



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Council Agenda

COMMON COUNCIL

Tuesday, November 1, 2016

9:00 AM

Common Council Chambers, 3rd Fl., City Hall

AMENDED -- iTEM #54 ADDED

Ashanti Hamilton, 1st District

President

Cavalier Johnson, 2nd District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

James Bohl, Jr., 5th District

Milele A. Coggs, 6th District

Khalif J. Rainey, 7th District

Robert G Donovan, 8th District

Chantia Lewis, 9th District

Michael J. Murphy, 10th District

Mark A. Borkowski, 11th District

Jose G. Perez, 12th District

Terry L. Witkowski, 13th District

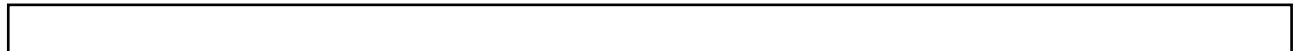
T. Anthony Zielinski, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zielinski, Chair; Ald. Perez, Vice-Chair
 - Public Works, Ald. Borkowski, Chair; Ald. Bauman, Vice-Chair
 - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
 - Judiciary and Legislation, Ald. Murphy, Chair; Ald. Johnson, Vice-Chair
 - Public Safety, Ald. Donovan, Chair; Ald. Borkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bohl, Chair; Ald. Rainey, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zielinski, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



UNFINISHED BUSINESS

- 1. 151894 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/15/2016**
Substitute resolution relating to the sale of Milwaukee Public Schools property in accordance with Wisconsin Statutes Section 119.61.

COMMENDATORY AND CONDOLATORY RESOLUTIONS

- 2. 160921 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/01/2016**
Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE LICENSES COMMITTEE RECOMMENDS:**PLACING ON FILE THE FOLLOWING:**

3. **160781** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2016**
Communication from the License Division relating to Class "B" Tavern licenses issued by the City Clerk.

APPROVAL OF THE FOLLOWING:

4. **160630** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2016**
Motion relating to the recommendations of the Licenses Committee relative to licenses.
Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

13. **160819** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2016**
A substitute ordinance to further amend the 2016 rates of pay of offices and positions in the City Service.
14. **160820** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2016**
A substitute ordinance to further amend the 2016 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

15. **160744** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/26/2016**
Resolution authorizing a one year extension to the term of Tax Incremental District No. 17 (Curry Pierce) and using the resulting tax incremental revenue to benefit affordable housing and improve housing stock in the City of Milwaukee with the 2016 levy.
16. **160745** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/26/2016**
Resolution authorizing a one year extension to the term of Tax Incremental District No. 27 (Clark Square) and using the resulting tax incremental revenue to benefit affordable housing and improve housing stock in the City of Milwaukee with the 2016 levy.
17. **160746** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/26/2016**
Resolution authorizing a one year extension to the term of Tax Incremental District No. 18 (New Covenant) and using the resulting tax incremental revenue to benefit affordable housing and improve housing stock in the City of Milwaukee with the 2016 levy.
18. **160804** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2016**
Resolution appropriating \$143,564.55 from the 2016 Common Council Contingent Fund to the Remission of Taxes Fund for payment of a 70.43 Correction to St Catherine Residence on the 2015 tax roll.
19. **160821** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2016**
Substitute resolution authorizing attendance at conventions, seminars and other travel.

PLACING ON FILE THE FOLLOWING:

20. **160706** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/20/2016**
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

21. 160889

SPONSORED BY: THE CHAIR

INTRODUCED ON: 10/11/2016

Communication from the Department of Employee Relations relating to implementation of Fair Labor Standards Act (FLSA) overtime rules and regulations.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

22. **160591** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2016**
A substitute ordinance relating to revision of various provisions of the code for purposes of correcting errors, clarifying language and eliminating obsolete provisions.
23. **160843** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 10/11/2016**
A substitute ordinance relating to overdue invoices processed through the city's financial management information system.

ADOPTION OF THE FOLLOWING:

24. **160752** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2016**
Substitute resolution authorizing the return of real estate located at 1929-1931 W. Galena Street, in the 15th Aldermanic District to its former owner Lakethya Spade-Veasley.
25. **160761** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2016**
Substitute resolution authorizing the return of real estate located at 4428 N. 25th Street, in the 1st Aldermanic District to its former owner Keuane Gilbert.
26. **160770** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2016**
Substitute resolution authorizing the return of real estate located at 3201 N. 40th Street, in the 7th Aldermanic District to its former owner Rosia L. Reasby.
27. **160776** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2016**
Substitute resolution authorizing the return of real estate located at 4703-4705 N. Hopkins Street, in the 7th Aldermanic District to its former owner Omar Malone.
28. **160791** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2016**
Resolution authorizing payment of the claim of Robert Bresette, in the amount of \$25,000.
29. **160793** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2016**
Resolution authorizing payment of the claim of Iqmet Sherifi, in the amount of \$25,000.
30. **160807** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2016**
Substitute resolution authorizing the return of real estate located at 1337-1339 W. Washington Street, in the 12th Aldermanic District to its former owner Blasino Gonzalez.
31. **160824** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2016**

Substitute resolution authorizing the return of real estate located at 4126-4126A N. 24th Street, in the 1st Aldermanic District to its former owner Pinkie A Brown (application made by Vincent Madison, Heir to Pinkie A. Brown).

32. **160837** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2016**
Substitute resolution authorizing the return of real estate located at 1405-1405A W. Washington Street, in the 12th Aldermanic District to its former owner Beverlyn Gonzalez.
33. **160845** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 10/11/2016**
Substitute resolution relating to the recommendations of the Outstanding Debt Work Group.
34. **160846** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2016**
Substitute resolution authorizing the return of real estate located at 2430 N. 2nd Street, in the 6th Aldermanic District to its former owner MM Group LLC.
35. **160855** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 10/11/2016**
Substitute resolution directing the City Attorney to extend the existing debt collection contracts of the Milwaukee Fire Department and the Municipal Court to permit them to expire simultaneously with that held by the Department of Public Works-Parking.

PLACING ON FILE THE FOLLOWING:

36. **160764** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2016**
Substitute resolution authorizing the return of real estate located at 6034 S 22nd Street, in the 13th Aldermanic District to its former owner DP Properties, LLC c/o David Paulus.
37. **160841** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2016**
Communication relating to the recommendations from the Outstanding Debt Work Group.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

38. **160555** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2016**
Resolution relating to the appeal of Chung Leung for property damage. (13th Aldermanic District)

THE PUBLIC SAFETY COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

39. **160765** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2016**
A substitute ordinance relating to parking controls.
40. **160766** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2016**
A substitute ordinance relating to traffic controls.
41. **160806** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2016**
An ordinance relating to charges for patient services provided by the fire department.

ADOPTION OF THE FOLLOWING:

42. **160800** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2016**
Substitute resolution relative to acceptance and funding of the 2016 Outreach - Safe Zone Initiative Grant from the Milwaukee County Department of Health and Human Services.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

43. **160339** **SPONSORED BY: Ald. Kovac and Ald. Bohl** **INTRODUCED ON: 06/14/2016**

A substitute ordinance relating to the change in zoning, from Parks to Institutional, of lands located south of West Hampton Avenue and east of North Port Washington Road (6th Aldermanic District).

This file may be referred from a special Zoning, Neighborhoods, and Development Committee to be held on Tuesday, November 1, 2016, beginning at 8:15 a.m., in Room 301-B, City Hall.

44. **160608** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2016**

A substitute ordinance relating to the change in zoning from Local Business, LB2, to Multi-Family Residential, RM1, to consolidate zoning to allow for expansion of an employee parking lot for the St. Ann Rest Home at 2008 South Muskego Avenue, located on the east side of South Muskego Avenue, south of West Vilter Lane, in the 8th Aldermanic District.

ADOPTION OF THE FOLLOWING:

45. **160469** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/26/2016**

Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as Central Greens (f/k/a Story Hill Place), for changes to the landscape plan and elevations of a future greenhouse and building located at 470 North Story Hill Place, on the south side of West Bluemound Road and east of North 51st Street, in the 10th Aldermanic District.

46. **160539** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 08/08/2016**

Substitute resolution relating to the permanent historic designation of the South Second Street Historic District in the 12th Aldermanic District.

47. **160609** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2016**

Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as St. Ann Center for Intergenerational Care to allow signage at 2450 West North Avenue, located in the block bounded by West Meinecke Avenue, West Medford Avenue, North 24th Street, West North Avenue and North 25th Street, in the 15th Aldermanic District.

48. **160782** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2016**

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

53. **160664** **SPONSORED BY: Ald. Perez and Ald. Zielinski** **INTRODUCED ON: 10/11/2016**
Resolution creating Business Improvement District No. 51 (Harbor District) and approving its Initial Operating Plan, in the 12th and 14th Aldermanic Districts.
54. **160772** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2016**
Substitute resolution authorizing the submittal, acceptance and funding of the City of Milwaukee's 2017 consolidated community development entitlement funding for Community Development Block Grant, HOME Investment Partnership and Emergency Solutions Grant Program from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration (CDGA).
This file may be referred from a special Community and Economic Development Committee meeting to be held at 8:30 a.m. on Tuesday, November 1, 2016, in the Common Council Chamber.
55. **160773** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2016**
Substitute resolution authorizing the acceptance and funding of the City of Milwaukee's 2017 consolidated community development entitlement funding for Housing Opportunities For Persons With AIDS (HOPWA) from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration (CDGA).

CONFIRMATION OF THE FOLLOWING:

56. **160583** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2016**
Reappointment of Sharon Adams to the Business Improvement District #32 (Fond du Lac - North Avenue Market) by the Mayor. (15th Aldermanic District)
57. **160585** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2016**
Reappointment of Joann Harris-Comodore to the Business Improvement District #32 (Fond du Lac - North Avenue Market) by the Mayor. (6th Aldermanic District)
58. **160783** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2016**
Appointment of Shaleta Dunn to the Business Improvement District #8 (Historic King Drive) by the Mayor. (5th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

59. **150936** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2015**

Appointment as representative of the 8th Aldermanic District to the Youth Council.

MATTERS FOR IMMEDIATE ADOPTION:

- 60. 160910 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/01/2016**
Resolution approving final certified survey maps.