRON PIPE 18" LONG-SET (UNLESS OTHERWISE NOTED)

DIGGERS HOTLINE WAS NOT CALLED FOR THIS SITE

THE UNDERGROUND UTILITY INFORMATION AS SHOWN HEREON IS BASED, IN PART, UPON INFORMATION FURNISHED BY UTILITY COMPANIES AND THE LOCAL MUNICIPALITY. WHILE THIS INFORMATION IS BELIEVED TO BE RELIABLE, ITS ACCURACY AND COMPLETENESS CANNOT BE GUARANTEED NOR CERTIFIED TO.

(P) INDICATES PIPE SIZES PER RECORD PLANS. OTHER PIPE SIZES ARE ESTIMATED. NO PIPE SIZES SHOULD BE RELIED UPON WITHOUT FURTHER VERIFICATION.

LEGEND

| | |
|--|------------------------------------|
| () INDICATES RECORDED DIMENSION WHERE DIFFERENT FROM ACTUAL MEASUREMENT | ⊗ ELECTRIC METER |
| ⊙ OR 1/4 SECTION CORNER AS DESCRIBED | ⊙ TELEPHONE MANHOLE |
| ● 1" DIA. IRON PIPE FOUND (UNLESS OTHERWISE NOTED) | ⊙ TELEPHONE PEDESTAL |
| ○ 1" DIA. IRON PIPE 18" LONG-SET (UNLESS OTHERWISE NOTED) | ⊙ MARKED FIBER OPTIC |
| ⊙ BELLARD | ⊙ GAS VALVE |
| ⊙ SOIL BORING/MONITORING WELL | ⊙ GAS METER |
| ⊙ FLAPPOLE | ⊙ GAS WARNING SIGN |
| ⊙ MAILBOX | ⊙ STORM MANHOLE |
| ⊙ SIGN | ⊙ ROUND INLET |
| ⊙ BILLBOARD | ⊙ SQUARE INLET |
| ⊙ TRAFFIC SIGNAL | ⊙ SANITARY MANHOLE |
| ⊙ RAILROAD CROSSING SIGNAL | ⊙ SANITARY CLEANOUT OR SEPTIC VENT |
| ⊙ CABLE PEDESTAL | ⊙ SANITARY INTERCEPTOR MANHOLE |
| ⊙ POWER POLE | ⊙ MISCELLANEOUS MANHOLE |
| ⊙ CITY POLE | ⊙ WATER VALVE |
| ⊙ GUY WIRE | ⊙ HYDRANT |
| ⊙ LIGHT POLE | ⊙ WATER SERVICE CURB STOP |
| ⊙ SPOT/YARD/PEDESTAL LIGHT | ⊙ WATER MANHOLE |
| ⊙ ELECTRIC MANHOLE | |
| ⊙ ELECTRIC PEDESTAL | |
| ⊙ INDICATES EXISTING CONTOUR ELEVATION | |
| ⊙ INDICATES EXISTING SPOT ELEVATION | |
| | — EDGE OF TREES |
| | — S - SANITARY SEWER |
| | — ST - STORM SEWER |
| | — W - WATERMAIN |
| | — G - MARKED GAS MAIN |
| | — E - MARKED ELECTRIC |
| | — O - OVERHEAD WIRES |
| | — B - BUREAU ELEC. SERV. |
| | — T - MARKED TELEPHONE |
| | — TV - MARKED CABLE TV LINE |
| | — F - MARKED FIBER OPTIC |

TO: RAYMOND MANAGEMENT COMPANY, INC
CHICAGO TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAN AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2005 AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6, 7(A), 8, 10 AND 11(A) OF TABLE "A" THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF WISCONSIN, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.

DATE OF SURVEY: AUGUST 1, 2007

STEPHAN G. SOUTHWELL
REGISTERED LAND SURVEYOR
REGISTRATION NO. S-1939



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