



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Meeting Minutes

COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

ALD. RUSSELL W. STAMPER, II, CHAIR

Ald. JoCasta Zamarripa, Vice-Chair

Ald. Marina Dimitrijevic, Ald. DiAndre Jackson, and Ald. Mark Chambers, Jr.

Staff Assistant, Linda Elmer, 414-286-2231

Fax: 414-286-3456, lelmer@milwaukee.gov

Wednesday, November 12, 2025

1:30 PM

City Hall, Room 301-B

Amended Nov. 11th at 9:00 AM - Item #11 (file 215215 was added).

Meeting convened: 1:36 PM

Present 4 - Stamper, Zamarripa, Dimitrijevic, Jackson

Excused 1 - Chambers Jr.

1. [251090](#) Nomination of Svetlana Her as an At-Large Member of the Milwaukee Youth Council.

Sponsors: THE CHAIR

A motion was made by ALD. ZAMARRIPA that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 3 - Stamper, Zamarripa, and Jackson

No 0

Excused 2 - Dimitrijevic, and Chambers Jr.

2. [251091](#) Nomination of Sarina Thao as an At-Large Member of the Milwaukee Youth Council.

Sponsors: THE CHAIR

A motion was made by ALD. JACKSON that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 4 - Stamper, Zamarripa, Dimitrijevic, and Jackson

No 0

Excused 1 - Chambers Jr.

3. [251160](#) Appointment of Craig Berry to the Business Improvement District #48 by the Mayor. (9th Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. DIMITRIJEVIC that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 4 - Stamper, Zamarripa, Dimitrijevic, and Jackson

No 0

Excused 1 - Chambers Jr.

4. [251161](#) Appointment of Parris Hibbler to the Business Improvement District #48 by the Mayor. (9th Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. ZAMARRIPA that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 4 - Stamper, Zamarripa, Dimitrijevic, and Jackson

No 0

Excused 1 - Chambers Jr.

5. [251162](#) Appointment of O'Dean Taylor to the Business Improvement District #48 by the Mayor. (9th Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. JACKSON that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 4 - Stamper, Zamarripa, Dimitrijevic, and Jackson

No 0

Excused 1 - Chambers Jr.

6. [251135](#) Substitute resolution relating to the application for, acceptance, and expenditure of a Wisconsin Economic Development Corporation Community Development Investment Grant on behalf of IV Generations Holdings, LLC.

Sponsors: Ald. Pratt

Individuals present:

Rowanda McKray - applicant

Gregory Martin - director for the Small Business Development Center in Milwaukee

Matthew Rejc - Dept. of City Development

A motion was made by ALD. ZAMARRIPA that this Resolution be

RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:

Aye 4 - Stamper, Zamarripa, Dimitrijevic, and Jackson

No 0

Excused 1 - Chambers Jr.

7. [251181](#)

Resolution approving Year 2026 Operating Plan for Business Improvement District 28, located in the City of Milwaukee.

Sponsors: THE CHAIR

A motion was made by ALD. ZAMARRIPA that this Resolution be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:

Aye 4 - Stamper, Zamarripa, Dimitrijevic, and Jackson

No 0

Excused 1 - Chambers Jr.

8. [250665](#)

Substitute resolution reallocating MKE Community Excellence Fund funds from Girls' Day at City Hall to Bronzeville Week.

Sponsors: Ald. Cogg

Held by Ald. Jackson as sponsor not available. Prevailed. 4-0

Reconsider, by Ald. Jackson as sponsor now present virtually. Prevailed. 4-0

A motion was made by ALD. DIMITRIJEVIC that this Resolution be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:

Aye 4 - Stamper, Zamarripa, Dimitrijevic, and Jackson

No 0

Excused 1 - Chambers Jr.

9. [250722](#)

Communication from the Department of City Development relating to the 2024 Healthy Neighborhoods Initiative accomplishments.

Sponsors: THE CHAIR

Nora Graham - UWM Fellow

Angela Mitchell-Reid - Dept. of City Development

Nazir - Dept. of City Development intern

A motion was made by ALD. ZAMARRIPA that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:

Aye 4 - Stamper, Zamarripa, Dimitrijevic, and Jackson

No 0

Excused 1 - Chambers Jr.

10. [251031](#) Substitute resolution relative to the establishment of the Year 2026 Funding Allocation Plan.

Sponsors: THE CHAIR

Tim Baack - Pathfinders

A motion was made by ALD. DIMITRIJEVIC that this Resolution be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:

Aye 4 - Stamper, Zamarripa, Dimitrijevic, and Jackson

No 0

Excused 1 - Chambers Jr.

11. [251215](#) A substitute ordinance relating to the Milwaukee Arts Board.

Sponsors: Ald. Stamper

Individuals present:

Evan Goyke and Andrea Fowler - City Attorney's Office

A motion was made by ALD. ZAMARRIPA that this Ordinance be SUBSTITUTED. This motion PREVAILED by the following vote:

Aye 4 - Stamper, Zamarripa, Dimitrijevic, and Jackson

No 0

Excused 1 - Chambers Jr.

A motion was made by ALD. ZAMARRIPA that this Ordinance be RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following vote:

Aye 4 - Stamper, Zamarripa, Dimitrijevic, and Jackson

No 0

Excused 1 - Chambers Jr.

Meeting adjourned: 2:33 PM

Linda M. Elmer

Staff Assistant

This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.